

THE
PSALMES OF
DAVID IN METRE,
WITH DIVERS NOTES,
and Tunes augmented
to them.

Also with the prose on the margin.

JAMES V.

If any be afflicted, let him pray: and if any would be
merie: let him sing Psalmes.



At DELBURGH,
Imprinted by Richard Schilders, Printer
to the States of Zeeland.

1602.

Fane Fevers.

A Prayer to your Majesty
inoffensibly with a good Creator, illustrious
Orator, true Fountain of Light & Wisdom
Condescend to infuse into my understanding
Some Ray of thy brightness, thereby
removing my twofold Darkness of
Ignorance. Thou that makest the
Tongues of Infants eloquent, instruct,
pray thee, my Tongue likewise, & pour
upon my Lips the Grace of thy
Benediction. Give me Quickness to receive
and Memory to retain; give me a Happiness
in expounding, a Facility in learning, and
a copious Elegance in speaking. Preserve
my Entrance into Knowledge, direct me
my Journey and render the Work of it
complete, through Jesus Christ our Lord
Amen

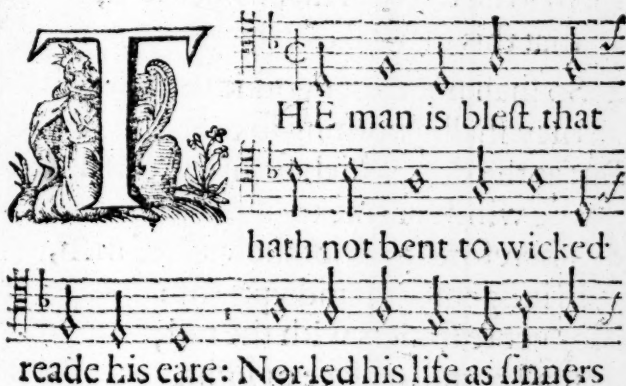
THE PSALMES OF DAVID.

(***)

Beatus vir qui non abiit.

PSALME I. Tho. Stern.

Whether it was Esdras, or any other that gathered the Psalmes into a booke, it seemed kee did set this Psalmes first, in maner of a preface, to exhort all godly men to studie and meditate the heavenly wisdom: for the effect hereof is, that they bee blessed, which give them selues wholly all their life to Gods Law, and that the wicked contempners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



THE man is blest that
hath not bent to wicked
reade his care: Nor led his life as sinners

A 2

do

i. day.
morning pray

BLESSED
is the man
that doeth not
walk in the coun-
sell of the wick-
ed nor stand in
the way of sin-
ners, nor sit in the
seat of the scorn-
full.

PSALME 1.

2 But his delight
is in the lawe of
the Lord, and in
his Law doth he
meditate day &
night.

do, nor far in scorners chaire. 2 But in the
law of God the Lord doth set his whole
delight. And in that law doeth exercise
him selfe both day and night.

3 For hee shalbe
like a tree plan-
ted by the riuers
of waters, that
will bring forth
her fruite in due
season: whose
leafe shall not
fade: so what so-
euer he shal do,
shall prosper.

3 He shall be like the tree that grow' th
fast by the riuier side:
Which bringeth forth most pleasant fruit
in her dew time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 The wicked
are not so, but as
the chaffe, which
the wind driueth
away.

4 So shall not the vngodlie men,
they shalbe nothing so:
But as the dust, which from the earth
the windes driue to and fro.

5 Therefore the
wicked shall not
stand in the iudg-
ment, nor sinners
in the assemblie
of the righteous.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet te sinners with the iust,
shall come in place or sight.

6 For

PSALME II.

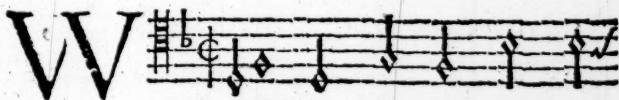
6 For why? the way of godlie ment
vnto the Lord is knowen:
And eke the way of wicked men
shall quite be ouerthrowen.

6 For the Lord,
knoweth his way
of the righteous,
and the way of
the wicked shall
perish.

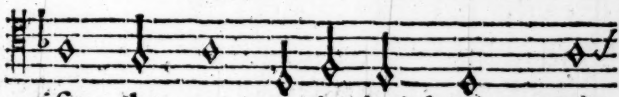
PSALME II. T. Stern.

Quare fremuerunt gentes.

The Prophet Dauid reioyceth, that notwithstanding his enemies rage and worldly power, yet God will continue his kingdom for ever, and aduance it, euē to the furmost end of the world. And therefore he exhorteth Kings & Rulers, that setting vaine glorie apart, they would humbly submit them selues vnder Gods yoke, for it is in vaine to resist. Herein is figured Christ and his kingdome.



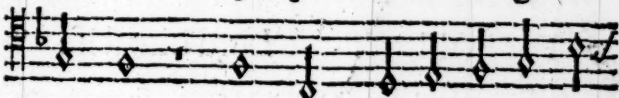
Hy did the Gentiles tumultes



raise? what rage was in their braine? Why



did the Iewish people muse? seeing all is

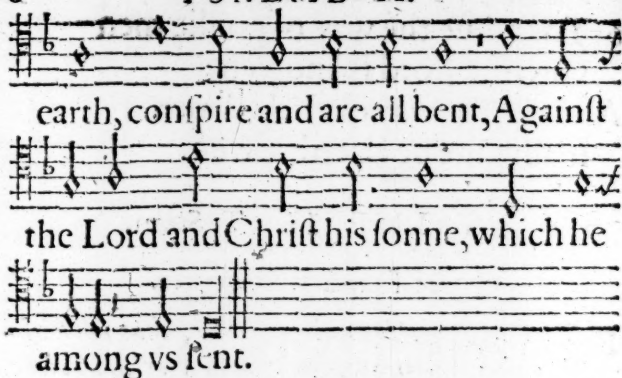


but vaine. 2 The kings and rulers of the
A 3 earth

1 Why do the
Heathen
rage, & the peo-
ple murmur in
vaine?

2 The Kings of
the earth bands

them selues, and
the Princes are
assembled toge-
ther against the
Lord & against
his Christ.



1 Let vs breake
their bandes, and
cast their cordes
from vs.

4 But hee that
dwelleth in the
heauen: all laugh:
the Lorde shall
haue them in de-
rision.

5 Then shall he
speak vnto them
in his wrath, and
vexe them in his
fore displeasure,
saying:

6 Euen I haue
set my King vpon
Zion mine holy
mountaine.

7 I will declare
the decree: that is
of the Lord hath said
vnto me, Thou
art my sonne: thus

3 Shall we be bound to them, say they,
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauens dwelth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.

6 I haue anointed him my king,
vpon my holie hill:

I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord him selfe
did say to me, I wot,

Thou art my deare and onelie Sonne,

to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and coastes of all the earth
by thee shalbe posselt.

9 Thou shalt them bruse euē with a mace
as men vnder foot trod :

And as the Potters sheards shalt breake
them with an yron rod.

10 Now ye, O kings and rulers all,
be wise therefore and learnd,

By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue
in trembling and in feare :

See that with reuerence ye reioyce,
to him in like maner.

12 See that ye kisse and eke embrace,
his blessed Sonne, I say:

Least in his wrath ye sodenly
perishe in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest :

Oh then all they that trust in Christ,
shall happie be and blest.

day haue I be-
gotten thee.

8 Aske of me, &
I shall giue thee
the Heathen for
thine inheritace,
and the endes of
the earth for thy
possession.

9 Thou shalt
crush them with
a scepter of yron
& breake them
in pieces like a
potters vessell.

10 Be wise now
therefore, yee
kings: be learned
ye Iudges of the
earth.

11 Serue & Lord
in feare, and re-
ioyce in trébling.

12 Kisse the Son,
lest he be angrie,
and ye perishe in
the way, when
his wrath shall
sodenly burne.

13 Blessed are al
that trust in him,

Domine quid multiplicati sunt?

David being persecuted, and driven out of his kingdome by his own sonne Absalon, was greatly tormented in minde for his sinne against God, and therefore called vpon God and waxeth bold through his promises, against the great terrors of his enemies, yea, and against death it self, which he saw present before his eyes. Finally, he reioiceth for the good successe and victorie that God gaue him, and all the Church, ouer his enemies.

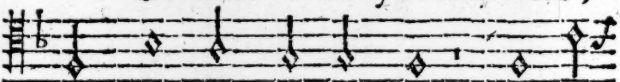
1 *Lord, how
are mine ad-
uersaries increa-
sed? how many
wile against me?*

2 *Many saye to
my soule, There
is no helpe for
him in God.
Selah.*

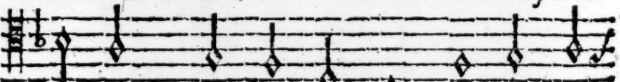
3 *But thou Lord
art a buckler for
me: my glorie, &
the lifter vp of
mine head.*



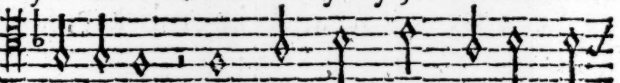
Lord how are my foes increast,



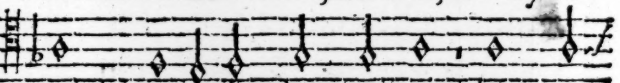
which vexes me more & more! They kill



my heart when as they say, God can him



not restore: But thou, o Lord, art my de-



fence, when I am hard bestead: My wor-



ship and mine honour both; and thou



holdest vp my head.

4 Then

PSALME III.

4 Then with my voyce vnto the Lord,

I did both call and cry:

And he out of his holy hill
did heare me by and by.

5 I laide me downe, and quietly

I slept and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,

I could not be afraid:

For thou art still my Lord, my God,
my Sauour and mine aid.

7 Rise vp therfore, saue me, my God,

for now to thee I call:

For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation only doth belong,

to thee, O Lord, aboue:

Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem exaudiuit.

PSALME IIII. T.St.

¶ When Saul persecuted him, he called vpo God,
trusting most assuredly in his promises, & there-
fore boldly reproveth his enemies, who by wil-
ful malice resisted his governmēt, & finally pre-
ferreth the fauour of God before all worldly
treasures. Let vs likewise learn to trust in Gods

pro-

4 I did call vnto
the Lorde with
my voice, and he
heard me out of
his holy moun-
taine. Selah.

5 I layde mee
downe and slept
& rose vp againe:
for the Lorde su-
stained me.

6 I will not bee
afraide for ten
thoufande of the
people, that shuld
beset me rounde
about.

7 O Lord, arise:
helpe mee my
God: for thou
hast smitten all
mine enemies
vpon the cheek
bone: thou hast
broken the teeth
of the wicked.

8 Saluation be-
longeth vnto the
Lorde, and thy
blessinge is vpon
thy people. Selah

*promises, when wee are afflicted with any kinde
of Crosse, and so we shall neither feare our ene-
mies, nor yet be overcome with tentations.*

Sing this as the III. Psalme.

Hear me
when I call,
O God of my
righteousnesse:
thou hast set me
at libertie, when
I was in distress.
2 Haue mercie
vpon mee, and
hearken vnto my
prayer.

O God that art my righteousness,
Lord heare me when I call:

Thou hast set me at libertie,
when I was bound and thrall.

2 Haue mercie Lord, therefore on me,
and graunt me this request:

For vnto thee vncessantlie,
to cry I will not rest.

3 O ye sonnes of
men, howe long
will ye turne my
glory into shame
louing vanitie,
and seeking lies?
Selah.

3 O mortall men how long will ye,
my glorie thus dispise?

Why wander ye in vanitie,
and follow after lies?

4 For be ye sure
that Lord hath
chose to him self
a godly man: the
Lorde will heare
when I call vnto
him.

4 Knowe ye that good and godly men,
the Lord doeth take and chuse:

And when to him I make my plaint,
he doeth me not refuse.

5 Tremble, and
sin not: examine
your own heart
vpon your bed,
and be stil. Selah

5 Sinne not, but stand in awe therefore,
examine well your heart:

And in your chamber quietlie,
see ye your selues conuert.

6 Offer the sacri-
fices of righte-
ousnes, and trust
in the Lord.

6 Offer to God the sacrifice
of righteousness, I say:

And see that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:

But Lord, graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad:

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe,

For thou onlie wilt me, O Lord,
alone in safetic keepe.

7 Many say, who
will shew vs any
good? but Lord
lift vp the light
of thy counte-
nance vpon vs.

8 Thou hast gi-
uen me more ioy
of hart, then they
haue had, when
their wheat and
their wine did
abound.

9 I will lay mee
downe, and also
sleepe in peace:
for thou, Lorde
onlie, makest me
dwell in safetic.

PSALME V. T.St.

Verba mea auribus percipe.

*David hauing suffered great calamitie, as well
by Doeg and Achitophel Sauls flatterers, as by
other infinite enemies, calleth to God for suc-
cour, shewing how requisite it is, that God should
punish the malicious ennie of his aduersaries.
After being assured of prosperous succeſſe, he
conceaueth comfort, concluding, that when God
shall deliuer him, others also shall be partakers
of the same mercies.*

Sing this as the 111. Psalme.

INcline thine eares vnto my wordes,

O Lord, my plaint consider:

2 And heare my voice my king my God
To thee I make my prayer.

3 Heare

1 **H**Eare my
wordes, O
Lord: vnderſtād
my meditation.

2 Harken vnto
the voyce of my
crye, my King &
my God: for vnto
thee doe I pray.

3 Hear my voice
in y morning, O
Lord: for in the
morninge will I
direct mee vnto
thee, and I will
waite.

4 For thou art
not a God y lo-
ueth wickednes:
neither shall euill
dwell with thee.

5 The foolish
shal notstande in
thy sight: for
thou hatest all
them that worke
iniquitie.

6 Thou shalt de-
stroy them that
speake lies: the
Lord will abhor
the bloody man
and deceitfull.

7 But I will come
into thine house
in the multitude
of thy mercy, and
in thy feare wil I
worship toward
thine holy temple.

8 Lead mee, O
lord, in thy righ-
teousnes, because
of mine enemies:
make thy way
plaine before my
face.

9 For no con-
stancie is in their
mouth: within
they are verie
corruptio: their
throate is an open

3 Heare me betime, Lord tary not:
for I will haue respect,

My prayer earlie in the morne
to thee for to direct.

4 And I will trust through pacience
in thee, my God alone:

That art not pleas'd with wickednes,
and ill with thee dwelth none.

5 And in thy sight shall neuer stand
these furious fooles, O Lord:

Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The liers and the flatterers,
thou shalt destroy them than:

And God will hate the blood-thirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:

And reucrentlie will worship thee,
toward thine holie place.

8 Lord, lead me in thy righteousness,
for to confound my foes:

And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine.

Their

PSALME. VI.

13

Their throat an open sepulchre:
their tounge doe glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

PSALME VI. T. Stern.

Domine, ne in furore tuo.

*¶ When Dauid by his sinnes had prouoked Gods
Wrath, and now felt not only his hand against
him, but also conceaued the horrors of death e-
uerlasting, hee desireth forgiuenes, bewailing,
that if God tooke him away in his indignation,
he should lacke occasion to praise him, as he was
wont to doe, whiles he was among men. Then
suddenly feeling Gods mercie, he sharplie rebu-
keth his enemies, which reioiced in his affliction.*

*2. day.
Evening
prayer*



Ord in thy wrath reprove me not,
though

sepulchre, & they
flatter with their
tongue.

10 Destroy them
O God: let them
fall from their con-
fessions: cast them out
for the multitude
of their iniqui-
ties, because they
haue rebelled a-
gainst thee.

11 And let all
them that trust
in thee, reioyce
and triumph for
euer, and couer
thou them: & let
them that loue
thy Name, re-
ioyce in thee.

12 For \forall Lord
wilt blesse the
righteous, and
with fauour wilt
compass him, as
with a shield.

O Lorde re-
buke mee

not in thine anger,
neither chas-
tise mee in thy
wrath.

2 Haue mercy v-
pon me, O Lord,
for I am weake :
O Lord heale me,
for my bones are
vexed.

3 My soule is al-
so sore troubled:
but Lorde how
long wilt thou
delay?

4 Return O lord:
deliuer my soule:
saue mee for thy
mercies sake.

5 For in death
there is no reme-
brance of thee: in
the graue who
shall praise thee?

6 I fainted in my
mourninge : I

though I deserue thine ire: Ne yet correct

me in thy rage, O Lord, I thee desire. 2 For

I am weak, therefore O Lord, of mercy me

forbeare, And heale me, Lord, for why?

thou knowst, my bones do quake for feare.

3 My soule is troubled verie sorie,
and vexed vehementlie:
But Lord, how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my fillie soule vp take:
Oh, saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that

PSALME. VI.

that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth old
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:

For why? the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:

But it receyued at my hand,
and tooke it in good parte.

10 And now my foes that vexed me,
the Lord will soone defame:

And sodenlie confound them all,
to their rebuke and shame.

Domine Deus meus, in te speraui.

PSALME. VII. Th. St.

Being fasly accused by Chus, one of Sauls kinsmen, hee calleth to God to be his defendor, to whom he commendeth his innocencie: first shewing that his conscience did not accuse him of any euill towards Saull: next, that it touched Gods glorie to a ward sentence against the wicked. And soo entring into the consideration of Gods

15

cause my bed
erie night to
swim, and water
my couch with
my teares.

7 Mine eye is
dimmed for de-
spite, and sunke
in, because of all
mine enimies.

8 Away fro me
all ye workers of
iniquitie: for the
Lord hath heard
the voyce of my
weeping.

9 The Lord hath
heard my peti-
tion: the Lord wil
receiue my pray-
er.

10 All mine ene-
mies shalbe con-
founded & sore
vexed: they shal-
be turned backe,
and put to shame
sodenlie.

Gods mercies and promise, he waxeth bolde & derideth the vaine enterprises of his ennemios, threatning, that that shall fall on their owne neckes, which they haue purposed for others.

1 **O** Lord my God, in thee I put my trust: saue mee from al that persecute mee, and deliuer me.

2 Least hee demoure my soule like a Lyon, and teare it in peeces, while there is none to helpe.

3 **O** Lorde my God, if I haue done this thing, if this wickednes be in mine hands.
4 If I haue rewarded euill vnto him that had peace with mee,

O Lord my God, I put my trust and confidence in thee: Saue me from them that me pursue, and eke deliuer me. Least like a Lion he me teare, and rent in peeces small: Whilst there is none to succour me, and rid me out of thrall.

3 **O** Lord my God, if I haue done the thing that is not right,
Or els if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:

Which

PSALME VII.

17

Which me pursued most cruellie,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Vnto the earth, and also lay
mine honour in the dust.

6 Start vp, ô Lord, now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to me, which wrong sustaine.

7 Then shall great Nations come to thee,
and know thee by this thing:

If thou declare, for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men iudge,
ô Lord now iudge thou me:

According to my righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of all hearts,
are searched and descride.

10 I take my helpe to come of God,
in all my grief and smart:

That doeth preferue all those that be,

and: but guide thou the iust: for the righteous G O D trieth the heartes and
reynes. 10 My defence is in God, who preferueth the vpright in heart.

(yea I haue deli-
uerd him that
vexed me with-
out cause)

5 Then let the
enemie persecute
my soule & take
it: yea, let him
treade my life
downe vpon the
earth, & lay mine
honour in the
dust, Selah.

6 Arise, O Lord,
in thy wrath and
lift vpp thy selfe
against the rage
of mine enemies,
& awake for me
according to the
iudgemente that
thou hast ap-
pointed.

7 So shall the
congregation of
the people com-
passe thee about:
for their sake
therfore returns
on him.

8 The Lord shal
iudge the people:
iudge thou mee,
O Lorde, accord-
ing to my right-
eousnes, and ac-
cording to mine
innocencie that
is in me.

9 Oh let the ma-
lice of the wi-
ked come to an

B

of

of pure and perfect heart.

11 God iudgeth
the righteous, &
him that cōrem-
neth God, euerie
day.

11 The iust man and the wicked both,
God iudgeth by his power :
So that he feel'th his mightie hand,
euen euerie day and houre.

12 Except hee
turne, hee hath
whet his sword:
he hath bent his
bow and made
it readie.

12 Except he change his minde, I die,
for euen as he should smite,
He whets his sword, his bow he bendes,
ayming where he may hit.

13 Hee hath al-
so prepared him
deadly weapons:
hee will ordeyne
his arrowes for
them that perse-
cute me.

13 And doeth prepare his mortall dartes
his arrowes keene and sharpe :
For them that doe me persecute,
whiles he doeth mischief warpe.

14 Beholde, hee
shall trauail with
wickednesse: for
he hath cōceined
mischiefe, but he
shal bring forth
a lye.

14 But loe, though he in trauell be,
of his diuelish forecast :
And of his mischief once conceau'd,
yet bringeth forth nought at last.

15 He hath made
a pit and digged
it, and is falle in-
to the pit that he
made.

15 He dight a ditch and delueth it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digde vp for other.

16 His mischief
shall returne vpon
his owne head,
and his crueltie
shall fall vpon
his owne partes.

16 Thus wrong returneth to the hurt,
of him, in whom it bred :
And all the mischief that he wrought,
shall fall vpon his head.

17 I will prayse
the Lord accord-
ing to his righ-
teousnes, & will

17 I will giue thanks to God therefore,
that iudgeth righteouslie :

And

PSALME. VIII.

19

And with my song will praise the name
of him that is most hie.

sing prayse to the
Name of y Lord
most high.

PSALME VIII. Th. St.

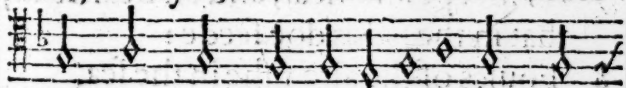
*The Prophet considering the excellent libera-
litie, and fatherlie providence of God towards
man, Whom he made, as it were, a God ouer all
his workes, doeth not onelie giue great thanks,
but is astonished with the admiration of the
same, as one nothing able to compasse such
great mercies, and so endeth.*



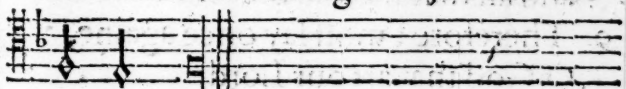
God our Lord how wonder-



full, are thy works euerie where: whose



same surmounts in dignitie, about the



heauens cleare,

2 Euen by the mouths of sucking babes
thou wilt confound thy foes:

For in these babes, thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:

1 O Lorde our
lord, how excel-
lent is thy Name
in all the world!
whiche hast ser
thy glorie aboue
the heauens,

2 Out of the
mouth of babes
and suckelings
hast thou ordey-
ned strength, be-
cause of thine e-
nimie, that thou
mightest still the
enemie and the
auenger.

3 Whē I behold
thine heauens, &c

B 2

The

the works of thy
fingers: & moone
and the starres
which thou hast
ordeyned.

4 What is man,
say I, that thou
art mindfull of
him? & the sonne
of mā, that thou
visitest him?

5 For thou hast
made him a little
lower then God,
& crowned him
with glorie and
worship.

6 Thou hast
made him to
haue dominion
in the workes of
thine handes:
thou hast put all
things vnder his
feete.

7 All sheepe and
oxen: yea, and
the beasts of the
field.

8 The foules of
the ayre, and the
fish of the sea, &
that which pas-
seth through the
paths of the seas.

9 O Lorde our
Lord, how excel-
lent is thy Name
in all the world!

The Sunne, the Moone, and all the starres
in order as they stand.

4 What thing is man, Lord, think I then,
that thou doest him remember?

Or what is mans posteritie,
that thou doest it consider?

5 For thou hast made him litle lesse,
then Angels in degree:

And thou hast crowned him also
with glorie and dignitie.

6 Thou hast preferd him to be Lord,
of all thy workes of wonder:

And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beastes els,
that in the fields doe feede:

8 Foules of the aire, fishe in the sea,
and all that therein breede.

9 Therefore I must say once againe,
O God that art our Lord:

How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine in toto corde.

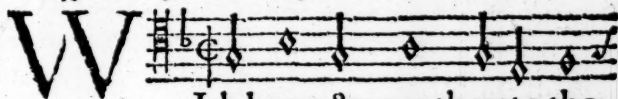
PSALME IX. Tho. Stern.

¶ After David had giuen thanks to God for
the sundrie victories that hee had sent him a-
gainst his enemies, and also proued by manifold

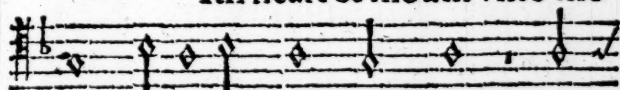
PSALME IX.

22

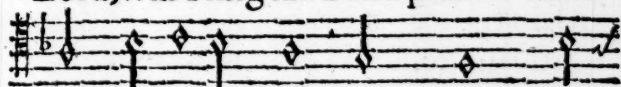
experience how readie God was at hand in all his troubles, hee being now likewise in daunger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.



Ith heart & mouth vnto the



Lord, will I sing laud and praise: And



speake of all thy wondrous workes, and



them declare alwaies.

2 I will be glad and much reioyce,
in thee, o God most hie:
And make my songs extoll thy name,
about the starrie skie.

2 I will be glad,
& reioice in thee:
I will sing praise
to thy Name, O
most high.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.

3 For that mine
enemies are turned
backe: they
shall fall, and per-
ish at thy pre-
sence.

4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

4 For thou hast
maintained my
right and my
cause: thou art
set in the throne,
& iudget right.

B 3

5 Thou

2. day
morning
prayer

5 Thou hast rebuked the heathen : thou hast destroyed y wicked : thou hast put out their name for euer and euer.

6 O enemie, destructions are come to a perpetuall end, & thou hast destroyed the cities : their memoriall is perished with the.

7 But the Lord shall sit for euer : he hath prepared his throne for iudgement.

8 For hee shall iudge the world in righteousness and shall iudge the people with equitie.

9 The lord also will be a refuge for y poore : are fuge in due time, euen in affliction

10 And they y know thy name, wil trust in thee : for thou, Lorde, haste not fayled them that seeke thee.

11 Sing prayes to the Lorde w dwelleth in Zion shewe the people his workes.

5 Thou doest rebuke the heathen folke, and wicked so confound :

That afterward the memorie, of them can not be found :

6 My foe, thou hast made good dispatch, and all our townes destroyed :

Thou hast their fame with them defaced, through all the world so wide.

7 Know thou that he which is aboue, for euer more shall raigne :

And in the seat of equitie, true iudgement will mainteine.

8 With iustice he will keepe and guide, the world and euerie wight :

And so will yeeld with equitie, to euerie man his right.

9 He is protector of the poore, what time they be opprest :

He is in all aduersitie, their refuge and their rest.

10 All they that know thy holy name, therefore shall trust in thee :

For thou forsakest not their sute in their necessitie.

The second part.

11 Sing psalmes therefore vnto the Lord, that dwellth in Sion hill :

Publish among all Nations, his noble acts and will.

12 For he is mindfull of the blood,
of those that be opprest:

Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercie, Lord, on me poore
whose enemies stil remaine: (wretch,
Which from the gates of death are wont,
to raise me vp againe.

14 In Sion that I might set forth,
thy praise with heart and voyce:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they them selues preparte:
And in the net that they did set,
their owne feete fast are snarde.

16 God sheweth his iudgements which
for euerie man to marke: (were good
When as ye see the wicked man,
lye trap in his owne warke.

17 The wicked and the sinfull men,
goe downe to Hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans grief and paine:
The pacient people neuer looke,
for helpe of God in vaine.

12 For when he
maketh. inquisi-
tiō for blood, he
remembreth it,
& forgetteth not
the complaint of
the poore.

13 Haue mercie
vpō me, o Lord:
cōsider my trou-
ble, which I suf-
fer of them that
hate mee, thou
that liftest me vp
from the gates of
death.

14 That I may
shewe all thy
praises within
the gates of the
daughter of Ziō,
and reioyce in
thy saluation.

15 The heathen
are sunkē down
in the pit, that
they made: in the
net that they hid,
is their foot takē

16 The Lord is
knowne by exe-
cuting iudgmēt:
¶ wicked is sna-
red in the works
of his own hāds.
Higgaio. Selah.

17 The wicked
shall turne into
hel, & all nations
that forget God.

18 For the poore
shall not bee al-
way forgotten:
the hope of the
afflicted shal not
perish for euer.

19 Vp, Lord, let
not mā preuaile,
let the heathē be
iudged in thy
sight.

20 Put them in
feare. O lord, that
the heathen may
know that they
are but men, Se-
lah.

14

PSALME X.

19 O Lord, arise, least men preuaile,
that be of worldlie might :
And let the heathen folke receaue,
their iudgement in thy sight.

20 Lord, strike such terrour, fear & dread,
into the heartes of them:
That they may know assuredlie,
they be but mortall men.

Domine, vt quid recessisti longe.

PSALME. X. Tho. Stern.

He complaineth of the fraude, rapine, tyran-
nie, and all kindes of Wrong, which Worldlie
men vse, assigning the cause therof, which was,
that wicked men, being as it were, drunken with
worldlie prosperitie, and therefore setting apart
all feare and reuerence towards God, thinke
they may doe all things without controuling.
Therefore he calleth vpon God to send some re-
medie against these desperate euils, & at length
comforteth him selfe with hope of deliuerance.

W

Hy stan-
dest thou
farre of, O Lord,
and hidest thee
in due time, euen
in affliction?

Hat is the cause that thou

H

O Lord, art now so far from thine: And

keepest close thy countenance, from vs
this



this troublous time.

2 The poore doeth perish by the proud,
and wicked mens desire :

Let them be taken in the craft,
that they them selues conspire.

3 For in the lust of his owne heart,
th'vngodly doeth delight :

So doeth the wicked praise him self,
and doeth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart :

Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doeth thy Lawes neglect :

And with a blast doeth pufte against,
such as would him correct :

6 Tush, tush, saith he, I haue no dread
least mine estate should change :

And why ? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile :

Vnder his tounge doeth mischief sit,
and trauaile all the while.

2 The wicked,
with pride doeth
persecute & poor,
let them be take
in the crafts that
they haue imagi-
ned.

3 For the wic-
ked hath made
boast of his own
heartes desire, &c
& couetous blef-
sed him selfe, hee
contemned the
Lord.

4 The wicked is
so proud, th t he
seeketh not for
god: he thinketh
alwayes, There
is no God.

5 His wayes al-
way prosper: thy
iudgements are
high aboue his
sight, therefore
desieth he all his
enemies.

6 He saith in his
hart, I shall neuer
be moued, nor
be in danger.

7 His mouth is
full of cursing &
deceit & fraudes
vnder his tounge
is mischief and
iniquitie.

8 Hee lieth in waite in the villages : in the secrete places doth hee murder the innocēt : his eyes are bent against the poore.

9 Hee lieth in waite secretlie, euen as a Lyon in his denn: he lieth in wait to spoile the poore : hee doeth spoile the poore, when hee draweth him into his net.

10 He croucheth & boweth: therefore heapes of the poore do fall by his might.

11 He hath said in his heart, God hath forgotten, he hideth away his face, and will neuer see.

12 Arise, o Lord God : lift vppe thine hand: forget not the poore

13 Wherefore doth the wicked contemne God? hee sayeth in his heart, Thou wilt not regard.

14 Yet thou hast seene it: for thou beholdest mischief and wrong, that thou maiest

take it into thine handes : the poore committeth himselfe vnto thee : for thou

26 He lyeth hid in wayes and holes, to slay the innocent :

Against the poore that passe him by, his cruell eyes are bent.

9 And like a Lyon priuilie lieth lurking in his Denne : (If he may snare them in his nette) to spoile poore simple men.

10 And for the nones full craftilie he croucheth downe, I say: So are great heapes of poore men made, by his strong power his pray.

The second part.

11 Tush, God forgetteth this, saith he, therefore may I be bolde : His countenance is caste aside, he doeth it not beholde.

12 Arise, o Lord, o God in whom, the poore mans hope doeth rest : Lift vp thine hand, forget not Lord, the poore that be opprest.

13 What blasphemie is this to thee, Lord doest thou not abhorre it? To heare the wicked in their hearts say Tush, thou carest not for it.

14 But thou seest all this wickednes, and well doest vnderstand :

That

That friendles and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for euer :
That they with their iniquitie
may perish altogether.

16 The Lord shall reigne for euermore,
as King and God alone :
And he will chase the Heathen folke,
out of his land echone.

17 Thou hearest, ô Lord, the poore mens
their prayers and request : plaint

Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

18 To Iudge the poore and fatherles,
and help them to their right:

That they may be no more opprest,
with men of worldlie might.

: In Domino confido.

PSALME XI. T.St.

*This Psalme conteyneth twoo partes. In the
first Dauid sheweth how hard assautes of ten-
tations he sustained; and in how great anguishes
of minde hee was, when Saule did persecute
him. Then next he reioyceth, that God sent him
succour in his necessitie, declaring his iustice, as
well in governing the good and the wicked men,
as the whole world,*

art the helper of
the fatherles.

15 Breake thou
the arme of the
wicked and ma-
licious: searche
his wickednesse,
and thou shalt
finde none.

16 The Lord is
King for euer &
euer: the heathē
are destroyed
forth of his land.

17 Lorde, thou
hast heard the de-
sire of the poore:
thou preparest
their heart: thou
bendest thine
eare to them.

18 To iudge
the fatherlesse
and poore, that
earthlie man
cause to feare
no more.

Sing

Sing this as the 10. Psalm.

1 In the Lorde
put I my trust:
how say ye then
to my soule, Flee
to your mountaine
as a bird?

2 For lo, the
wicked bend
their bow, and
make ready their
arrowes vpon the
string, that they
may secretly
shoote at them,
whiche are vp-
right in heart.

3 For the foun-
dations are cast
downe, what
hath the righte-
ous done?

4 The Lorde is
in his holy pa-
lace: the Lords
throne is in the
heauen: his eyes
will consider his
eye-lids will trie
the children of
men.

5 The Lord wil
trie the righte-
ous: but the wic-
ked & him that
loueth iniquitie,
doeth his soule
hate.

6 Vpon the wic-
ked he shal raine
snares, fire, and

I Trust in God, how dare ye then,
say thus my soule vntill:

Flee hence as fast as anie soule,
and hide you in your hill:

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret, and to hurt,
the sound and harmlesse brest.

3 Of worldly hope al stayes were shronk,
and clearelye brought to nought:

Alas, the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is,
most holy and most hie:

And in the Heauens hath his seat,
of Royall Maiestie.

The poore and simple mans estate,
considereth in his minde:

And searcheth out full narrowlie,
the manners of mankind.

5 And with a chearfull countenance,
the righteous man will vse:

But in his heart he doeth abhorre,
all such as mischief vse.

6 And on the sinners casteth snares,
as thicke as any raine:

Fire

PSALME XII.

29

Fire and brimstone, & whirlewinds thick
appointed for their paine.

7 Ye see then how a righteous God,
doeth righteousness embrace:
And to the iust and vpright men,
sheweth forth his pleasant face.

Saluum me fac, Domine.

PSALME XII. Tho. Stern.

*The Prophet lamenting the miserable estate
of the people, & the decay of all good order, de-
sireth God speedily to send succour to his chil-
dren: Then comforting him selfe & others with
the assurance of Gods helpe, hee commendeth
the constant veritie that God obserueth in kee-
ping his promises: concluding that whē all orders
are most corrupted, then Will God deliuer his.*

Sing this as the VII. Psalme.

HElp, Lord, for good and godly men
doe perishe and decay :

And faith and trueth from worldly
is parted cleane away. (men,

1 Who so doth with his neighbour talke,
his talke is all but vaine :

For euerie man bethinketh how
to flatter, lie and faine.

3 But flattring and deceitfull lips,
and tongues that be so stout:

To speake proud wordes and make great
the Lord soone cut them out. (brags

4 For

brimstone, and
stormie tempest:
this is the porti-
on of their cup.
7 For the righte-
ous Lord loueth
righteousnes: his
countenance doth
behold the iust.

*2. day
Evening
Prayer*

1 Helpe Lord,
for there is
not a godlie man
left. for the faith-
ful are failed fro
among the chil-
dren of men.

2 They speake
deceitfull eue-
rie one with his
neighbour, flat-
tering with their
lips, and speake
with a double
heart.

3 The Lord cut
of all flattering
lips, & the tongue
that speaketh
proud things.

4 Which haue
saide, with our
tongue will wee
preuaile: our lips
are our owne:
who is Lorde
ouer vs?

5 Now for the
oppressiō of the
needie, and for
the sighs of the
poore, I will vp
saith the Lorde,
and wil set at li-
bertie him, who
the wicked hath
snaied.

6 The words of
y Lorde are pure
wordes, as the
siluer tried in a
fornace of earth,
sined seuen fold.

7 Thou wilt
keepe them, O
Lord: thou wilt
preserue him fro
this generation
for euer.

8 The wicked
walke on euerie
side: when they
are exalted, it is
a shame for the
sonnes of men.

4 For they say still we will preuaile,
our tongues shall vs extoll:

Our tongues are ours, we ought to speak,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest:

Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride:

And hath no lesse then seuen times
in fire bene purified.

7 Now since thy promise is to helpe,
Lord, keepe thy promise then:

And saue vs now and euer more,
from this ill kinde of men.

8 For now the wicked world is full,
of mischiefes manifolde:

When vanitie with worldly men,
so highlie is extolde.

Vsquequo Domine obliuisceris.

PSALME. XIII. T. Stern.

*J David, as it were, overcome with sundrie and
new afflictions, fleeth to God as his onlie refuge,
& so at length being encouraged through Gods
promises, bee conceyueh most sure confidence
against the extreme horrors of death.*

Sing

Sing this as the vj. Psalme.

How long wilt thou forget me, Lord,
shall I neuer be remembred?

How long wilt thou thy visage hyde,
as though thou were offended?

2 In heart and minde how long shall I,
with care tormented be?

How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now, my Lord my God,
and heare me sore opprest:

Lighten mine eyes, lest that I sleepe,
as one by death posselt.

4 Least thus mine enemy say to me,
behold, I doe preuaile:

Least they also that hate my soule,
reioyce to see me quail.

5 But for thy mercies and goodnesse,
my hope shall neuer start:

In thy relief and sauing health,
right glad shalbe my heart.

I will giue thanks vnto the Lord,
and praises to him sing:

Because he hath heard my request,
and graunted my wishing.

1 **H**ow long
wilt thou

forget mee: O
Lord! for euer?
how long wilt
thou hide thy
face from me?

2 Howe long
shal I take coun-
sell within my
self, hauing wea-
rinesse daylie in
mine heart? how
long shall mine
emie be exal-
ted aboue me?

3 Beholde, and
heare me, O Lord
my God: lighten
mine eyes, that
I sleepe not in
death:

4 Least mine e-
mie say, I haue
preuailed against
him: and they
that afflict mee,
reioyce when I
slide.

5 But I trust in
thy mercie: mine
hart shal, reioyce
in thy saluation:
I will sing to the
Lord, because he
hath dealt, lo-
uinglie with me.

Dixit

Dixit insipiens in corde suo.

PSALME XIII. T. Stern.

David describeth the puerse nature of men which were so grown to licentiousnesse, that God was brought in utter contempt: for the which thing although he was greatly greaued, yet beinge perswaded that God would sende some present remedie, he comforteth him selfe and others.

The fool hath
said in his heart,
There is no god:
they haue cor-
rupted, and done
an abominable
worke: there is
none that doeth
good.

The Lord loo-
ked down from
heauen vpon the
children of men,
to see if there
were anie that
would vnder-
stande, and seeke
God.

T Here is no God as foolish men af-
firme in their mad moode: Their drifts
are all corrupt & vaine, not one of them
doth good. The Lord beheld from hea-
uen high, the whole race of mankind:
& saw not one that sought in deede, the
living God to finde. They

PSALME XIII.

3 They went all wide, and were corrupt,
and truelie there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all work mischief still?

Eating my people euen as bread,
not one to keepe Gods will?

5 When they thus rage, then sodenly,
great feare on them shall fall:

For God doeth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill

Thy promise made to Israell,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as are captiue lad:

Then Iacob shall therein reioice,
and Israell shall be glad.

Domine quis.

PSALME XV. Th. Sc.

*This Psalme teacheth on what condition God
did chuse the Iewes for his peculiar people, &
Where*

3 All are gone
out of the way:
they are all cor-
rupt: there is
none that doeth
good, no not one

4 Doe not al the
workers of ini-
quity know that
they eate vp my
people, as they
eate bread? they
call not vpon the
Lord.

5 There they
shalbe take with
feare, because
God is in the ge-
neration of the
iust.

6 You haue
made a mocke
at the counsell
of the poore, be-
cause the Lord
is his trust.

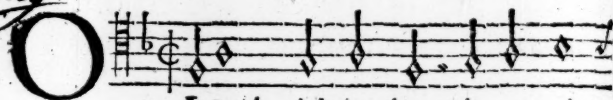
7 O giue salua-
tion vnto Israell
out of Zion.

8 Whē the Lord
turneth the cap-
tiuitie of his peo-
ple, then Iacob
shall reioyce and
Israell shall be
glad.

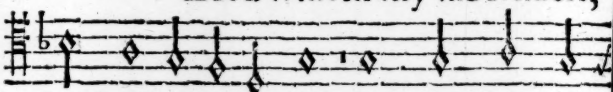
Wherfore he placeth his Temple amongs them,
which was to the intent that they by lining up-
rightly and godly, might witnes that they were
his speciall and holy people.

*Day-morning
pray?*

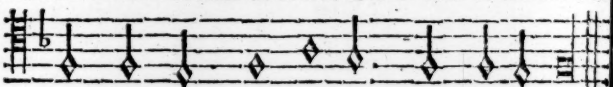
1 Lorde, who
shall dwell in thy
tabernacle? who
shall rest in thine
holy mountain?



Lord with in thy tabernacle,



who shall inhabit still? Or who wilt thou



receiue to dwell, in thy most holy hill.

2 He that wal-
keth vprightlie,
& worketh righ-
teousnes, & spea-
keth the trueth
in his heart.

2 The man whose life is vncorrupt,
whose works are iust and straight :
Whose heart doeth think the verie trueth,
whose tongue speaketh no deceit.

3 He that flaun-
dresh not wth his
tongue, nor doth
euill to his neigh-
bour, nor recea-
ueth a false re-
port against his
neighbour.

3 Nor to his neighbour doeth none ill,
in body, goods, or name:

4 In whose eyes
a vile person is
contemned, but
he honored the
that feare the
Lord.

Nor willinglie doeth moue false tales,
which might impaire the same.

5 He that swea-
teth to his ovyne

4 That in his heart regardeth not,
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfullie:

PSALME XVI.

35

Although he make his couenant so,
that he doeth loose thereby.

6 That putteth not to vsurie,
his money nor his coyne:
Ne for to hurt the innocent,
doeth bribe or else purloyne.

7 Who so doeth all things as you see,
that heere is to be done:
Shall neuer perish in this world,
nor in the world to come.

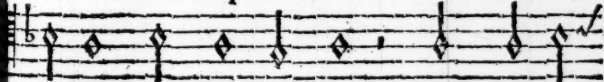
Conserua me Domine.

PSALME XVI. T.St.

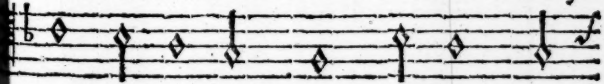
*David prayeth to God for succour, not for his
workes but for his faiths sake, protesting that
he hateth all Idolatrie, taking God onlie for his
comforte and felicitie, who suffereth his to
lacke nothing.*



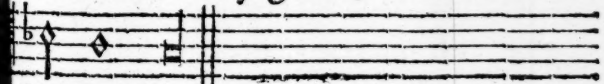
Ord keepe me for I trust in thee,



and doe confesse in deed: Thou art my



God and of my good, O Lord thou



hast no neede.

hinderance and
changeth not.

6 Hee that gi-
ueth not his mo-
ney vnto vsurie,
nor taketh re-
warde against
the innocent.

7 He that doeth
these things, shal
neuer be moued.

P Reserue me,
O God: for
in thee do I trust

2 O my soule,
thou hast said vn
to the lord, thou
art my Lord: my
weldoing exten-
dieth not to thee.

3 But to the
Saintes that are
in the earth, and
to the excellent:
all my delite is in
them.

4 The sorrowes
of them that of-
fer to another
god, shal be mul-
tplied: their of-
fringes of blood
will I not offer,
neither make
mention of their
names with my
lippes.

5 The Lord is
y portiō of mine
inheritance, & of
my cuppe: thou
shalt mainteine
my lot.

6 The lines are
fallen vnto me in
pleasant places:
yea, I haue a fair
heritage.

7 I will prayfe
the Lorde, who
hath giuen mee
cōfessell: my reins
also teach me in
the nights.

8 I haue set the
Lord alwaies be-
fore me: for he is
at my right hād:

2 I giue my goodnesse to the saintes,
that in the world doe dwell:
And namelie to the faithfull flock,
in vertue that excell.

3 They shal heape sorrowes on their head
which runne as they were mad:
To offer to the Idoll gods,
alas, it is too bad.

4 As for the bloudie sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof,
my lips shall make report:

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doeth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
doe teach me euerie night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doeth stand on my right hand,

there

PSALME. XVII.

therefore I shall not fall.

Wherefore my heart and tounge also,
doe both reioyce together :

My flesh and body rest in hope,
when I this thing consider.

Thou wilt not leaue my soule in graue
for Lord thou louest me:

Nor yet wilt giue thy holy one,
corruption for to see.

But wilt teach me the way of life,
for all treasure and store,
Of perfect ioy, are in thy face,
and power for euer more.

Exaudi Domine iustitiam.

PSALME XVII. T. Stern.

Here Dauid complaineth to God of the cruell
pryde and arrogancie of Saull and the rest of
his enemies, who thus raged without any cause
giuen on his part: therefore hee desireth God to
revenge his innocencie, and deliuer him. This
Psalme ought diligentlie to be noted of such as
receaue euill for well doing.

Sing this as the 3. Psalme.

Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put foorth,
with lips that doe not faine.

C 3

And

therefore I shall
not slide.

9 Wherefore
mine hart is glad
and my tongue
reioyceth, my
flesh also doeth
rest in hope.

10 For thou wilt
not leaue my
soule in y^e graue,
nether wilt thou
suffer thine holy
one to see corrup-
tion.

11 Thou wilt
shew mee: the
path of life in
thy presence is
the fulnes of ioy,
and at thy right
hande there are
pleasures for e-
uermore.

1 Heare y^e right
O Lorde,
consider my cry,
hearken vnto my
prayer of lips
vnsained.

Heare as David his booke. Canto. Domini.

2 Let my sentence come forth
frō thy presence,
& lett thine eyes
behold equitie.

3 Thou hast
proued & visited
mine heart in the
night: thou hast
tried me, & foundest
nothing: for
I was purposed
that my mouth
should not offend

4 Concerning
the workes of me
by the words of
thy lips, I kept
me from the
pathes of the
cruell man.

5 Stay my steps
in thy paths, that
my feete doe not
slide.

6 I haue called
vpon thee: surely
thou wilt heare
me, O God: en-
cline thine care
to me, & hearken
vnto my word.

7 Shew thy
marueilous mer-
cies, thou that
art the Sauour
of the that trust
in thee, frō such
as resist thy right
hande.

8 Keepe mee as
the apple of the
eye: hyde me vn-

2 And let the iudgement of my cause,
proceed alwayes from thee:

And let thine eyes behold, and cleare,
this my simplicitie.

3 Thou hast well tried me in the night,
and yet couldst nothing finde:

That I haue spoken with my tounge,
that was not in my minde.

4 As from the workes of wicked men,
and pathes peruerse and ill:

For loue of thy most holic word,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me, Lord, and preferue:

That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee, O Lord,
surelie thou wilt me aide:

Then heare my prayer, & weigh right wel
the words that I haue said.

7 O thou the Sauour of all them,
that put their trust in thee:

Declare thy strength on them, that spurn
against thy Maiestie.

8 O keepe me, Lord, as thou would keepe
the apple of thine eye:

And vnder couert of thy wings,

defend me secretly.

The second part.

9 From wicked men that trouble me,
and daylie me annoy :

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:

That in their pride they doe not spare:
to speake, they care not what.

11 They lie in wait where I should passe,
with craft me to confound :

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lion greedilie,
that would his pray embrace:

Or lurking like a Lions whelp,
within some secret place.

13 Vp, Lord, with haste preuent my foe,
and cast him at thy feet :

Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me, Lord, by thy power,
out of these tyrants hands :

Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldlie men, to whom

der the shadowe
of thy wings.

9 From the wicked that oppresse
mee, from mine
enemies, whiche
compass me round
about, for my
soule.

10 They are in-
closed in their
own fat, & they
haue spoken
proudlie with
their mouth.

11 They haue
compassed vs now
in our steps: they
haue sett their
eyes to bringe
downe to the
ground.

12 Like as a Lion
that is greedie of
pray, and as it
were a Lions
whelp lurking
in secret places.

13 Vp lord, dis-
appoint him, cast
him downe.

14 Deliuer my
soule from the
wicked with thy
sword.

15 From men
by thine hande,
O Lorde, from
me of the world,

who haue their
portion in this
life.

16 / Whose bel-
lies thou fillest
with thine hid
treasure : their
children haue i-
nough, & leaue
the rest of their
substāce for their
children.

17 But I wil be-
hold thy face in
righteousnes, &
when I awake, I
shall be satisfied
with thine i-
mage.

all worldlie goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies filst,
with pleasures to their minde:
Their children haue inough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shalbe full,
with thine image and grace.

Diligam te Domine.

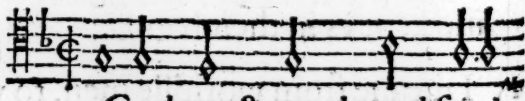
PSALME. XVIII.

Th.S.

¶ This Psalme is the first beginning of Davids
gratulation, and thankesgiuing in the entring
into his Kingdome, wherein hee extolleth and
praileth most highly the marueillous mercies
and grace of God who hath thus preserved and
defended him. Also he setteth forth the image
of Christes Kingdome, that the faithfull may
be assured that Christ shall alwayes conquere
and ouercome by the unspeakable power of his
Father, though all the whole world shuld strine
there against.

day Evening
prayer

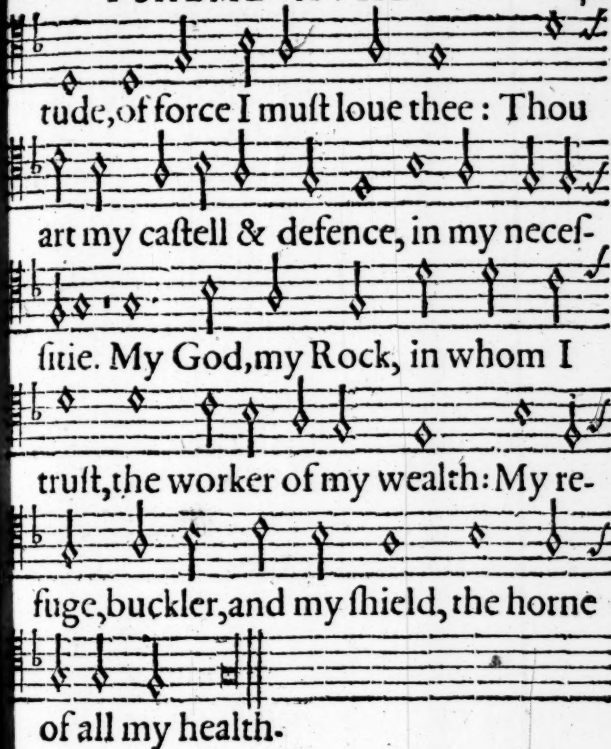
I will loue
thee dearly



God my strength and forti-
tude

PSAEME XVIII.

42



O Lorde my
strength.

2 The Lorde is
my rocke & my
fortresse, and hee
y deliuereth me,
my God and my
strength : in him
will I trust, my
shield, the horne
also of my salua-
tion, and my re-
fuge.

When I sing laude vnto the Lord,
most worthie to be serued:
Then from my foes I am right sure,
that I shalbe preserued.
The panges of death did compassse me,
and bound me euerie where:
The flowing waues of wickednesse,
did put me in great feare.
The flye and futtle snares of hell,
were round about me set:

3 I wil call vpon
the Lord, which
is worthie to be
praised: so shall I
be safe fro mine
enemies.

4 The sorrowes
of death com-
passed me, & the
floodes of wic-
kednes made me
afraid.

5 The sorrowes
of the graue haue
compassed me a-

And

bout : the snares
of death ouer-
tooke me.

6 But in my
trouble did I call
vpon the Lord,
and cryed vnto
my God : hee
hearde my voice
out of his tem-
ple, and my crie
did come before
him, euen into
his cares.

7 The earth
trembled, & qua-
ked the founda-
tions also of the
mountaines moou-
ed and shooke,
because hee was
angrie.

8 Smoke went
out of his no-
strells & a consu-
ming fire out of
his mouth coles
were kindled
thereat.

9 He bowed the
heauens also and
came down, and
darknes was vnder
his feete.

10 And he rode
vpon Cherub &
did flie, and hee
came flying vpon
the wings of the
wind.

11 Hee made
darknesse his se-
cret place, & his
pauilion round about him,

And for my death there was prepard,
a deadlie trapping net.

6 I thus beset with paine and grief,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrells came a smoke,
when kindled was his ire :

And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:

And vnderneath his feet he cast,
the darknesse of the skye.

10 On Cherubs, and on Cherubins,
full royallie he rode :

And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his den and secret place:

With waters black and ayrie clouds,
enuironed he was.

and clouds of the aire

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead,
come hayle and coales of fire.

13 These fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he put them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chydng cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent down,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from such foes as were to strong,
for me to deale with all.

17 They did preuent me to oppresse,
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.

18 He brought me foorth in open place,
where as I might be free:

12 At the brightnesse of his presence his cloudes passed hailstones and coles of fire.

13 The Lorde also thundred in the heauens, and the highest gaue his voice, hailestones and coles of fire.

14 Then he sent out his arrowes & scattered the, and he increased lightnings, and destroyed them.

15 And the channels of waters were seene, and the foundations of the world were discouered at thy rebuking O Lord, at the blasting of the breath of thy nostrils.

16 He hath sent down fro aboue and taken mee: he hath drawen me out of manie waters.

17 He hath deliuered me from my strong enemy, & from the which hate me: for they were too stronge for mee. They pre-

sented me in the day of my calamitie: but the Lorde was my stay.

18 Hee brought mee foorth also into a large place: hee deliuered mee,
And

44 PSALME XVIII.

because hee fa-
uoured mee.

And kept me safe because he had,
a fauour vnto me.

19 The Lorde
rewarded me ac-
cording to my
righteousnesse:
according to the
purenes of mine
hands he recom-
pensed me.

20 Because I
kept the wayes
of the Lord, and
did not wicked-
lie against my
God.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedlie,
against my Lord my God.

The third part.

21 For all his
lawes were be-
fore me, & I did
not cast away
his commande-
ments from me.

22 I was vp-
right also with him, &
haue kept mee
from my wic-
kednesse.

23 Therfore the
Lorde rewarded
me according to
my righteousness,
and according to
the purenesse of
mine handes in
his sight.

24 With the
godlie thou wilt
shewe thy selfe
godlie: with the
vp-right mā thou
wilt shewe thy
selfe vp-right.

21 But euermore I haue respect,
to his Law and Decree:
His Statutes and Commandements,
I cast not out from mee.

22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therfore wil me reward,
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doo.

25 And

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folk,
in trouble when they lye:
And doeſt bring downe the countenance,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light:

28 For by thy helpe an hoſt of men,
diſcomfite, Lord, I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely true:
He is a ſure defence to ſuch,
as in his faith abyde.

30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:

25 With the
pure thou wilt
ſhewe thy ſelfe
pure, and with
thy ſeruant thou
wilt ſhewe thy
ſelfe ſeruant.

26 Thus thou
wilt ſaue thy poore
people, and wilt
caſt downe the
proud lookes.

27 Surelie thou
wilt light my can-
dle: the Lord my
God wil lighten
my darkeneſſe.

28 For by thee
I haue broken
thorow an hoſte,
and by my God
I haue leaped o-
uer a wall.

29 The way of
God is incor-
rupt: the worde
of the Lorde is
tried in the fire:
he is a ſhield to
all that truſt in
him.

30 For who is
God beſides the
Lord? and who
is mightie ſaue
our God?

31 God girdeth
me with ſtrength,

That

and maketh my way vpright.

32 Hee maketh my feete like

Hinds feete, and setteth mee vpon mine high places

33 Hee teacheth mine handes to fight: so that a bowe of brasse is broke with mine armes.

34 Thou hast also giuen me the shield of thy saluation, and thy right hand staied me, and thy louing kindnesse hath caused mee to increase.

35 Thou hast enlarged my steps vnder mee, and mine heels haue not slid.

36 I haue pursued mine enemies, and taken them, and haue not turned again till I had consumed them.

37 I haue wounded them that they were not able to rise: they are fallen vnder my feete.

38 For thou hast girded mee with strength to bat-

That all the wayes wherin I walke, did euermore keepe cleane.

32 That made my feet like to the Harts, in swiftnesse of my pace:

And for my suretie brought me forth, into an open place.

33 He did in order put my hands, to battaile and to fight:

To break insunder barres of brasse, he gaue mine armes the might.

34 Thou teachest me thy sauing health, thy right hand is my tower:

Thy loue and familiaritie, doth still increase my power.

35 And vnder me thou makest plaine, the way where I should walke:

So that my feet shall neuer slip, nor stumble at a balke.

36 And fierfely I pursue and take, my foes that me annoyd:

And from the field doe not returne, till they be all destroyd.

37 So I suppressse and wound my foes, that they can rise no more:

For at my feete they fall downe flat, I strike them all so fore.

38 For thou doest girde mee with thy strength to bat-

(strength But

to

to warre in such a wise:

That they be all scattered abroad,
that vp against me rise.

39 Lord, thou hast put into my hands,
my mortall enemies yoke:

And all my foes thou doest deuide,
insunder with thy stroke.

40 They cald for helpe, but none gaue care
nor holpe them with reliefe:

Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,
I driue them vnder feet:

And sweepe them out like filthy clay,
that sticketh in the street.

42 Thou keepest me from seditious folke,
that still in strife be led:

And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:

And at the first obey my word,
where as mine owne will swerue.

44 I shalbe irksome to mine owne,
they will not see my light:

But wander wide out of their wayes,
and hide them out of sight.

tel : them that
rose against mee,
thou hast sub-
dued vnder me.

39 And thou
hast giuen mee
y neckes of mine
enemies, that I
might destroy
the that hate me.

40 They cried,
but there was
none to saue the,
euen vnto the
Lorde, but hee
anwsered them
not.

41 Then I did
beare them small
as the dust before
the wind : I did
tread them flar
as the clay in the
streetes.

42 Thou hast
deliuered me fro
the contentions
of the people :
thou hast made
me the head of
the heathen : a
people whom I
hauent known,
shall serue me.

43 As soone as
they heare, they
shal obey me: the
strangers shalbe
in subiection to
mee.

44 Strangers shall
shrink away, and
fear in their pri-
ue chambers.

45 But

48 PSALME XVIII.

45 Let the Lord
liue, and blessed
be my strenght,
and the God of
my saluation bee
exalted.

46 It is GOD
that giueth mee
power to auenge
mee. chde sub-
dueth the people
vnder me.

47 O my deliue-
rer from mine e-
nemies, euē thou
hast set me vp frō
them that rose a-
gainst me: thou
hast deliuered
me frō the cruell
man.

48 Therefore I
wil prayse thee,
O Lord, among
the nations, and
will singe vnto
thy Name.

49 Great deliue-
rance giueth hee
vnto his king, &
sheweth mercie
to his anointed,
euen to Dauid,
and to his seede
for euer.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
prayed be he alwayes.

46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cause, ô Lord my God,
to thee giue thanks I shall:
And sing out prayses to thy Name,
among the Gentils all.

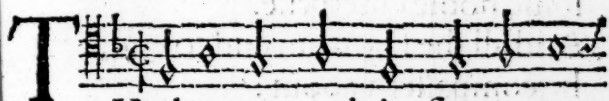
49 That gauest great prosperitie,
vnto the King, I say:
To Dauid thine annoynted King,
and to his seed for aye.

Coeli enarrant gloriam.

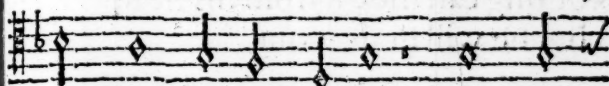
PSALME. XIX. Tho. Stern.

*To the intent hee might moue the faithfull to a
deeper consideration of Gods glory, hee setteth
before their eyes the most exquisite workman-
ship of the heauens, with their proportion and
ornaments. And afterward calleth them to the
Law, wherein God hath reuealed himself more
famili-*

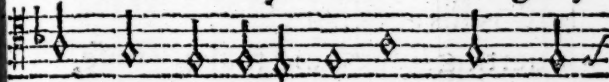
familiarly to his chosen people. The which peculiar grace by commending the Law, he setteth forth more at large, and in the ende he concludeth with a prayer.



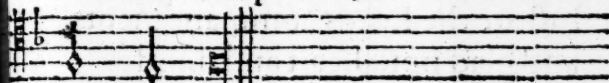
He heauens and the firmament,



doe wondrously declare: The glory



of God omnipotent, his workes and



what they are.

2 The wondrous works of God appeare, by euery dayes successe:

The nights which likewise their race run, the self same things expresse.

3 There is no language, tongue or speach, where their sound is not heard:

In all the earth and coastes thereof, their knowledge is conferrd.

4 In them the Lord made for the sunne, a place of great renowne:

Who like a bridegrome ready trimd, doeth from his chamber come.

D

And

4. Day morning prayer

1 The heauens declare the glory of God, and the firmament sheweth the work of his handes.

2 Day vnto day vttereth the same, and night vnto night teacheth knowledge.

3 There is no speach nor language, where their voyce is not heard.

4 Their line is gone forth thorow al the earth, and their words into the endes of the world: in the he hath sett a tabernacle for the sunne.

5 Which cometh forth as a bridegrome out

of his chamber,
& reioycth like
a mighty man
to run his race.

6 His going out
is from the ende
of the heauen, &
his compasse is
vnto the ends of
the same, & none
is hid from the
heat thereof.

7 The law of the
Lord is perfitte,
converting the
soule: the testi-
monie of the
Lord is sure, and
giueth wisdom
vnto the simple.
8 The statuts of
the lord ar right
and reioyce the
heart: the com-
mandmēt of the
lord is pure, and
giueth light vnto
the eyes.

9 The feare of
the lord is cleane
and endureth for
euer: the iudg-
mēt of the lord
are trueth: they
are righteous al-
together.

10 And more to
bee desired then
golde, yea, then
much fine gold:

sweeter also then honie, and the honie combe.

11 Moreouer, by them is thy seruauent made circumspect, and in keeping

And as a valiant champion,
who for to get a price:

With ioy doeth haste to take in hand,
some noble enterprise.

6 And all the sky from end to end,
he compasseth about:

Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant sure:

Conuerting soules, and making wise,
the simple and obscure.

8 Iust are the Lords commandments,
and glad both heart and minde:

His precepts pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doeth endure for euer:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwaies,
then fined gold, I say:

The honie and the honie combe,
are not so sweet as they.

11 By them thy seruant is forwarnd,

PSALME XX.

to haue God in regard:
And in performance of the same,
there shalbe great reward.

12 But Lord, what earthly mā doeth know
the errours of this life?

Then cleanse my soule from secret sinnes,
which are in me most rife.

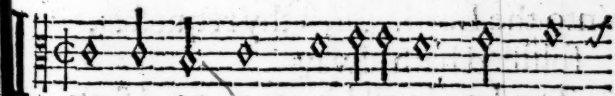
13 And keep me, that presumptuous sins,
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts eche one:
For my Redeemer and my strength,
ô Lord, thou art alone.

Exaudiat te Deus.

PSALME XX. Tho. Stern.

*A prayer of the people vnto God, that it would
please him to heare their King, and receyue his
sacrifice which he offred before he went to bat-
tell against the Ammonites, declaring how that
the heathen put their trust in horses and chari-
ors, but they trust onelie in the Name of the
Lord their God: wherefore the other shall fall,
but the Lord will saue the King and his people.*



N trouble and aduersitie, The Lord
D 2 God

of them, there is
great reward.

12 Who can
vnderstand his
faultes? cleanse
mee from secret
faultes.

13 Keep thy ser-
uant also from
presumptuous
sinnes: let them
not reigne ouer
me: so shall I be
vpright, & made
cleane frō much
wickednes.

14 Let thy words
of my mouth, &
the meditation
of mine heart be
acceptable in thy
sight, O Lorde,
my strength, and
my redeemer.

1 The Lord
heare thee
in the day of

trouble: & name
of the GOD of
Iaakob defende
thee.

2 Send thee help
from & Sanctua-
rie, & strengthen
thee out of Zion

3 Let him re-
member all thine
offerings, and
turne thy burnt
offerings into a-
shes, Selah:
4 And graunt
thee accordinge
to thine heart, &
fulfil al thy pur-
pose:

5 That we may
reioyce in thy
satiatiō, and set
vp the banner in
the Name of our
Ged, when the
Lord shall per-
forme all thy pe-
titions.

6 Now know
I that the Lord
will help his an-

God heare thee still: The maiestie of Ia-

cobs God, defend thee from all ill. And

send thee from his holy place, his helpe

at euerie neede: And so in Sion stablish

thee, and make thee strong in deede.

3 Remembring well the sacrifice,
that now to him is done:

And so receiue right thankfully,
thy burnt-offrings eche one.

4 According to thy hearts desire,
the Lord graunt vnto thee:

And all thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,
and our banners display:

Vnto the Lord, which thy requestes,
fulfilled hath alway.

6 The Lord will his annoynted saue,

I know

PSALME XVIII.

33

I know well by his grace:
And send him health by his right hand,
out of his holy place.

- 7 In Charets some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand vp steadfastly:
- 9 Now saue and help vs, Lord and King,
on thee when we do cry.

Domine in virtute tua.

ointed, and will
heare him from
his Sanctuarie,
by the mighty
help of his right
hand.

7 Some trust in
charets, & some
in horses: but we
will remember
the Name of the
Lord our God.

8 They are
brought down,
and fallen, but
we are risen and
stand vpright.

9 Saue Lord: let
the king heare vs
in the day that
we call.

PSALME XXI. Tho. Ster.

¶ *Dauid in the person of the people praised God
for the victorie which hee gaue them against
the Syrians and Ammonites. 2. Sa. 10. 11. Whe-
rein hee had the riche crowne of the King of
Ammon set vpon his head, 2. Sam. 12. and was
indued with the manifold blessings of God, and
contrariwise his enemies destroyed.*



Lord how ioyful is the king,



in thy strength & thy power: How

D 3

ve

4. Day
Evening
prayer

1 THE King
shal reioice
in thy strength,
O Lord: yea,

how greatly shal
he reioyce in thy
saluation !

2 Thou hast gi-
uen him his
heartes desire,
and hast not de-
nied him the re-
quest of his lips,
Selah.

3 For thou didst
preue him with
liberat blessings,
and didst set a
croune of pure
gold vpon his
head.

4 Hee asked life
of thee and thou
gauest him a lōg
life for euer and
euer.

5 His glorie is
great in thy sal-
uation, dignitie
and honour hast
thou laid vpon
him.

6 For thou hast
set him as bles-

vehemently doth he reioice : in thee

his Sauior ? For thou hast giuen vnto

him, his godly hearts desire: to him no-

thing hast thou denide, of that hee did

require.

3 Thou didst preuent him with thy gifts,
and blessings manifold :

And thou hast set vpon his head,
a croune of perfect golde.

4 And when he asked life of thee,
thereof thou madest him sure:

To haue long life, yea such a life,
as euer should endure.

5 Great is his glorie by thy helpe,
thy benefite and ayde:

Great worship and great honour both,
thou hast vpon him layd.

6 Thou wilt giue him felicitie,

that

that neuer shall decay:

And with thy chearefull countenance,
wilt comfort him alway.

7 For why: the king doth strongly trust,
in God for to preuaile:

Therefore his goodnesse and his grace,
will not that he shall quayle.

8 But let thine enemies feele thy force,
and those that thee withstand:

Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fire flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruit that should increase:

And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischief did thy
against thy holy Name: (muse,

Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place:

And charge thy bowstrings readily,
against thine enemies face.

sings for euer:
thou hast made
him glad with
the ioy of thy
countenance.

7 Because the
king trusteth in
the Lord, and in
the mercy of the
most High, hee
shall not slide.

8 Thine hands
shall find out all
thine enemies,
& thy right hand
shall finde out
them: hate thee

9 Thou shalt
make them like
a ferie ouen in
time of thine an-
ger, the lord shal
destroy them in
his wrath, and
the fire shall de-
uour them.

10 Their fruite
shalt thou de-
stroy from the
earth, and their
seed frō the chil-
dren of men.

11 For they in-
tended euill a-
gainst thee, and
imagined mis-
chiefe, but they
shal not preuaile

12 Therefore
shalt thou put
them apart, and
the strings of
thy bow shalt
make readie a-
gainst their faces

13 Be thou ex-
alted, O Lord, in
thy strength: so
will we sing and
praise thy power

36

PSALME XXII.

13 Be thou exalted Lord therefore,
in thy strength euery houer:
So shall we sing right solemnly,
praying thy might and power.

Deus meus respice in me.

PSALME XXII. T. Stern.

5 *David complayneth him selfe to bee brought
into such extremities, that he is like a man de-
perate and past all hope: after declareth where-
with he recouereth him selfe from the bottom-
lesse pit of temptations. And vnder his owne
person he setteth forth the figure of Christ,
whom he did foresee in the Spirit of Prophecie.
So this Psalm after two sortes, doeth declare
that Prophecie of Esay, he was taken forth of
prison and iudgement.*

Sing this as the XXI. Psalm.

1 My God, my
God, why
hast thou forsak-
en me, and art
so far from mine
health, and from
the words of my
roaring?

2 O my God, I
cry by day, but
thou hearest not,
and by night, but
haue no audi-
ence.

3 But thou art
holy, and doest
inhabite the

O God my God, wherefore doest thou
forsake me vtterly?

And helpest not when I doe make,
my great complaint and cry?

2 To thee, my God, euen all day long,
I doe both cry and call:

I cease not all the night, and yet,
thou hearest not at all.

3 Euen thou that in the Sanctuary,
and holy place doest dwell:

Thou art the comfort and the ioy,

and

and glorie of Israel.

4 And he in whom our fathers olde,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast, whom the people scorne,
with all the spite they can.

7 All me despise, as they behold,
me walking on the way:
They grin, they mow, they nod their heds
and in this wise they say.

8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers womb,
I came by thy request:
Thou didst preferue me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode:

prayſes of Israel.

4 Our Fathers
trusted in thee:
they trusted, and
thou didst deli-
uer them.

5 They called
vpon thee, and
were deliuered:
they trusted in
thee, and were
not cōfounded.

6 But I am a
worme, and not
a man: a shame
of men, and the
contempt of the
people.

7 All they that
see me, haue mee
in derision: they
make a mow, &
nod the head,
ſaying.

8 Hee trusted in
the Lord, let him
deliuer him: let
him ſaue him,
ſeeing he loueth
him.

9 But thou did-
deſt draw mee
out of ſy wombe:
thou gaueſt mee
hope, euen at my
mothers breasts.

10 I was caſt v-
pon thee, euē frō

Since

the wombe: thou
art my God from
my mothers bel-
lie.

11 Bee not farre
from me, because
trouble is neare:
for there is none
to helpe me.

12 Many yong
bulles haue compas-
sed me: mightie
bulls of Basan
haue closed mee
about.

13 They gape
vpon mee with
their mouthes, as
a ramping and
roaring Lion.

14 I am like wa-
ter powred out,
and al my bones
are out of ioint:
mine hart is like
waxe: it is mol-
ten in the midst
of my bowels.

15 My strength
is dried vp like a
potsherd, & my
tongue cleaueth
to my iawes, and
thou hast brought
me into the dust
of death.

16 For dogges
haue compassed
me, and the as-
semble of the
wicked haue in-
closed me: they
pearced mine
hands and my
feete.

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present grief:

Since I haue none to be my helpe,
my succour and relief.

12 So many bulles doe compasse me,
that be full strong of head:

Yea, bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would my slay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doeth in my body melt,
like waxe against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearse my hands and feete.

PSALME. XXII.

29

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.

17 I may tell all
my bones : yet
they behold, and
looke vpon me.

18 My garments they deuided eke,
in partes among them all:
And for my coate they did cast lottes,
to whom it might befall.

18 They part
my garments a-
mong them, and
cast lots vpo my
vesture.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me (Lord) make speede.

19 But bee not
thou farre of, O
lord, my strength,
hasten to helpe
me.

20 And from the sword (Lord) saue my
by thy might and thy power: (soule
And keepe my soule thy darling deare,
from dogs that would deuour.

20 Deliuer my
soule from the
sword: my deso-
late soule from
the power of the
dog.

21 And fro the Lions mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.

21 Saue me from
the Liōs mouth,
and answere me
in sauing me fro
the hornes of the
unicornes.

22 And I shall to my brethren all,
thy Maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

22 I wil declare
thy Name vnto
my brethren : in
the midst of the
Congregation
wil I praise thee,
saying :

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:

23 Praise the
Lord, ye that
feare him: mag-

And

60 PSALME XXII.

nific ye him, all
the seede of Iaa-
kob, and feare ye
him, all the seede
of Israell.

24 For hee hath
not despised nor
abhorred the af-
flictio of y poor:
neither hath hee
hid his face from
him, but when
hee called vnto
him, he heard.

25 My prayse
shalbe of thee in
the great Con-
gregation: my
vowes wil I per-
forme before the
that feare him.

26 The poore
shall eate and be
satisfied: they y
seeke after the
Lord, shall praise
him: your hearte
shal liue for euer

27 All the ends
of the world shal
remember them-
selues, and turne
to the Lord, and
all the kindres of
the nations shall
worship before
thee.

28 For the king-
dome is y Lords,
and he ruleth a-
mong the natiōs.

29 All they that
be fat in y earth,

shall eate and worship: all they that goe downe into the dust, shall bow be-
fore him, euen he that cannot quicken his own soule,

And all ye seede of Israell,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awry:

His countenance, when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclayme:

Thy prayse, and keepe thy promise made,
for setting forth thy Name.

26 The poore shall eate and be suffised,
and those that doe their deuer:

To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the Heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and king for euermore.

29 The rich man of his godly giftes,
shall feede and tast also:

And in his presence worship him,
and bow their knees full lowe.

PSALME XXII. 61

30 And all that shall goe downe to dust,
of life by him must tast.

My feede shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:

His iustice and his righteousness,
and all his works of wonder.

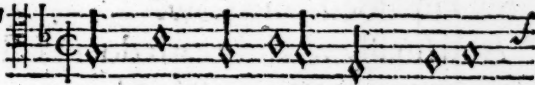
30 Their seedes
shall serue him: it
shall bee counted
vnto the Lorde
for a generation.

31 They shall
come, and shall
declare his righ-
teousnesse vnto a
people that shall
be borne, because
he hath done it.

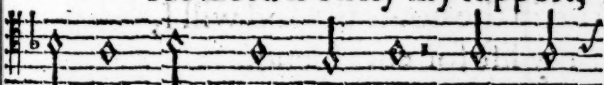
Dominus regit me, & nihil.

PSALME XXIII. T. Stern.

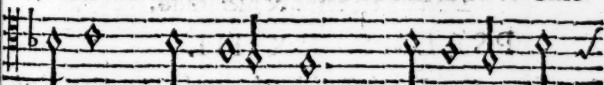
*¶ Because the Prophet had proued the great mer-
cies of God at diuers times, and in sundry ma-
ners, hee gathereth a certaine assurance, fully,
perswading himselfe, that God will continue
the verie same goodnes towards him for ever.*

T 

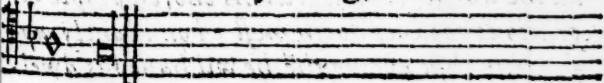
He Lord is onely my support,



and he that doeth me feed: How can



I then lacke any thing, wherof I stand



in need?

a He doeth me folde in coates most safe,
the

1 **T** He Lord is
my sheepe-
heard, I shall not
want.

2 He maketh me
to rest in greene

pasture, and lea-
deth mee by the
still waters.

3 Hee restoreth
my soule, & lea-
deth mee in the
pathes of righte-
ousnes, for his
Names sake.

4 Yea, thought
I should walke
thorow the val-
lie of the sha-
dowe of death,
I wil feare no e-
uill: for thou art
with me: thy rod
and thy staffe
they comfort me.

5 Thou doest
prepare a table
before me in the
sight of mine ad-
uersaries: thou
doest annoint
mine head with
oyle, & my cup
runneth ouer.

6 Doubtles,
kindnes & mercy
shall follow mee
all the dayes of
my life, & I shall
remaine a long
season in the
house of the
Lord.

62

PSALME XXIII.

the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doeth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deathes
yet would I feare none ill: (doore,
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my Table richly deckt,
in despite of my foe:
Thou hast my head with baulme refresht,
my cup doeth ouerflow.

6 And finally while breath doeth last,
thy grace doeth me defend:
And in the house of God will I,
my life for euer spend.

Domini est terra, & plenitudo.

PSALME XXIII.

¶ *Albeit the Lord God hath made, & gouerneth
all the world, yet towards his chosen people his
gracious goodnes doeth most abundantly ap-
peare: in that among the he wil haue his dwell-
ling place, whiche though it was appointed
among the Children of Abraham, yet onely
they do enter aright into this Sanctuarie, which*

are

PSALME XXIIII.

are the true worshippers of God, purged from the sinfull filth of this world. Finallie he magnifieth Gods grace, for the building of the Temple, to the ende hee might stirre up all the faithfull to the true seruice of God.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all her store and furniture:
Yea his is all the world and all that therein doth endure.

2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid fouds,
to flow beneath the land.

3 For who is he, O Lord, that shall,
ascend vnto thy hill:
Or passe into thy holic place,
there to continue still?

4 Whose hands are harmles, and whose
no spot there doeth defile: (heart
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauour,
shall yeeld to him his right.

6 This is the broode of trauellers,
in seeking of his grace:

5. day
morning
prayer

1 The earth is
the Lords,
& all that therein
is: the world &
they that dwell
therein.

2 For hee hath
founded it vpon
the seas, & esta-
blished it vpon
the floodes.

3 Who shall as-
cend into the
mountaine of the
Lorde, and who
shall stand in his
holie place?

4 Euen hee that
hath innocent
hands, & a pure
hart: which hath
not lift vp his
minde vnto va-
nitie, nor sworne
deceitfullie.

5 Hee shall re-
ceiue a blessing
from the Lorde,
& righteousness
from the God of
his saluation.

6 This is the ge-
neration of them
that seek him, of

As

them that seeke
thy face, this is
Iaakob. Selah.

64 PSALME XXIIII.

As Iacob did the Israelites,
in that time of his race.

7 Lift vp your
heades ye gates,
& be lift vp ye e-
uerlasting doors,
and the King of
glorie shall come
in.

8 Who is this
King of glorie?
the Lord, strong
& mightie, euen
the Lord mightie
in battell.

9 Lift vp your
heades, ye gates,
and lift vp your
selfe, ye euerla-
sting doores, and
the King of glo-
rie shall come in.

10 Who is this
King of glorie?
the Lorde of
hostes, he is the
Kinge of glorie.
Selah.

7 Ye princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby,
the King of glorious state.

8 What is the King of glorious state?
the strong and mightie Lord:

The mightie Lord in battailes stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby,
the king of glorious state.

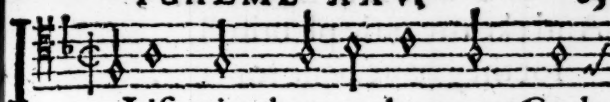
10 What is the king of glorious state?
the Lord of hostes it is:

The kingdome and the royaltie,
of glorious state is his.

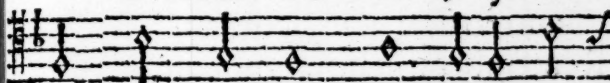
Ad te Domine leuau animam meam.

PSALME XXV. Th. Ster.

7 The Prophet touched with the consideration
of his sinnes, and also greened with the cruell
malice of his enemies, prayeth to God most fer-
uently to haue his sinnes forgiven, especia-
lly such as he had committed in his youth, He be-
ginneeth euery verse according to the Ebrew
letters, 2. or 3. except.



Lift mine hart to thee, my God



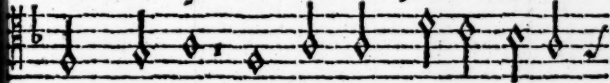
and guide most iust: Now suffer mee



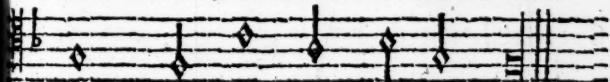
to take no shame, for in thee do I trust.



Let not my foes reioice, nor make a



scorn of me, And let the not be over-



throwne, that put their trust in thee.

But shame shall them befall,
which harme them wrongfullie:

Therefore thy pathes and thy right wayes
vnto me Lord descry.

Direct me in thy trueth,
and teach me I thee pray:

Thou art my God and Sauour,
on thee I wayt alway.

Thy mercies manifold,
I pray thee Lord remember:

E

And

1 Vnto thee, O
Lord, lift I
vp my soule.

2 My GOD, I
trust in thee, let
me not bee con-
founded: let not
mine enemies re-
ioyce ouer me.

3 So all y hope
in thee. shall not
be ashamed: but
let them be con-
founded that tras-
gresse without
cause.

4 Shew me thy
wayes, O Lord,
& teach mee thy
pathes: Lead me
foorth in thy
trueth, and teach
me: for thou art
the God of my
saluation, in thee
doe I trust all the
day.

5 Remember, O
Lord, thy tender
mercies, and thy

louing kindnes :
for they haue
bin for euer.

6 Remēber not
the finnes of my
youth, nor my re-
bellions, but ac-
cordinge to thy
kindnes remem-
ber thou me, euē
for thy good-
nesse sake, O lord

7 Gracious and
righteous is the
Lorde: therefore
will he teach sin-
ners in the way.

8 Them that be
meeke, will hee
guide in iudge-
ment, and teach
the humble his
way.

9 All the pathes
of the Lorde are
mercie and truth
vnto such as keep
his couenant &
his testimonies.

10 For thy
Names sake, O
Lorde, be merci-
full vnto mine in-
iquitie, for it is
great.

11 What man is
hee that feareth

And eke thy pitie plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailtie of my youth :
Remember not how ignorant,
I haue bene of thy trueth.

Nor after my deserts,
let me thy mercy finde :
But of thine owne benignitie,
Lord haue me in thy minde.

7 His mercie is full sweet
his trueth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe :
He will direct in all his wayes,
the lowly and the meek.

9 For all the wayes of God,
are truth and mercy both :
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat :

To graunt me pardon for my sinne,
for it is wondrous great.

11 Who so doeth feare the Lord,

PSALME XXV.

the Lord doeth him direct :
To lead his life in such a way,
as hee doeth best accept.

12 His soule shall euermore,
in goodnes dwell and stand:
His seed and his posteritie,
inherit the Land.

13 All those that feare the Lord,
know his secret intent :
And vnto them he doeth declare,
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance :
That pluckt my feet out of the snare,
of sinne and ignorance :

15 With mercy me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortles alone.

16 The troubles of mine heart,
are multiplide in deed :
Bring me out of this miserie,
necessitie and need.

17 Behold my pouertie,
mine anguish and my paine :
Remit my sinne and mine offence,
and make me cleane againe.

67

the Lorde? him
will he teach the
way that he shal
choose.

12 His soule shal
dwell at ease, and
his seed shall in-
herite the lande.

13 The secret of
the lord is reueil-
ed to them, that
feare him : & his
couenant to giue
them vnderstan-
ding.

14 Mine eyes are
euer toward the
Lord: for he will
bringe my feet
out of the net.

15 Turne thy
face vnto me, &
haue mercy vpon
me: for I am de-
solate & poore.

16 The sorowes
of mine heart are
enlarged: drawe
mee out of my
troubles.

17 Looke vpon
mine affliction
and my trauell,
and forgieue all
my sinnes.

Handwritten marginal note: And I shall be as a tree in the house of the Lord.

68 PSALME XXV.

18 Behold mine enemies, for they are many, & they hate mee with cruell hatred.

19 Keepe my soule, & deliuer mee: let me not be confounded, for I trust in thee.

20 Let mine vp-rightnes and equitie preserve mee: for mine hope is in thee.

21 Deliuer Israell, O God, out of all his troubles.

18 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate,
that fayne would liue in peace.
19 Preserve and keepe my soule,
and eke deliuer mee:
And let mee not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from myne enemies shend:
Because I looke as one of thine,
that thou shouldst mee defend.
21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and griefe,

Iudica me domine.

PSALME XXVI. I.H.

9 David oppressed with many iniuries, finding no helpe in the world, calleth for aid from God: and assured of his integritie toward Saul, desireth God to be his iudge, and to defend his innocencie. Finallie he maketh mention of his sacrifice, which he will offer for his deliuerance, and desireth to be in the companie of the faithfull in the Congregation of God, whence he was banished by Saul, promising integritie of life, and open praises and thankesgiving.

Lord

Lorde be my iudge, & thou shalt see,

my paths be right and plaine: I trust in

God, & hope that he, will strength thee

to remaine. Proue me my God I thee

desire, my ways to searce and try: As

men doe proue their gold with fire, my

raines and heart espie.

3 Thy goodnes laid before my face
I durst behold alwayes:
For of thy trueth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.

E,

I

1 I Vdge me, O
Lorde: for I
haue walked in
mine innocencie:
my trust hath
bene also in the
Lord: therefore
shall I not slide.

2 Proue me, O
Lord & trie me:
examin my reins
and mine heart.

3 For thy louing
kindnes is before
mine eyes: there-
fore haue I wal-
ked in thy truth.

4 I haue not ha-
ted with vaine
persons, neither
kept companie
with the dissem-
blers.

PSALME XXVI

5 I haue hated
the assemblie of
the euill, & haue
not companied
with the wicked

6 I will washe
mine handes in
innocencie, O
Lord, and com-
passe thine altar.

7 That I may
declare with the
voyce of thankes-
giuing, and sett
forth al thy wo-
ndrous workes.

8 O lord, I haue
loued the habi-
tation of thine
house, and the
place wher thine
honor dwelleth.

9 Gather not my
soule with the
finners, nor my
life with the
bloodie men.

10 In whose
hands is wicked-
nes, and their
right hand is full
of bribes.

11 But I will
walke in mine
innocencie: re-
deeme me there-
fore, and be mer-
cifull vnto mee.

5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hurtfull things deuise.

6 My hands I wash and doe proceede,
in workes to walke vpright:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach the praise
that doeth belong to thee:
And so declare how wondrous wayes
thou hast bene good to mee.

8 O Lord thy house I loue most deare,
to mee it doeth excell:
I haue delight and would be neare,
whereas thy grace doeth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their life thereof is full: (guile
And their right hand with wench & wile
for bribes doeth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy Lord and mee defend,
so that I doe not swerue.

12 My

My foot is staide for all assaies,
it standeth well and right :
Wherefore to God will I giue praise,
in all the peoples sight.

12 My foot standeth in vprightnes: I will praye thee, O Lord, in the Congregations.

Dominus illuminatio mea.

PSALME XXVII. W.K.

David maketh this Psalme, being deliuered from great perils, as appeareth by the prayes and thankesgiuing annexed: wherein we may see the constant faith of David against the assaults of all his enemies, and also the end wherefore he desireth to liue & to be deliuered, onelie to worship God in his congregation.

Sing this as the 18. Psalme.

THE Lord is both my health and light,
shall man make me dismaide :

Sith God doth giue me strength & might,
why should I be afraied ?

While that my foes with al their strégh
begin with me to braule :

And thinke to eate me vp at length,
themselues haue caught the fall.

Though they in campe against me lye,
my heart is not afraid:

In battell pight if they will trye,
I trust in God for aide.

One thing of God I doe require,

One thing haue I desired of the Lorde, that I will

1 The Lorde is my light & my saluation, whom shall I feare? the Lord is the strength of my life, of whom shall I be afraid?
2 Who the wicked, euen mine enemies, and my foes came vpon me to eate vp my flesh, they stumbled and fell.

3 Though an host pitched against mee, mine heart should not be afraid, though warre bee raised against me, I will

5. day
Evening
prayer

require, enē that
I may dwell in
the house of the
Lord all y dayes
of my life.

5 To beholde
the beautie of
the Lord, and to
visit his Temple.

6 For in the time
of trouble hee
shall hide mee in
his Tabernacle:
in the secret place
of his pavilion
shall he hide me,
and set mee vpp
vpon a rocke.

7 And now shal
hee lift vp mine
head aboue mine
enemies round
about me.

8 Therefore wil
I offer in his Ta-
bernacle, sacrific-
es of ioy: I will
sing and praise
the Lord.

9 Hearken vnto
my voyce, O lord,
when I cry: haue
mercie also vpon
me, &c heare me.

10 When thou
saydest, Seeke ye
my face: mine
heart answered
vnto thee, O lord,

that he will not deny:
For which I pray and will desire,
till he to mee apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laude the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercie Lord on me opprest,
and send me help wirthall.

10 My heart doeth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face faist thou to mee,

Lord

Lord I will seeke thy face.

11 In wrath turne not thy self away,
nor suffer me to slide:

Thou art my help still to this day,
be still my God and guide.

12 My parents both their sonne forsooke
and cast me off at large:

And then the Lord himself yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and leade me on forthright:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes:

For they surmise against me still,
false witnes to depose.

15 My heart would faint but that in me,
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that ay shall last.

16 Trust stil in God, whose whole thou art
his will abide thou must:

And he shall ease and strength thy heart,
if thou in him doe trust.

14 Hope in the Lord: be stronge, and he shall comfort thine heart, and
trust in the Lord.

I will seeke thy
face.

11 Hyde not
therefore thy face
from me, nor cast
thy seruāt away
in displeasure:
thou hast bin my
succour: leaue
me not neither
forsake mee O
God, of my sal-
uation.

12 Though my
Father and my
Mother shoulde
forsake me, yet
the Lorde will
gather me vp.

13 Teach mee
thy way O Lord,
and lead me in
a right path, be-
cause of mine e-
nemies.

14 Giue mee
not vnto the lust
of mine aduersa-
ries: for there are
false witnessess
risen vpp against
mee, and such as
speake cruelly.

15 I should haue
fainted, except I
had beleueed to
see the goodnesse
of the Lorde in
the lande of the
liuing.

PSAL.

Being in great feare and pensiuenes to see God dishonored by the wicked men, he desireth to be rid of them, and crieth for vengeance against them: and at length assureth him selfe that God hath heard his prayer: vnto whose tuition he commendeth all the faithfull.

1 Vnto thee,
O Lorde,
 doe I cry: O my
 strength, bee not
 deafe towarde
 me, least, if thou
 aunswere mee
 not, I be like the
 that goe downe
 into the pit.

2 Hear the voyce
 of my petitions,
 when I cry vnto
 thee, when I hold
 vp mine hands
 towarde thine
 holy Oracle.

3 Draw me not
 away with the
 wicked, & with
 the workers of
 iniquitie: which

Thou art O Lord, my strength &
 stay, the succour which I craue: Neg-
 lect me not, least I be like, to them that
 goe to graue. The voice of thy suppli-
 ant heare, that vnto thee doth cry: whe-
 I lift vp my hands vnto, thy holy Arke
 most hye.

3 Repute me not among the sorte,
 of wicked and peruert:

That

That speake right faire vnto their freinds,
and thinke full ill in heart.

4 According to their handy worke,
as they deserue in deed:

And after their inuentions,
let them receaue their meed.

5 For they regard nothing Gods word,
his Law, ne yet his lore:

Therefore will he them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I?

My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my helpe, my hearts relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:

Increase them, Lord, and rule their hearts
that they may neuer swarue.

speake friendly
to their neigh-
bours, when ma-
lice is in their
heartes.

4 Reward them
accordinge to
their deeds, and
according to the
wickednesse of
their inuentions:
recōpense them
after the worke
of their handes:
render thē their
reward.

5 For they re-
garde not the
workes of the
Lord, nor the
operation of his
hands: therefore
break ~~the~~ down,
and build them
not vp.

6 Praised be the
Lord, for hee
hath heard the
voice of my pe-
titions.

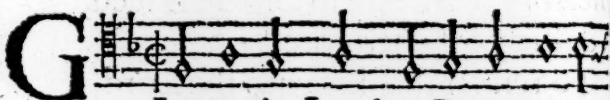
7 The Lord is
my strength and
my shield: mine
heart trusted in
him, and I was
helped: therefore
mine heart shall
reioyce, & with
my song will I
praise him.

8 The Lord is
their strength, &

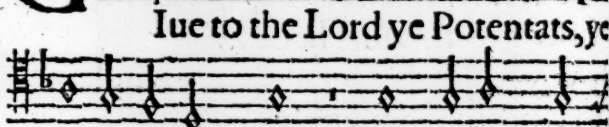
9 Saue thy people,
and blesse thine inheritance: feed them also, and exalt them for euer.

PSAL.

G An excellent Psalm, wherein the Prophet exhorteth the verie Princes and Rulers of the world (which otherwise for the most part thinke there is no God) at the least to feare him for the thunders and tempestes: for feare whereof all creatures tremble, And though thereby God threaneth sinners: yet he is alwayes mercifull to his, and moueth them thereby to prayse his Name.



G Give vnto the Lord yee sonnes of the mightie: giue vnto the Lord glory and strength.



Iue to the Lord ye Potentats, ye rulers of the world: Giue ye all praise,



honor & strength, vnto the liuing Lord.

2 Give vnto the Lorde glory due vnto his Name: worship the Lord in the glorious Sanctuary.
3 The voyce of the Lord is vpon the waters: the God of glory maketh it to thunder: the Lord is vpon the great waters.

4 The voyce of the Lord is might

2 Give glorie to his holy Name, and honor him alone:

Worship him in his Maiestie, within his holy Throne.

3 His voyce doeth rule the waters all, euen as him selfe doeth please: He doeth prepare the thunder clappes, and gouernes all the seas.

4 The voyce of God is of great force, and wondrous excellent:

It is most mightie in effect,
and much magnificent.

5 The voyce of God doth rent and break
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a calfe,
or els the Vnicorne:

Not onely trees but mountaines great,
wheron the trees are borne.

7 His voyce deuides the flames of fire,
and shakes the wildernesse:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couert plaine:

Then in his Temple euery man,
his glorie doeth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging sea:

So shall he reigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase:

The Lord will blesse his chosen folke,
with euerlasting peace.

unto his people: the Lord shall blesse his people with peace.

the : the voyce of
the Lord is glo-
rious.

5 The voyce of
the Lord breketh
the Cedars: yea,
the Lord brea-
keth the Cedars
of Libanon.

6 He maketh the
also to leape like
a calfe: Libanon
also and Shirion
like a yonge V-
nicorne.

7 The voyce of
the Lord deni-
deth the flames
of fire.

8 The voyce of
the Lord maketh
the wildernes to
treble: the Lord
maketh the wil-
dernes of Ka-
desh to tremble.

9 The voyce of
the Lord maketh
the Hindes to
calue, and disco-
wereth y forests,
therefore in his
Temple doth eu-
ery man speake
of his glory.

10 The Lord
fitteth vpon the
flood and the
Lord doth re-
maine King for
euer.

11 The Lord
shall giue strength

¶ When Dauid should haue dedicated his house to the Lord, he fell so extreme sicke, that he was without all hope of lyfe, and therefore after his reuouerie, he rendreth thanks to God, exhorting others to the like, & learne by his example, that God is rather mercifull, then seuerer and rigorous towards his children: and also that the fall from prosperitie to aduersitie, is suddaine. This done he returneth to prayer, promising to prayse God for euer.

6. day.
morning
prayer

I will magnifie thee, O Lord: for thou hast exalted me, & hast not made my foes to reioyce ouer me.

2. O Lorde my God, I cried vnto thee, and thou hast restored me.

A I laud and praise with heart and voice, O Lord I giue to thee, Which didst not make my foes reioyce, but hast exalted mee. O Lord my God to thee I cride in all my paine and grieve, Thou gauest an eare, and didst prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:

Thou didst reuiue whē strength did lacke,
and keptst me from the graue.

4 Sing praise ye saints that proue and see,
the goodnesse of the Lord:

In memorie of his Maiestie,
reioyce with one accord,

5 For why? his anger but a space,
doeth last, and flake againe:

But in his fauour and his grace,
alwayes doeth life remaine.

Though gripes of grief and pangs ful fore
shall lodge with vs all night:

The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:

Tush, I am sure to feare none ill,
this wealth shall not decay.

7 For thou, o Lord, of thy good grace,
hadst sent me strength and aide:

But when thou turndst away thy face,
my minde was sore dismaide.

8 Wherefore againe yet did I cry
to thee, o Lord of might:

My God with plaints I did apply,
and praid both day and night.

3 O Lord, thou
hast brought vp
my soule out of
the graue: thou
hast reuiued mee
from them that
goe down into
the pit.

4 Sing prayes
vnto the Lord,
ye his Saints, and
giue thanks be-
fore the remem-
brance of his
Holinesse.

5 For, he endu-
reth but a while
in his anger: but
in his fauour is
life: weeping
may abide at e-
uening, but ioy
commeth in the
morning.

6 And in my
prosperitie I said,
I shall neuer be
moued.

7 For thou Lord
of thy goodnesse
hadst made my
mountaine to
stand strong: but
thou didst hide
thy face, and I
was troubled.

8 Then cried I
vnto thee, o Lord
& prayed to my
Lord.

9 What

PSALME XXX.

9 What profit
is there in my
blood when I
goe down to the
pit? shall the dust
giue thanks vnto
thee? or shall it
declare thy truth?

10 Heare, O
Lord, and haue
mercie vpon me:
Lorde, bee thou
my helper.

11 Thou hast
turned my mour-
ning into ioye:
thou hast loosed
my sacke, & gir-
led mee with
gladnes.

12 Therefore
shall my tongue
praise thee, and
not cease: O lord
my God, I will
giue thanks vn-
to thee for euer.

9 What gaine is in my blood, say I;
if death destroy my dayes?
Doeth dust declare thy Maiestie,
or yet thy trueth doeth prayse?

10 Wherefore, my God, some pitie take,
O Lord I thee desire:

Doe not this simple soule forsake,
of helpe, I thee require.

11 Then didst thou turne my grief & wo
vnto a chearefull voyce:

The mourning weed thou tookest me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy prayse:

My Lord, my God, to thee will I,
giue laude and thanks alwayes.

In te Domine speraui.

PSALME XXXI. I.H.

*David deliuered from some great daunger,
first rehearsed what meditation he had by the
power of Fayth, whē death was before his eyes,
his enemy being ready to take him. Then he
affirmeth that the fauor of God is alwayes rea-
die to those that feare him. Finally, he exhor-
teth all the faithfull to trust in God, and to loue
him, because he preserueth and strengtheneth
them, as they may see by his example.*

Sing

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing work me shame:

As thou art iust deliuer me,
and set me quite from blame.

Heare me (O Lord) and that anone,
to helpe me make good speed:

Be thou my rocke, and house of stone,
my fence in time of need.

For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

Pluck foorth my feet out of the snare,
which they for me haue laide:

Thou art my strength, and all my care,
is for thy might and aide.

Into thy handes Lord I commit,
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

I hate such folke as will not parte,
from things to be abhord:

When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy ioy,
I see it doeth excell:

1 IN thee, O

Lord haue I
put my trust, let
me neuer be con-
founded: deliuer
me in thy righte-
ousnes.

2 Bowe downe
thine eare to me:
make hast to de-
liuer me, be vnto
me a strong rock
and an house of
defence to saue
me.

3 For thou art
my rocke & my
fortresse: there-
fore for thy
Names sake di-
rect & guide me

4 Draw me out
of the net, that
they haue laide
priuile for mee:
for thou art my
strength.

5 Into thine had
I comend my spi-
rit: for thou hast
redeemed me, O
Lorde God of
trueth.

6 I haue hated
them that giue
the selues to de-
ceitfull vanitie:
for I trust in the
Lord.

7 I will be glad
& reioice in thy
mercie: for thou
hast seene my

F

Thou

trouble: & hast
known my soule
in aduersities.

8 And thou hast
not shut me vp
in the hande of
the enimie, but
hast set my feet
at large.

9 Haue mercy
vpon me, O Lord
for I am in trou-
ble: mine eie, my
soule, & my bel-
lie are consumed
with grief.

10 For my life is
wasted with hea-
uinesse, and my
yeeres wth mour-
ning: my strenght
faileth for my
paine, and my
bones are consu-
med.

11 I was a re-
proch among all
mine enemies,
but specially a-
mong my neigh-
bours: & a feare
to mine acquain-
tance, who seeing
me in the streete,
fled from me.

12 I am forgot-
ten, as a dead maⁿ
out of minde: I
am like a broken
vessell.

13 For I haue
heard the railing
of great me: feare
was on euerie

side, while they conspired together against me, and consulted to take my life.

Thou seest when ought would me annoy
and knowest my soule full well:

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief (O Lord) doeth me assaile,
some pitie on me take:

Mine eyes waxe dim, my sight doth faile,
my wombe for woe doeth ake.

10 My life is worne with grief & paine,
my yeares in woe are past:

My strength is gone, and through disdain
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:

My neighbours and my kingesmen borne
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:

How they conspired and went about,
to take my life away.

14 But (Lord) I trust in thee for ayde,
not to be ouertrod :

For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand :

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant (Lord) expresse.
and shew thy ioyfull face :

And saue me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :

But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dum their lips outright,
which are addickt to lies:

And cruellie with pride and spite,
against the iust deuise.

19 Oh how great good hast thou in store
layd vp full safe for them :

That feare and trust in thee therefore,
before the sonnes of men.

20 Thy presence shal them fence & guyd,
from all proud brags and wrongs,

Within thy place thou shalt them hide,

14 But I trusted
in thee, O Lord:
I said, Thou art
my God.

15 My times are
in thine hand: de
liuer me fro the
had of mine eni
mies, & from the
y persecute me.

16 Make thy
face to shine vpo
thy seruant, and
saue me through
thy mercy.

17 Let mee not
bee confounded,
O Lorde: for I
haue called vpo
thee: let the wic
ked be put to co
fusion, and to si
lence in y graue.

18 Let the lying
lipps bee made
dumme, whiche
cruelly, proudly,
and spitefullie
speake against
the righteous.

19 How great is
thy goodnesse,
which thou hast
layd vp for them
that feare thee,
& done to them
that trust in thee,
euen before the
sonnes of men.

20 Thou doest
hide the priuile
in thy presence,
fro the pride of
me: thou keepest
them secretlie in
thy Tabernacle

from the strife
of tongues.

21 Blessed bee
the Lord: for he
hath shewed his
marueilous kind
nesse toward me
in a strong citie.

22 Though I
said in mine
haste, I am cast
out of thy sight,
yet thou hear-
dest the voyce of
my prayer, when
I cried vnto thee

23 Loue ye the
lord al his Saints
for the Lord pre-
serueth the faith-
full, and rewar-
deth abundantly
the proud doer.

24 All ye that
trust in the Lord
bee strong, and
he shall establish
your heart.

from all the strife of tongues.

21 Thanks to the Lord that hath declared
on me his grace so farre:

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore opprest:

Loe I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doeth guyde:

And to the proud he will repay,
according to their pride.

24 Be strong & God shall stay your heart
be bold and haue a lust:

For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum remissæ sunt.

PSALME XXXII. Th.St.

*David punished with grievous sicknesse for
his sinnes, counteth all them happie, to who God
doeth not impute their transgressions: and after
that hee had confessed his sinnes and obtained
pardon, hee exhorteth the wicked men to be
godlie, and the good to reioyce.*

Sing this as the 30. Psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted:

6. day.
Evening
prayer

Blessed is he
whose wic-
kednes is forgi-

And

And he whose sinne and wretchednes,
is hid and also couered.

And blest is he to whom the Lord,
imputeth not his sinne:

Which in heart hath hid no guile,
nor fraud is found therein.

For whiles that I kept close my sinne,
in silence and constraint:

My bones did weare and wast away,
with dayly mone and plaint.

For night and day thy hand on me,
so grievous was and smart:

That all my bloud and humours moist:
to drynesse did conuert.

I did therefore confesse my faulte,
and all my finnes discover:

Then thou, o Lord, didst me forgiue,
and all my finnes passe ouer.

The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great,
shall haue no power on him.

When trouble and aduersitie,
doe compasse me about:

Thou art my refuge and my ioy,
and thou doest rid me out.

As the flood of great waters they shall not come neare him.
In what place: thou preservest me from trouble: thou compassist me about with
thy full deliuerance, Selah.

uen, and whose
sinne is couered.

2 Blessed is the
man vnto whom
the Lord impu-
teth not iniqui-
tie, and in whose
spirit there is no
guile.

3 When I held
my tongue, my
bones consumed,
or when I roared
all the day.

4 (For thine hand
is heauie vpon
me day & night:
and my moisture
is turned into the
drought of Som-
mer, Selah.)

5 Then I ac-
knowledged my
sinne vnto thee,
neither hid I
mine iniquitie:
for I thought, I
will confesse a-
gainst my selfe
my wickednesse
vnto the Lord,
and thou forga-
uest the punish-
ment of my sinne
Selah.

6 Therefore shall
euery one that is
godlie, make his
prayer vnto thee
in a time, when
thou mayest bee
found: surelie in

7 Thou art my

3 I will instruct thee, and teach thee in the way that thou shalt go, & I wil guide thee with mine eye.

9 Be ye not like an horse, or like a mule, which vnderstand not: whose mouths thou dost binde wth bit & bridle, least they come nere thee.

10 Many sorrows shall come to y^e wicked, but he that trusteth in the Lord, mercie shal compasse him.

11 Bee glad yee righteous, & reioyce in y^e Lord, and be ioyful all ye that are vp-right in heart.

8 Come hither and I shall thee teach, how thou shalt walke aright: And will thee guide as I my selfe, haue learnd by prooffe and fight.

9 Be not so rude and ignorant, as is the horse and mule: Whose mouth without a rayne or bit, from harme thou canst not rule.

10 The wicked man shall manifold sorowes and grief sustaine: But vnto him that trustes in God, his goodnesse shall remaine.

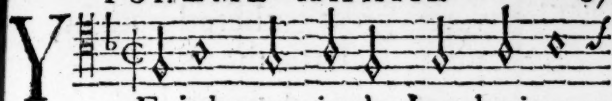
11 Be merry therfore in the Lord, ye iust lift vp your voyce: And ye of pure and perfect heart, be glad and eke reioyce.

Exultate iusti in Domino.

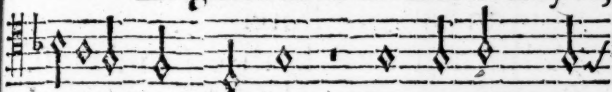
PSALME XXXIII. I.H.

¶ He exhorteth good men to praise God for that he hath not onely created all thinges, and by his providence governeth the same, but also is faithfull in his promises. Hee understandeth mans heart and scattereth the counsell of the wicked, so that no man can be preserved by any creature or mans strength: but they that put their confidence in his mercy, shall be preserved from all aduersitie.

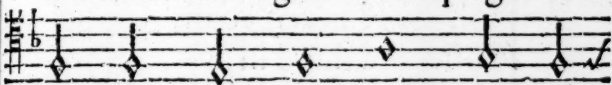
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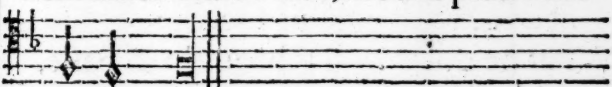
E righteous in the Lord reioyce,



it is a seemelie sight: That vpriight men



with thankfull voice, should praise the



God of might.

2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:

With Lute and instruments among,
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse.

4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement, equitie and right,
he hath a great good will:

And with his giftes he doeth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hostes and powers euerichone,
his breath to passe hath brought.

1 R Eioyce in
Lord, o ye
righteous: for it
becommeth vp-
riight men to bee
thankfull.

2 Praise the Lord
with harpe: sing
vnto him with
viole and in-
strument of ten
strings.

3 Sing vnto him
a new song: sing
cheerfullie with
a loud voice.

4 For the word
of the Lorde is
righteous, and all
his workes are
faithfull.

5 Hee loueth
righteousnes and
iudgement: the
earth is ful of the
goodnesse of the
Lord.

6 By the word
of y^e Lorde were
the heauens made
and all the hoste
of them, by the
breath of his
mouth.

7 He gathereth
the waters of the
sea together as
vpon an heape,
and layeth vppe
the deapthes in
his treasures.

8 Let all the
earth feare the
Lord: let all the
that dwell in the
world feare him

9 For he spake,
and it was done:
he commanded,
and it stood.

10 The Lorde
breaketh & couſel
of the heathen,
and bringeth to
nought the deuise
of the people.

11 The counsell
of the Lord ſhal
ſtand for euer, &
the thoughtes of
his hart thorow-
out all ages.

12 Blessed is that
nation, whoſe
God is the Lord:
cuen the people
that hee hath
choſen for his
inheritance.

13 The Lorde
looketh downe
from heauen, &
beholdeth al the
children of men.

14 From the ha-
bitation of his
dwelling he be-
holdeth all them
that dwell in the
earth.

7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.

9 What he comaunded, wrought it was,
at once with preſent ſpeede:
What he doeth will is brought to paſſe,
with full effect in deede.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doeth defeate the multitude,
of their deuise and thought.

11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
The motions of his minde and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doeth chuſe of meere accord,
to take them as his owne.

13 The Lord from heauen caſt his ſight,
on men mortall by birth:

14 Conſidering from his ſeat of might,
the dwellers on the earth.

15 The lord I say, whose hād hath wrought
mans heart, and doeth it frame:
For he alone doeth know the thought,
and working of the same.

16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doeth boast,
shall fall for all his strength.

17 The troupes of horsēmē eke shall faile,
their sturdie steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.

18 But loe, the eyes of God intend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread,
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doe still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy Name,

15 Hee fashioneth their hearts
euerie one, and
vnderstandeth all
their workes.

16 The king is
not saued by the
multitude of an
hoste, neither is
the mightie man
deliuered by
great strength.

17 An horse is a
vaine helpe, and
shall not deliuee
any by his great
strength.

18 Beholde, the
eye of the Lorde
is vpon them that
feare him, and v-
pon them y trust
in his mercie.

19 To deliuee
their soules from
death, & to pre-
serue them in sa-
mine.

20 Our soule
waiteth for the
Lord: for hee is
our helpe and
our shield.

21 Surelie our
hart shall reioyce
in him, because

we trusted in his
holie Name.
22 Let thy mer-
cie, o Lord, bee
vpon vs, as wee
trust in thee.

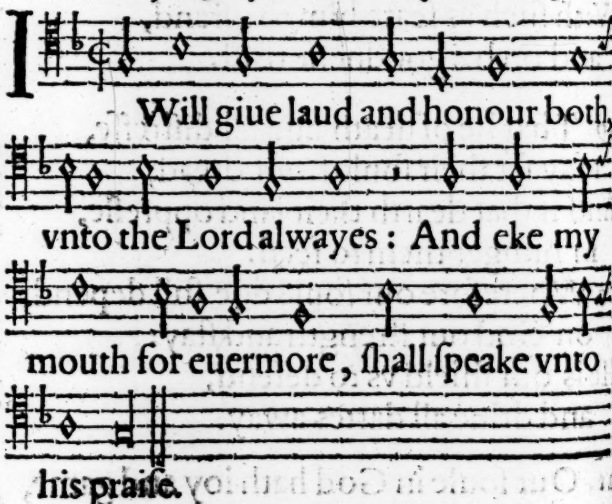
90 PSALME XXXIIII.
we hope and much delight.
22 Wherefore let thy goodnes, o Lord,
still present with vs be:
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Domino in omni.

PSALME. XXXIIII. Th. St.

*After David had escaped Achis, according
as it is written 1. Sam. 21. whom in this title be
calleth Abimelech (which was a generall name
to all the Kinges of the Philistins) he prayseth
God for his deliurance, prouoking all others by
his example to trust in God, to feare and serue
him, who defendeth the godly with his Angels,
& utterly destroyeth the wicked in their sins.*

1 I Will alway
giue thanks
vnto the Lorde:
his praise shall bee
in my mouth co-
inuallie,



Will giue laud and honour both,
vnto the Lord alwayes: And eke my
mouth for euermore, shall speake vnto
his praise.

3 My soule shall
glorie in y Lord:

2 I doe delight to laud the Lord,
in soule and eke in voyce:

That

PSALME XXXIIII.

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That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my self besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This feely wretch for some relief,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doeth pitch,
his tentes in euerie place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,

about

the humble shall
heare it, and bee
glad.

3 Prayse ye the
lord with me, &
let vs magnifie
his Name togither.

4 I sought the
lord & he heard
me: yea, he deli-
uered me out of
all my feare.

5 They shall
looke vnto him,
and run to him:
and their faces
shall not be a-
shamed, saying:

6 This poore
man cried, & the
lord heard him,
and saued him
out of all his
troubles.

7 The Angel of
the Lorde pitcheth
rounde about
them that
feare him, & de-
liuereth them.

8 Taste ye and
see how gracious
the Lord is: blef-
sed is the man
that trusteth in him.

9 Fear the Lord,
ye his Saints: for

nothing wāteeth
so the that feare
him.

10 The lions do
lacke and suffer
hunger, but they
which seeke the
Lord, shall want
nothinge that is
good.

11 Come chil-
dren, hearkē vnto
me: I will teach
you the feare of
the Lord.

12 What man is
he, that desireth
life, and loueth
long dayes for
to see good?

13 Keepe thy
tongue frō euill,
and thy lips that
they speake no
guile.

14 Eschew euill
and doe good:
seeke peace and
follow after it.

15 The eyes of
the Lord are v-
pon the righte-
ous, and his eares
are open vnto
their cry.

16 But the face
of the Lord is a-
gainst them that
doe euill, to cut
of their remem-
brance from the
earth.

about all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shalbe hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therfore my childrē deare
and to my wordes giue eare:
I shall you teach the perfect way,
how ye the Lord shall feare.

12 Who is that man that would liue long,
and lead a blessed life?

13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed:

Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God aboute,
vpon the iust are bent:

His eares likewise doe heare the plaint,
of the poore innocent.

16 But he doeth frowne and bend his
vpon the wicked traine, (browes,
And cut away the memorie,
that should of them remaine.

17 But

17 But when the iust doe call and cry,
the Lord doeth heare them so :
That out of paine and miserie,
forthwith he lets them goe.

17 The righteous cry, and the
lord heareth the
& deliuered the
out of all their
troubles.

18 The Lord is kind and streight at hand,
to such as be contrite :
He saues also the sorrowfull,
the meeke and poore in sprite.

18 The Lord is
neere vnto them
that are of a co-
trite hart, & will
saue such as bee
afflicted in spirit

19 Full many be the miseries,
that righteous men doe suffer :
But out of all aduersities,
the Lord will them deliuer.

19 Great are the
troubles of the
righteous, but
the Lord deliue-
reth him out of
them all.

20 The Lord doth so preserue and keep,
his very bones alway :
That not so much as one of them,
doeth perish or decay.

20 Hee keepeth
all his bones: not
one of them is
broken.

21 The sinne shall slay the wicked man,
which he him selfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

21 But malice
shall slay y^e wic-
ked: and they
that hate y^e righ-
teous, shall perish

22 But they that serue the living Lord,
the Lord doeth saue them sound :
And who that put their trust in him,
nothing shall them confound.

22 The lord re-
demed the souls
of his seruants:
and none that
trust in him, shall
perish.

Iudica Domine.

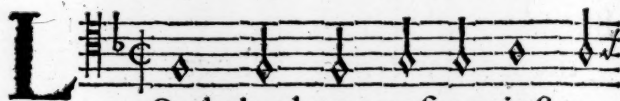
PSALME XXXV. I. H.

*¶ So long as Saul was enemy to Dauid, all that
had*

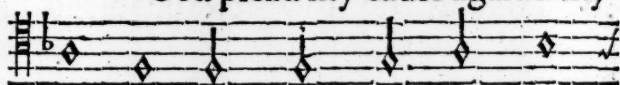
had any authoritie vnder him to flatter their King (as is the course of the world) did also most cruelly persecute Dauid: against who he prayeth God to plead, & to auēge his cause that they may be taken in their own nets & snares, that his innocencie may be declared: and that the innocent which taketh part with him, may reioyce and prayse the Name of the Lord, that thus deliuereth his seruant, and so he promiſeth to speake forth the iustice of the Lord, and to magnifie his Name all the dayes of his life.

7. day.
morning
prayer

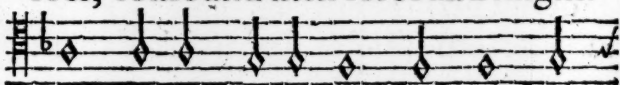
1 **P**Lead thou
my cause, O
Lord with them
that strue with
me: fight thou
against the that
fight against me.



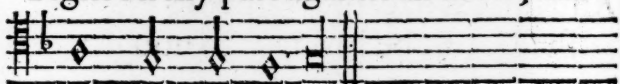
Ord plead my cause against my



foes, confound their force and might:



Fight on my part against all those, that



seeke with me to fight.

2 Lay hand vpon
the shield and
buckler, & stand
vp for mine help

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:

Stand vp for me and fight the field,
to helpe me from distresse.

3 Bring out also
the speare, and
stop the way a-
gainst them, that

3 Gird on thy sword and stop the way,
myne enemies to withstand:

Then

That thou vnto my soule maist say,
loe I thy helpe at hand:

4 Confound them with rebuke & blame,
that seeke my soule to spill:

Let them turne backe & flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as wind doeth driue the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be voyd of light,
and slippery like to fall:

And send thine Angell with thy might,
to persecute them all.

7 For why? without my faulte they haue,
in secret set their grin:

And for no cause haue digd a caue,
to take my soule therein.

8 When they think least & haue no care,
O Lord destroy them all:

Let them be trapt in their owne snare,
and in their mischief fall,

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speak & say,
my

persecute me: say
vnto my soule, I
am thy saluatiō.

4 Let them bee
confounded and
putt to shame,
that seeke after
my soule: let the
be turned backe,
and brought to
confusion, that
imagine mine
hurt.

5 Let them bee
as chaffe before
the winde, & let
the Angel of the
Lord scatter the.

6 Let their way
be darke & slip-
perie: and let the
Angel of the Lord
persecute them.

7 For without
cause they haue
hid the pit, and
their net for me:
without cause
haue they dig-
ged a pit for my
soule.

8 Let destructiō
come vpo him as
vnwares, and let
his nett that he
hath laied priui-
lie, take him: let
him fall into the
same destructiō.

9 The my soule
shal be ioyfull in
the Lord: it shall
reioice in his sal-
uation.

10 All my bones
shall say, Lordes;

who is like vnto thee?

11 Which deli-
uerest the poore
from him, that is
too strong for
him! yea, the
poore and him
that is in miserie,
from him that
spoilcth him!

12 Cruell wit-
nesses did rise vp:
they asked of me
things y I knew
not.

13 They rewar-
ded me euill for
good, to haue
spoiled my soule

14 Yet I, when
they were sicke,
I was clothed
with a sacke: I
humbled my soule
with fasting: &
my prayer was
turned vpon my
bosome.

15 I behaued my
selfe as to my
frie'd, or as to my
brother: I hum-
bled my selfe,
mourning as one
that bewayleth
his mother.

16 But in mine
aduersity they re-
ioyceth, & gathe-
red the selues to-
gether: y abiects
assembled them-
selues against me
and I knew not:
they tare me, &
cease not.

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PSALME XXXV.

my partes shall all agree:

O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake frō the,
that are both stout and strong:

And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vnttrue:

And to accuse me they deuise,
of that I neuer knewe.

13 Where I to them did owe good will,
they quite me with disdain.

That they should pay my good with ill,
my soule doeth sore complaine.

14 When they were sick I mournd ther-
and clad my selfe in sacke: (fore,

With fasting I did faint full fore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gathered on a rout:

Yea, abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly gods and flattringe traine,
that all good things deride:

At me doe grin with great disdaine,
and pluck their mouth aside.

18 Lord whē wilt thou amend this geare?
why doest thou stay and pause?

O rid my soule, mine onelie deare,
out of these Lions clawes.

19 So then will I giue thanks to thee,
before thy Church alwayes:

And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

Nor yet to winke or turne their eye,
that causeles me assault.

The third part.

21 Of peace no worde they thinke or say,
their talke is all vntrue:

They still consult and would betray,
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they siere:

Well, well, say they, our eye doeth see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take,

ne not farre of, nor me forsake,
as men that faile their friend.

17 With false
scoffers at bakets
gnashing their
teeth against me.

18 Lorde, how
long wilt thou
behold this? deli-
uer my soule frō
their tumult, euē
my desolat soule
from the Lions.

19 So wil I giue
thee thanks in a
great Cōgrega-
tiō: I will praise
thee amōg much
people.

20 Let not thē
that are mine ene-
mies vniustly re-
ioyce ouer mee: &
neither let them
wincke with the
eye that hate me
without a cause.

21 For they
speake not as
friends, but they
imagine deceit-
full wordes a-
gainst the quiet
of the lande.

22 And they ga-
ped on me with
their mouthes,
saying, aha, aha,
our ey hath seen

23 Thou hast
seene it, O Lord;
keepe not silence:
bee not farre frō
me, O Lord.

G

Awake

24 Arise & awake
to my iudgment,
euē to my cause,
my God and my
Lord.

25 Iudge me, O
Lorde my God,
according to thy
righteousnes, &
let them not re-
ioyce ouer me.

26 Let them not
say in their harts
O our soule re-
ioyce: neither let
thē say, we haue
deuoured him.

27 Let them bee
confounded and
put to shame to-
gether, that re-
ioyce at mine
hurt: let them be
clothed with con-
fusion & shame,
that lift vp them
selues against
me.

28 But let them
bee ioyfull and
glad that loue
my righteousnes:
yea lett them say
alway:

29 Let the Lord
be magnified,
which loueth the
prosperity of his
seruant.

30 And my ton-
gue shall vtter
thy righteousnes,
and thy prayse
euery day.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their heartes reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke & shame
that ioye when I doe mourne:
And pay them home with spite & blame
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all tymes with heart and voyce
shall praise the Lord and say.

29 Great is the Lord and doeth excell,
for why? he doeth delight,
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I,
sing laud and thanks alwayes.

Dixit iniustus, vt relinquat.

The Prophet grienous is vexed by the wicked, doeth complaine of their malicious wickednes. The he turneth to cōsider the vnspeakable goodnes of God towards all creatures, but specially towards his childrē, that by the faith thereof he may be cōforted, and assured of his delinrance, by this ordinarie course of Gods worke, who in the end destroyeth the wicked, & saueh the iust

Sing this as the 35. Psalm.

THe wicked with his workes vniust,
doeth thus perswade his heart:

That of the Lord he hath no trust,
his feare is set apart.

Yet doeth he ioy in his estate,
to walke as he began:

So long till he deserue the hate,
of God and eke of man.

His words are wicked vile and nought,
his tongue no trueth doeth tell:

Yet at no hand will he be taught,
which way he may doe well.

When he should sleepe then doeth he
his mischiefes to fulfill: (muse

No wicked wayes doeth he refuse,
nor nothing that is ill.

But Lord thy goodnes doeth ascend,
about the heauens hie:

So doeth thy trueth it selfe extend,

G 2

vnto

1 Wickednesse
sayeth to
the wicked man,
euil in mine hart,
that there is no
feare of God be-
fore his eyes.

2 For hee flatte-
reth him self in
his owne eyes,
whiles his ini-
quitie is founde
worthy to bee
hated.

3 The words of
his mouth are i-
niquity & deceit:
hee hath left off
to vnderstand &
to doe good.

4 He imagineth
mischief vpon his
bed: hee setteh
him self vpon a
way that is not
good, and doeth
not abhorre euill.

5 Thy mercy, O
Lorde, reacheth
vnto the heauens

& thy faithfulness
vnto the clouds.
6 Thy righteousness
is like the
mighty moun-
tains: thy iudg-
ments are like a
great deep: thou,
Lord, doest saue
man and beast.
7 How excellēt is
thy mercy, O God
therefore the chil-
dren of men trust
vnder thy shadow
of thy wings.
8 They shall be sa-
tisfied wth the fat-
nes of thine house
and thou shalt
giue them drink
out of the riuer
of thy pleasures.
9 For with thee
is the wel of life,
and in thy light
shal we see light.
10 Extend thy
louing kindnesse
vnto them that
know thee, and
thy righteousness
vnto the that are
vp^right in heart.
11 Let not thy foot
of pride come a-
gainst me, & let
not the hand of
the wicked men
moue me.
12 There they
are fallen by work
iniquitie: they
are cast down,
and shall not be
able to rise.

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PSALME XXXVI.

vnto the cloudie skie.

6 Much more then hils so hie and steep,
thy iustice is exprest:

Thy iudgements like to seas most deep,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doeth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shalbe fed,
with plentie at their will:

Of all delights they shalbe sped,
and take thereof their fill.

9 For why? the well of life so pure,
doeth ouerflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare, and shew,
to men of vp^right heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked works maintaine:

They shalbe ouerthrowne withall,
and neuer rise againe.

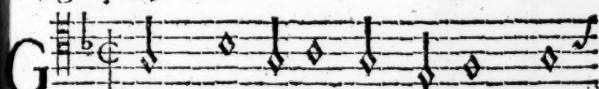
PSALME XXXVII.

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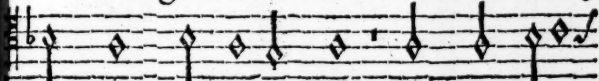
Noli amulari in malignantibus.

PSALME XXXVII. W.W.

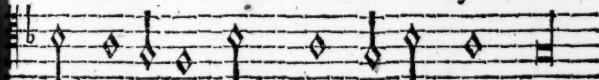
Because the godly should not wonder to see wicked men prosper in this worlde: the Prophet sheweth that all things shalbe graunted according to their hearts desire, to them that loue & feare God: and they that doe the contraire, although they seeme to flourish for a time, shall at length perish.



Rudge not to see the wicked men,



in wealth to flourish still: Nor yet enuie



such as to ill, haue bent & set their will.

For as greene gras and flourishing hearbs are cut and wither away:

So shall their great prosperitie, soone pas, fade, and decay.

Trust thou therefore in God alone, to doe well giue thy minde:

So shalt thou haue the lande as thine, and there sure foode shalt finde.

In God set all thine heartes delite, and looke what thou wouldst haue:

Or els canst wishe in all the world,

G 3

thou

7. day.
Evening
prayer.

1 Fret not thy self because of the wicked men, neither be enuious for the euill doers.

2 For they shall soone bee cut down like grasse and shall wither as the greene hearbe.

3 Trust thou in the Lord and do good, dwell in the land, & thou shalt be fed assuredly.

4 And delight thy selfe in the Lord, and he shall

giue thee, thy
hearts desire.

3 Comit thy way
vnto the Lord,
& trust in him,
& he shall bring
it to passe.

6 And hee shall
bring forth thy
righteousnesse as
the light, and thy
iudgment as the
noone day.

7 Wait patient-
ly vpon the Lord
& hope in him:
fret not thy selfe
for him which
prospereth in his
way: nor for the
man that bring-
eth his enter-
prises to passe.

8 Cease from
anger, and leaue
of wrath: fret
not thy selfe also
to doe euill.

9 For euill do-
ers shall bee cut
of and they that
wait vpon the
Lord, they shall
inherit the land.

10 Therefore yet
a litle while, and
the wicked shall
not appeare, and
thou shalt looke
after his place, &
hee shall not bee
found.

11 But meeke
men shall possesse
the earth, & shall

thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfite trust:

And thou shalt see with patience,
th' effect both sure and iust.

6 Thy perfite life and godly Name,
he will cleare as the light:

So that the Sunne euen at noone dayes,
shall not shine half so bright.

7 Be still therefore and stedfastlic,
on God see thou waite then:

Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake off despite, enuie and hate,
at least in any wise:

Their wicked steppes auoyd and flee,
and follow not their guise.

9 For euerie wicked man will God,
destroy, both more and lesse:

But such as trust in him, are sure,
the lande for to possesse.

10 Watch but a while, and thou shalt see,
no more the wicked traine:

No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and lande:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:

They gnash their teeth at him as men,
which doe his bane desire.

13 But while that leud men thus do think
the Lord laugheth them to scorne:
For why? he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their sworde out
their bow eke haue they bent: (drawē,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (hearts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtles the iust mans poore estate,
is better a great deale more:
Then all these leud, and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doeth preferue,
the humble men and low.

18 He seeth by his great prouidence,

haue their de-
light in the mul-
titude of peace.

12 The wicked
practiseth agais̄t
the iust, & gnash
eth his teeth a-
gainst him.

13 But the Lord
shall laugh him
to scorne: for hee
seeth that his
day is comming.

14 The wicked
haue drawen their
sword, and haue
bent their bow,
to cast down the
poore & needie,
and to slay such
as be of vpright
conuersation.

15 But their
sword shal enter
into their owne
heart, and their
bowes shall bee
broken.

16 A final thing
vnto the iust mā
is better thā great
riches to the wic-
ked and mighty.

17 For y^e armes
of the wicked,
shall be broken,
but the lord vp-
holdeth the iust
men.

18 The Lorde
knoweth y^e dayes

of upright men,
and their inheri-
tance shalbe per-
petuall.

19 They shall
not be confound-
ed in the peri-
lous time, and in
the dayes of fa-
mine they shall
haue enough.

20 But the wic-
ked shall perish,
& the enemies of
the Lorde shall
bee consumed as
the fat of lambs,
euen with the
smoke shall they
consume away.

21 The wicked
borroweth and
payeth not a-
gaine, but his
righteous is merciful
and giueth.

22 For such as
bee blessed of
God, shall inhe-
rit the lande, and
they that be cur-
sed of him, shall
be cut of.

23 The pathes
of man are dire-
cted by the lord:
for he loueth his
way.

24 Though hee
fall, hee shall not
be cast of, for the
Lord putteh vn-
der his hand.

the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger-bit,
they shall be clad and fed.

20 For who so euer wicked is,
and enemy to the Lord:
Shal quaille, yea melt euen as lambs grease
or smoke that flyeth abroad.

The third part.

21 Behold the wicked borrowed much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall
the lande for heritage: (haue
And they whom he doeth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wayes doeth
and giues him good successe: (guyd
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall yet is he sure,
not vterly to quaille:
Because the Lord stretcheth out his hand
at neede, and doeth not faile.

25 I haue bene yong and now am olde,
yet did I neuer see:

The iust man left, nor yet his seede,
to beg for misery.

26 But giues alway most liberally,
and lendeth whereas is neede:

His children and posteritie,
receiue of God their meede.

27 Fly vice therefore and wickednesse,
and vertue doe embrace:

So God shall graunt thee long to haue,
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace:

That he preserues them euermore,
destroying the wicked race.

29 Whereas the good and godly men,
inherit shall the lande:

Hauiing as Lords all things therein,
in their owne power and hande.

30 The iust mans mouth doth euer speak
of matters wise and hye:

His tongue doeth talke to edifie,
with trueth and equitie.

31 For in his heart the law of God,
the Lord doeth still abyde:

So that where euer he goe or walke,

25 I haue bene yong, and I am old, yet I saw neuer the righteous forsaken, nor his seede begging bread.

26 But he is euer mercifull & lendeth, and his seed enioyeth the blessing.

27 Flee fro euill & doe good, and dwell for euer.

28 For the Lord loueth iudgmēt, & forsaketh not his Saintes, they shal be preserued foreuermore: but the seede of the wicked shall be cut off.

29 The righteous man shall inherit the land, & dwell therein for euer.

30 The mouth of the righteous will speake of wisdom, and his tongue will talke of iudgment.

31 For the Law of his God is in his heart, and his

his

Steps shall not
slide.

32 The wicked
warcheth the
righteous, & see-
keth to slay him.

his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doeth beset :

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 But the Lord
will not leaue
him in his hand,
nor condemne
him, when he is
iudged.

34 Wait thou on
the Lord & keep
his way, and hee
shall exalt thee,
that thou shalt
inherit the lande:
when the wicked
men shall perish,
thou shalt see.

35 I haue scene
the wicked strōg
and spreading
himself like a
greene bay tree,
36 Yet I passed
away, and loe, he
was gone, and I
sought him, but
he could not be
found.

37 Marke the
vpriht man, and
behold the iust:
for the ende of
that mā is peace.
38 But the trans-
gressors shall bee
destroyed toge-
ther, & the ende

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence geue,
God would him yet defend.

34 Wayt thou on God and keepe his way
he shall preferue thee then :

The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I scene most strong,
and plac'de in hye degree:

Florishing in all wealth and store,
as doeth the Laurell tree.

36 But sodenlie he passeth away,
and loe he was quite gone:

Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doeth him encrease:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroyd they shall all bee:

God

PSALME XXXVIII.

107

God will cut of their budding race,
and rich posteritie.

of the wicked
shall be cut of.

39 But the saluation of the iust,
doeth come from God aboue:
Who in their trouble sendeth them ayde,
of his meere grace and loue.

39 But the sal-
uation of the
righteous men
shall bee of the
Lord: he shall be
their strength in
the time of trou-
ble.

40 God doth them helpe, saue & deliuer,
from leud men and vniust:
And still will saue them whilst that they,
in him doe put their trust.

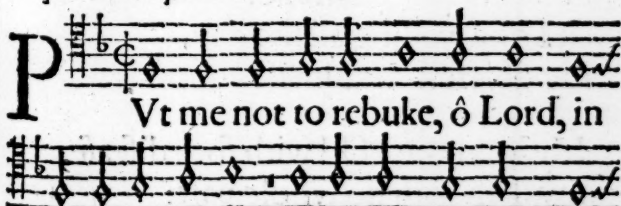
40 For the Lord
shall helpe them,
& deliuer them:
he shall deliuer
them from the
wicked, and shall
saue them, be-
cause they trust
in him.

Domine ne in furore tuo.

PSALME XXXVIII.

*David lying sick of some grienous disease, ac-
knowledgeth him selfe to bee chastised of the
Lord for his sinnes, & therfore prayeth God to
turne away his wrath: He vttereth the greatnes
of his grief by many wordes & circumstances,
as wounded with the arrowes of Gods ire: for-
saken of his friends: euill intreated of his ene-
mies: But in the end, With firme confidence, he
commendeth his cause to God, and hopeth for
Speedie helpe at his hand.*

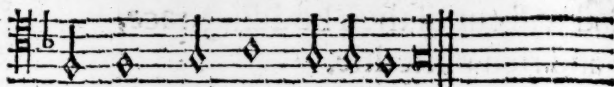
*8. day.
morning
prayer*



thy prouoked ire: Ne in thy heauie wrath
O Lord

1 O Lord, re-
buke mee
not in thine an-
ger, neither cha-
stise mee in thy
wrath.

2 For thine ar-
rowes haue light



vpon mee, and
thine hande lied
vpon me.

3 There is no-
thing sofid in my
flesh, because of
thine anger: nei-
ther is there rest
in my bones, be-
cause of my sin.

4 For mine ini-
quities are gone
ouer mine head,
and as a vweighty
burden they are
too heauie for
mee.

5 My woundes
are putrified, &
corrupt, because
of my foolishnes

6 I am bowed
and crooked ve-
rie sore: I goe
mourning all the
day.

7 For my reines
are full of bur-
ning, and there is
nothing sounde
in my flesh.

8 I am weakned
and sore broken,

O Lord, correct me I desire.

Thine arrowes doe stick fast in mee,
thy hand doeth presse me sore:

3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doeings, Lord,
about my head are gone:

A greater lode then I can beare,
they lay me sore vpon.

5 My woundes stincke and are festred so,
and lothsome are to see:

Which all through mine own foolishnes,
betideth vnto me.

6 And I in carefull wise, am brought
in trouble and distresse:

That I goe wailing all the day,
my dolefull heauinesse.

7 My loynes are fild with sore discafe,
my flesh hath no whole part:

8 I feeble am and broken sore,

I roare

I roare for grieve of heart,

9 Thou knowest Lorde my desire, my
are open in thy sight: (groanes

10 My heart doeth pant, my strength hath
mine eyes haue lost their light. (failld,

11 My louers and my wonted friends,
stand looking on my woe:

And eke my kinsmen far away,
are me departed fro.

12 They that did seeke my life laid snares,
and they that sought the way:

To doe me hurt, spake lies, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that could not heare at all:

And as one dumme that openes not
his mouth, to speake at all.

14 For all my confidence (O Lord)
is wholie set on thee:

15 O Lord, thou Lord, that art my God,
thou shalt geue eare to mee.

16 This did I craue that they my foes,
triumph not ouer me:

For when my foot did slip then they

O Lorde, doe I waite: thou wilt heare mee, my Lorde my God. 16 For I
saide, heare mee, least they reioyce ouer mee: for when my foote slippeth,

did

I roare for this
verie grieve of
mine heart.

9 Lord, I powre
my whole desire
before thee, and
my sighing is not
hid from thee.

10 Mine hearte
panteth: my
strenght faileth
me, and the light
of mine eyes, e-
uen they are not
mine owne.

11 My louers &
my friends stand
aside from my
plague, and my
kinmen stand a-
farre off.

12 They also
that seeke after
my life, lay snares
and they that go
about to doe me
euill, talke wic-
ked thinges, and
imagine deceite
continuallie.

13 But I as a
deafe man heard
not, and am as a
dumbe man which
openeth not his
mouth.

14 Thus am I as
a man that hea-
reth not, and in
whose mouth are
no reproofes.

15 For on thee,

they extol themselves against me.

17 Surely I am readie to halt, & my sorrow is euer before me.

18 When I declare my payne, and am sorie for my sinne.

19 Then mine enemies are aliue, and are mightie, and they that hate me wrongfullie, are many.

20 They also that reward euil for good, are mine aduersaries, because I followe goodnesse.

21 Forsake mee not, O Lord: bee not thou farre from me, my God. Haste thee to helpe me, O my Lord, my saluation.

did ioy my fall to see.

17 And truelie I poore wretch am set, in plague a wofull wight :
And eke my grieffull heauinesse, is euer in my sight.

18 For while that I my wickednesse, in humble wise confesse:
And while I for my sinfull deedes, my sorrowes doe expresse.

19 My foes doe still remaine aliue, and mightie are also:
And they that hate me wrongfullie, in number hugelie grow.

20 They stand against me that my good, with euill doe repay:
Because that good and honest things, I doe ensue alway.

21 Forsake me not, O Lord, my God, be thou not farre away :
Haste thee to helpe, my Lord my God, my safetie and my stay.

Dixi, custodiam vias meas.

PSALME XXXIX. I.H.

David uttereth with what grief and bitterness of mind he was drinen to these outrageous complaints of his infirmitie. For hee confesseth that when hee had determined silence, that hee burst forth yet into wordes that hee would not, through

through the greatnes of his grief. Then he re-
bearseth certaine requestes which taste of the
infirmities of man: and mixeth with them many
prayers, but al do shew a mind woderfully trou-
bled, that it may plainly appeare how hee did
strive mightily against death and desperation.

Sing this as the 29. Psalm.

I Said I will looke to my wayes,
for feare I should goe wrong:
I will take heed all times, that I
offend not with my tounge.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tounge and spake no worde,
but kept me close and still:

Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hote within my brest,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these wordes braut out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

1 I Thought,
I will take
heed to my ways
that I sinne not
with my tounge,
I will keepe my
mouth bridled,
while I wicked
is in my sight.
2 I was dumbe
& spake nothing

3 I kept silence,
euen from good,
and my sorrowe
was more stirred

4 Mine hart was
hote within me,
and while I was
musing, the fire
kindled, and I
spake with my
tongue, saying:

5 Lord let mee
know mine end,
and the measure
of my dayes,
what it is: let me
know how long
I haue to liue.

6 Behold, thou
hast made my
dayes as an hand-
breath, and mine

Mine

age as nothinge
in respect of thee
surelie euery mā
in his best state
is altogether vā-
nitie, Selah.

7 Doubtles man
walked in a sha-
dow, & disquiet-
ted him selfe in
vain: he heapeth
vp riches, & can
not tell who shal
gather them.

8 And nowe
Lord, what wait
I for? mine hope
is euen in thee.

9 Deliuer me frō
al my tʀāsgressi-
ons, & make me
not a rebuke vn-
to the foolish.

10 I should haue
bene dumbe, and
not haue opened
my mouth, be-
cause thou did-
dest it.

11 Take thy
plague away frō
me: for I am cō-
sumed by y^e strok
of thine hande.

12 When thou
wth rebukes doest
chastise man for
iniquitie, thou as
a moth makest
his beaury to cō-
sume: surelie e-
uerie man is vā-
nitie, Selah.

13 Heare my
prayer, O Lord,

112 PSALME XXXIX.

Mine age is nothing vnto thee,
so vaine is euerie man.

7 Man walketh like a shade, and doeth
in vaine him selfe annoy:

In getting goods, and cannot tell
who shal the same enioy:

8 Now Lord, sith things this wise do frame
what helpe doe I desire?

Of trueth my help doeth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:

And make me not a scorne to fooles,
that nothing vnderstand.

10 I was as dumme, and to complaine,
no trouble might me moue:

Because I know it was thy work,
my patience for to proue.

11 Lord take frō me thy scourge & plague
I can them not withstand:

For I consume and pine with feare,
of thy most heauie hand.

12 When thou for sinne doest mā rebuke,
he waxeth woe and wan:

As doeth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good heed,
regard

PSALME XL

113

regarde my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

13 Oh spare a litle, giue me space,
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui.

PSALME XL. I.H.

¶ *Dauid deliuered from great daunger, doeth magnifie and praise the grace of God for his deliuerance, and commendeth his providence towards all mankind. Then doeth he promise to giue himselfe wholly to Gods seruice, and so declareth how God is truelie worshipped. Afterward hee giueth thanks and prayseth God, and hauing complained of his enemies, with good courage he calleth for ayde and succour.*

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patientlie did beare:

At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:

H

And

and hearkē vnto
my crye: keepe
not silence at my
teares, for I am a
stranger & thee,
and a sojourner
as al my fathers.

14 Stay thine
anger from mee,
that I may re-
couer my strength
before I goe
hence & be not.

1 I Waited pa-
tientlie for
the Lord, & hee
inclined vnto me
& heard my cry.

2 Hee brought
mee also out of
the horrible pit,
out of the myre
clay, and set my
feete vpon the
rocke, and orde-
red my goings.

3 And hee hath
put in my mouth
a newe song of
praise vnto our

God: many shall
see it, and feare,
and shall trust in
the Lord.

And sing new songs of thanks alwayes,
vnto the Lord our God.

When all the folke these things shall see,
as people much afraid:

Then they vnto the Lord will flee,
and trust vpon his aide.

4 Blessed is the
mā that maketh
Lord his trust,
& regardeth not
the proude, nor
such as turne a-
side to lies.

5 O Lorde my
God, thou hast
made thy won-
derfull works so
many, that none
can count in or-
der: to thee thy
thoughtes to-
ward vs, I would
declare & speak
of the, but they
are moe then I
am able to ex-
presse.

6 Sacrifice and
offring thou did-
dest not desire:
(for mine eares
hast thou prepa-
red) burnt of-
frings and sinne
offerings hast
not required.

7 Then saide I,
loe, I come: for in

4 O blest is he whose hope and heart,
doeth in the Lord remaine:

That with the proud doeth take no part,
nor such as lye and faine.

5 For Lord my God, thy wondrous deeds
in greatnesse farre doe passe:

Thy fauour towards vs exceeds,
all things that euer was.

When I entend and doe deuise,
thy workes abroad to shew:

To such a rekening they doe rise,
thereof no end I know.

6 Burnt offrings thou delightst not in,
I know thy whole desire:

With sacrifice to purge his sinne,
thou doest no man require.

Meat offerings and sacrifice,
thou wouldst not haue at all:

But thou, O Lord, hast open made,
mine eares to heare withall.

7 But then said I, behold and looke,
I come a meane to be:

For in the volume of thy booke,
thus it is said of mee.

8 That I ô God should doe thy mind,
which thing doeth like me well:

For in my heart thy law I finde,
fast placed there to dwell.

9 Thy iustice and thy righteousnes,
in great resorts I tell:

Behold my tongue no time doeth cease,
O Lord thou knowest full well.

The second part.

10 I haue not hid within my brest,
thy goodnes as by stealth:

But I declare and haue exprest,
thy trueth and sauing health.

I kept not close thy louing minde,
that no man should it know:

The trust that in thy trueth I finde,
to all the Church I shoue.

11 Thy tender mercy, Lord, frō me,
withdraw thou not away:

But let thy loue and veritie,
preserue me still for ay.

12 For I with mischiefes many one,
am sore beset about:

My sinnes increase and so come on,
I can not spie them out.

For why? in number they exceed,

the rolles of the
booke it is written
of me:

8 I desired to do
thy good will, O
my God: yea thy
Lawe is within
mine heart.

9 I haue declared
thy righte-
ousnes in y great
Congregation:
loe I wil not re-
fraine my lipps :
O Lorde, thou
knowest.

10 I haue not
hid thy righte-
ousnesse within
mine heart, but I
haue declared
thy trueth & thy
saluation: I haue
not cōcealed thy
mercie and thy
trueth from the
great Congre-
gation.

11 Withdraw
not thou thy ten-
der mercie from
me, ô Lorde: let
thy mercie and
thy trueth alway
preserue me.

12 For innume-
rable troubles
haue compassed
mee: my sinnes
haue taken such
hold vpon mee,
that I am not a-
ble to looke vp:
yea, they are more
in number then

the haire of
mine head: ther-
fore mine heart
hath failed me.

the haire vpon my head.
So that mine heart doeth faint for dread,
that I almost am dead.

13 Let it please
thee, O Lord, to
deliuer me: make
haste, O Lord, to
helpe me.

13 With speed send helpe and set me free,
O Lord I thee require:
Make haste with ayde to succour me,
O Lord I thee desire.

14 Let them bee
confounded and
put to shame to-
gether, that seeke
my soule to de-
stroy: let them
be driuen back-
ward and put to
rebuke, that de-
sire mine hurt.

14 Let them susteine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that wishe and would me ill.

15 Let them be
destroyed for a
rewarde of their
shame, which say
vnto me, aha, aha

15 For their ill feates doe them descry,
that would deface my name:
Which at me thus doe raile and cry:
sie on him, sie for shame.

16 Let all them
that seeke thee,
reioyce and bee
glad in thee: and
let the that loue
thy saluation,
say alway: The
Lord be praised.

16 Let them in thee haue ioye & wealth,
that seeke to thee alwayes:
That such as loue thy sauing health,
may say, to God be prayse.

17 Though I be
poore & needie,
the Lorde thin-
keth on me: thou
art mine helper
and my deliue-
rer: my God,
make no tarying

17 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord, wilt me restore,
to health full well I know.
For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus vir qui intelligit.

David being afflicted, blesseth them that pitie his case and complaine of the treason of his friends & familiars, as came to passe in Judas, Ioh. 15. After hauing felt Gods mercies in deliuering him, hee giueth most heartie thanks vnto God.

T

He man is blest that carefull is,

the needie to consider: For in the season

perilous, the Lord will him deliuer: The

Lord will make him safe and sound, and

happie in the land: And he will not de-

liuer him, into his enemies hand.

3 And in his bed when he lyeth sick,
the Lord will him restore:
And thou, ô Lord, wilt turne to health,
his sicknes and his sore.

H 3 Then

8. day.
Evening
prayer

Blessed is
hee that
iudgeth wiselie
of the poore: the
Lord shall deli-
uer him in the
time of trouble.

2 The Lord will
keepe him, and
preserue him a-
liue: he shall bee
blessed vpon the
earth, and thou
wilt not deliuer
him vnto the wil-
of his enemies.

3 The Lorde
will strengthen
him vpon the
bedde of sorow:
thou hast turned
all his bed in his
sickness.

4 Therefore I
said Lord haue
mercie vpon me:
heale my soule,
for I haue sinned
aginſt thee.

5 Mine enimies
ſpeak euil of me,
ſaying, where ſhal
he die, and his
name periſh?

6 And if hee
come to ſee mee,
he ſpeaketh lies,
but his hart hea-
peth iniquitie
within him, and
when hee com-
meth forth, hee
telleth it.

7 All they that
hate me, whiſper
together againſt
me: euen againſt
me do they ima-
gine mine hurt.

8 A miſchief is
light vpon him,
and he that lieth,
ſhall no more riſe.

9 Yea, my fami-
liar friend whom
I truſted, which
did eate of my
bread hath liſted
vp the heele a-
gainſt me.

10 Therefore,
O Lord, haue
mercy vpon me,
and raiſe me vp:
ſo I ſhall reu-
ard them.

4 Then in my ſickneſſe thus ſay I,
haue mercy, Lord, on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enimies wiſh me ill in heart,
and thus of me doe ſay:
When ſhall he dye that all his name,
may vaniſh quite away?

6 And when they come to viſit me,
they aſke if I doe well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.

8 Some grieuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low, that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

PSALME XLII.

11 By this I knowe assuredly,
to be beloued of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praised euermore:

Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum desiderat.

PSALME XLII. I.H.

*The Prophet grienously complaineth, that being
letted by his persecution, he could not be presente
in the Congregation of Gods people: protesting
that although he was separate in body frō them,
yet his heart was thitherward affectioned. And
last of all he sheweth that he was not so farre
ouercome with these sorrowes and thoughtes, but
that he continually put his confidence in the
Lord.*

Sing this as the 33. Psalme.

Like as the Hart doeth breath & bray,
the welsprings to obtaine:
So doeth my soule desire alway,

H 4

with

11 By this I
know that thou
fauourest mee,
because mine ene-
mie doth not tri-
umphe against
mee.

12 And as for
me, thou vphol-
dest me in myne
integritie, and
doest set me be-
fore thy face for
euer.

13 Blessed be the
Lord God of Is-
raell world with-
out end. So be it,
euen so be it.

1 **A**S the Hart
braieth for
the riuers of
water, so pāteth

my soule after
mee O God.

2 My soule thirsteth
for God,
euen for the li-
uing God: when
shall I come and
appeare before
the presence of
God?

3 My teares haue
bin my meat day
and night, while
they daile say
vnto me, where
is thy God?

4 When I reme-
ber these things,
I powred out my
verie heart, be-
cause I had gone
with the multi-
tude, & led them
into the house of
God with the
voice of singing,
and praise, as a
multitude that
keepeth a feast.

5 Why art thou
cast downe my
soule, & vnquiet
within me? wait
on God: for I
will yet giue him
thanks for the
helpe of his pre-
sence.

6 My God, my
soul is cast down
within mee, be-
cause I remem-

with thee, Lord to remaine.

2 My soule doth thirst & would draw near
the liuing God of might:

Oh, when shall I come and appeare,
In presence of his sight!

3 The teares all times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
where is now God thy guide?

4 Alas what grief is it to thinke,
what freedom once I had:

Therefore my soule as at pittes brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:

Vnto the Temple was our way,
with songs and harpes most faine.

5 My soule, why art thou sad alwayes,
and freastst thus in my brest?

Trust still in God, for him to prayse,
I hold it euer best.

By him I haue succour at need,
against all paine and grief:

He is my God, which with all speed,
will haste to sende relief.

6 And thus my soule within me, Lord,
doeth faint to thinke vpon:

The

The land of Iordan, and record,
the litle hill Hermon.

The second part.

7 One grief another in doeth call,
as clouds burst out their voyce:

The fouds of euill that doe fall,
runne ouer me with noyse.

8 Yet I by day felt thy goodnes,
and helpe at all assayes:

Likewise all night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defence:

Why doe I then in pensiuenes,
hanging the head, thus walke?

While that mine enemies me oppresse,
and vex me with their talke.

10 For why? they pearce mine inward
with pangs to be abhord: (parts

When they cry out with stubburne hearts
where is thy God, thy Lord?

11 So soone why doest thou faint & quaille
my soule, with paines opprest?

With thoughts why doest thy selfe assaile,
so sore within my brest?

Trust in the Lord thy God alwayes,

and

berthee from the
lande of Iorden
and Hermonius,
and from the
mount Mizar.

7 One deep cal-
leth an other
deepe by y noise
of the water-
spoutes: all thy
waues and thy
floodes are gone
ouer me.

8 The Lord will
graunt his lo-
uing kindnesse in
the day, & in the
night shall I sing
of him, euen a
prayer vnto the
God of my life.

9 I will say vnto
God, which is
my rocke, Why
hast thou for-
gotten me?
why go I mour-
ning, when the
enimie oppres-
seth me?

10 My bones are
cut asunder, while
mine enemies re-
proch me, saying
dailie vnto mee,
Where is thy
God?

11 Why art thou
cast downe, my
soule? and why
art thou disqui-
eted within me?
waite on God:
for I will yet

giue him thanks:
he is my present
helpe, and my
God.

and thou the time shalt see:
To giue him thankes with laude & praise,
for health restorde to thee.

Iudica me Deus.

PSALME XLIII. Th.S.

*¶ He prayeth to be deliuered frō them which con-
spire with Absolon, to the ende that hee might
ioyfully prayse God in his holy Congregation.*

1 **I** Vdge me, O
God and de-
fend my cause a-
gainst y vnmer-
citfull people: de-
liuer mee frō the
deceitfull and
wicked man.

2 For thou art
the God of my
strength: why
hast thou put me
away? why goe
I so mourninge,
whē the enemie
oppresseth me?

3 Send thy light
and thy trueth:
let thē lead mee:
let thē bring mee
vnto thine holy
mountaine, & to
thy Tabernacle.

4 Then wil I go
vnto the Altar of
God, euen vnto
the God of my
ioy and gladnes:
& vpon the harpe
wil I giue thanks
vnto thee, O God my God.

I Vdge and reuenge my cause, O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?

And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy trueth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioye and cheare:
And on mine Harpe giue thanks to thee,
(O God) my God most deare.

5 Why art thou then so sad, my soule,
and freastst thus in my brest?

5 Why art thou cast down, my soule? and why art

Still

Still trust in God, for him to prayse,
I hold it alwayes best.
By him I haue deliuerance,
against all payne and grief:
He is my God, which doeth alway,
at neede send me relief.

thou disquieted
within me: wait
on GOD; for I
wil yet giue him
thanks: he is my
present helpe, &
my God.

Deus auribus nostris audiuius.

PSALME. XLIIII. Th.St.

*A most earnest prayer made in the name of the
faithfull, When they are afflicted by their eni-
mies for susteyning the quarell of Gods word,
according to the exposition Rom. 8.*

*9-day.
morning
prayer*

O Ur eares haue heard our fathers

We haue heard
w our eares,
O God: our Fa-
thers haue tolde
vs the workes,
that thou hast
done in their
dayes, in the old
time:

tell, & reuerently record: The wondrous
works that thou hast done, in alder time

O Lord. How thou didst cast the Gentils

2 Howe thou
hast driuen out
the Heathē with
thy mightie had,

out, and stroydst them with strong hand,
Plan-

and planteth
the: howe thou
hast destroyed
the people, and
caused them to
grow.

3 For they inkeri
ted not the land
by their owne
sworde, neither
did their owne
arme saue them:
but thy right
hand, and thine
arme, and the
light of thy con-
tenance, because
thou diddest fa-
uour them.

4 Thou art my
king o God, send
helpe vnto Iaa-
kob.

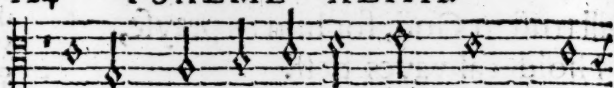
5 Through thee
haue wee thrust
back our aduer-
saries: by thy
Name haue wee
trode downe the
that rose vp a-
gainst vs.

6 For I doe not
trust in my bow,
neither can my
sworde saue me.

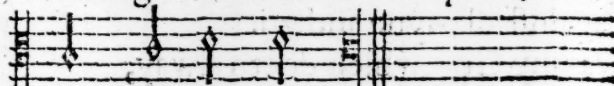
7 But thou hast
saued vs. fro our
aduersaries, and
hast put them to

confusion that hate vs. 8 Therefore will wee prayse God continuallie, and
will confesse thy Name for euer. Selah. 9 But now thou art farre off, and
puttest vs to confusion, and goest not forth with our armies.

10 Thou makest vs to turne backe from the aduersarie, and they which



Planting our fathers in their place, and



gauest to them their land.

3 They conquered not by sworde nor
the lande of thy behest: (strength,
But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my King, O God that holpe
Iacob in fundrie wise.

5 Led with thy power wee threw downe
as did against vs rise. (such

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy Name:

9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou maedst vs flee before our foes,
and so were ouertrode:

Our

Our enemies spoild and robd our goods,
when we were spearst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine :

Among the Heathen euerie where
scattred we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hast thereby,
no gaine at all was sought.

13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mocke, they scorne, and nod their
where euer we goe or walke. (heads,

15 I am ashamed continuallie,
to heare these wicked men:

Yea so I blush, that all my face,
with red is couered then.

16 For why? wee heare such slaunderous
such false reports and lies: (words

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,

hate vs, spoyle
for them selues.

11 Thou giuest
vs as sheepe to be
eaten, and doest
scatter vs among
the nations.

12 Thou sellest
thy people with
out gaine, and
doest not increase
their price.

13 Thou makest
vs a reproche to
our neighbours,
a iest & a laugh-
ing stocke to the
that are rounde
about vs.

14 Thou ma-
kest vs a pro-
uerbe among the
nations, & a nod-
ding of the head
among y people.

15 My confusion
is daillie before
me, & the shame
of my face hath
couered me.

16 For the voice
of the slaunderer
and rebuker, for
the enemye and
auenger.

17 All this is
come vpon vs,
yet doe we not
forget thee, nei-

nor

ther deale wee
falslie concerning
thy couenant.

18 Our heart is
not turned back:
neither our steps
gone out of thy
pathes.

19 Albeit thou
hast smitten vs
downe into the
place of dragons
and couered vs
with the shadow
of death.

20 If wee haue
forgottē y^e name
of our God, and
holden vppe our
handes to a strāg
god,

21 Shal not God
searche this out?
for he knoweth
the secrets of the
heart.

22 Surely for thy
sake are we slain
continuallie, and
are counted as
sheepe for the
slaughter.

23 Vp, why slee-
pest thou, O Lord!
awake, bee not
far off for euer.

24 Wherefore
hιδest thou thy
face? and forget-
test our miserie
& our affliction?

25 For our soule
is beaten downe

vnto the dust: our belly cleaueth vnto the ground,
our, and redeeme vs for thy mercies sake.

nor yet thy couenant brake:

18 We turnd not back our hearts frō thee
nor yet thy pathes forsake.

19 Yet thou hast trod vs down to dust,
where dennes of Dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and help of Idols sought:

21 Would not God then haue tride this
for he doeth know our thought. (out

22 Nay, nay, for thy names sake (O Lord)
alwayes are we slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soule is brought,
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaueth fast.

26 Rise vp therefore for our defence,
and help vs Lord at need:

We thee beseech for thy goodnesse,
to rescue vs with speed.

26 Rise vp for our succour,
PSAL.

The maiestie of Salomō, his honour, strenght, beantie, riches and power are praised, and also his mariage with the Egyptian (being an Hea-then woman) is blessed: if that she can renounce her people, and the loue of her country, & giue her self wholly to her husband. Vnder the which figure the wonderfull maiestie, and increase of the kingdome of Christ and the Church his Epouse, now taken of the Gentiles, is described.

Sing this as the 25. Psalme.

MY heart doeth take in hand,
 some godlie song to sing:
 The praise that I shall shew therein,
 pertaineth to the King.
 My tongue shalbe as quicke,
 his honour to indite:
 As is the pen of any scribe,
 that vseth fast to write.

2 O fairest of all men,
 thy speach is pleasant pure:
 For God hath blessed thee with gifts,
 for euer to endure.

3 About thee gird thy sword,
 O Prince of might elect:
 With honour glorie and renowne,
 thy person pure is deckt.

4 Goe forth with godlie speed,
 in meeknes, trueth and right:
 And thy right hand shall thee instruct,

1 **M**ine heart
 will vtter
 forth a good
 matter: I wil in-
 treat in my
 workes of the
 king: my tongue
 is as the pen of
 a swift writer.

2 Thou art fai-
 rer then the chil-
 dren of me: grace
 is powred in thy
 lips, because God
 had blessed thee
 for euer.

3 Gird thy
 sword vpon thy
 thigh, O most
 mightie, to wit,
 thy worship and
 thy glory.

4 And prosper
 with thy glorie:
 ride vpon the
 word of truth &
 meeknes, and of
 righteousness: so
 thy right hande

in

shall teache thee
terrible things.

5 Thy arrowes
as sharpe to pierce
the heart of the
Kinges enemies:
therefore the peo-
ple shall fall vn-
der thee.

6 Thy Throne
O God, is for e-
uer and euer: the
scepter of thy
kingdom is a sce-
pter of righte-
ousnesse.

7 Thou louest
righteousnes, &
hatest wickednes
because god, euē
thy God hath
anoynted thee wth
the oyle of glad-
nesse about thy
fellowes.

8 Al thy garmēt
finell of myrrhe
and aloes, & cas-
sia, whē thou cō-
mest out of thy
yuorie palaces,
where they haue
made thee glad.

9 Kings dought-
ers were among
thine honorable
wiues: vpon thy
right hande did
stand the Queene
in a vesture of
gold of Ophir.

10 Hearken O

daughter, and consider, and incline thine thy eare : forget also thine owne peo-
ple, and thy fathers house.

in works of dreadfull might.

5 Thy arrowes sharpe and keene,
the hearts so sore shall sting:
That folke shall fall and kneele to thee,
ye all thy foes, O King.

6 Thy royall seate, ô Lord,
for euer shall remaine:

Because the Scepter of thy Realme,
doeth righteousness maintaine.

7 Because thou louest the right,
and doest the ill detest:

God euen thy God hath noynted thee,
with ioy aboute the rest.

8 With Myrrhe and fauours sweet,
thy clothes are all bespread:

When thou doest from thy pallace passe,
therein to make thee glad.

9 Kings daughters doe attend,
in fine and rich aray:

At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

10 O daughter take good heed,
encline and giue good eare :

Thou must forget thy kinred all,
and fathers house most deare.

PSALME XLV.

11 Then shall the King desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tire,
with giftes full rich to see:
And all the wealthie of the land,
shall make their sute to thee.

13 The daughter of the King,
is glorious to behold:
Within her chamber shee doeth sit,
all deckt in beaten gold.

14 In robes well wrought with needle
and many a pleasant thing:
With Virgins faire on her to wayt,
shee commeth to the king.

15 Thus are they brought with ioy,
and mirth on euerie side:
Into the palace of the King,
and there doe they abide.

16 In stead of parents left,
ô Queene, thy chaunce so stands:
Thou shalt haue sonnes whom thou maist
as Princes in all lands.

17 Wherefore thy holie Name,
all ages shall record:
thy people shall giue thanks to thee,
for euermore, ô Lord.

129 11 So shall the
King haue pleasure in thy beauty:
for he is thy Lord, and reuerence thou him.

12 And thy daughter of Tyrus with the riches of the people shall doe homage before thy face with presents.

13 The Kinges daughter is all glorious within: her clothing is of broydered gold.

14 Shee shall be brought vnto the King in rayment of needle worke: the Virgins also do follow after her, & her companions shall be brought vnto thee.

15 With ioy & gladnesse shall they be brought & shall enter into the Kings palace.

16 In stead of thy fathers shall thy children be: thou shalt make the princes thy row all the earth.

17 I will make thy name to be remembered throughout generations: therefore shall the people giue thanks vnto thee without end.

Deus nostri refugium.

A Song of triumph or thankesgiuing for the deliuerance of Ierusalem after Sennacherib with his army was drinen away, or some other like sudden & meruellous deliuerance by the mightie hande of God, whereby the Prophet commending this great benefite, doeth exhort the faithfull to giue themselves wholly into the hand of God, douting nothing but that vnder his protectiō, they shalbe safe against al the assaults of their enemies, because this is his deliuerance to asswage the rage of the wicked, where they are most busie against the Iuste.

1 God is our
hope and
strength, & help
in troubles, ready
to be found.

T He Lord is our defence & aide,

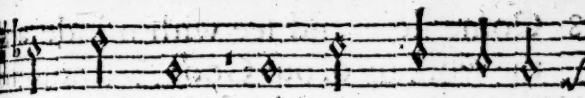
The strength wherby we stand: Whē we

with woe were much dismaide, We found

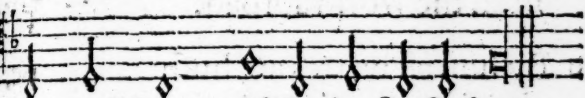
his helpe at hand. Though th'earth re-

moue we will not feare, Though hills fo
high

2 Therefore will
not wee feare,
though the earth
be mooued, and
though the moū



high and steepe, Be thrust and hurled



here and there, within the sea so deepe.

No though the waues do rage so sore,
that all the bankes it spils :

And though it ouerflowe the shore,
and beat downe mightie hils :

Yet one faire floud, doeth send abroad,
his pleasant streames apace:

To fresh the citie of our God,
And washe his holy place.

In midst of her the Lord doth dwell,
she can no whit decay :

All things against her that rebell,
the Lord will cruelly slay.

The heathen folke the kingdomes feare
the people make a noyce:

The earth doeth melt, and not appeare,
when God puts forth his voyce.

The Lord of hostes doth take our parte,
to vs he hath an eye:

our hope of health with all our heart,
on Iacobs God doeth lye.

I 2

Come

aynes fall into
the midds of the
sea.

3 Though the
waters thereof
rage & be trou-
bled, and the
mountaines shake
at the surges of
the same, Selah.

4 Yet there is a
Riuer, whose
streames shall
make glad the
citie of God: e-
uen the Sanctu-
rie of the Taber-
nacles of y^e most
High.

5 God is in the
mids of it: ther-
fore shall it not
be moued: God
shall helpe it ve-
rie earlie.

6 When the na-
tions raged, and
the Kingdomes
were moued,
God thūdered &
the earth melted

7 The Lorde of
hostes is with vs:
the God of Iaa-
kob is our re-
fuge, Selah,

1 Come, & behold the works of y^e Lord, what desolations hee hath made in the earth.

9 Hee maketh warres to cease vnto the ends of the worlde: hee breaketh y^e bow, & cutteth spear, and burneth the chariots wth fire.

10 Bee still and know that I am God: I wil be exalted among the heathen, and I will bee exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge. Selah.

8 Come here and see with minde and the working of our God: (thought) What wonders he him self hath wrought in all the world abroad.

9 By him all warres are hushd and gone, which countries did conspire: Their bowes he brake & speares ech one their Charets brent with fire.

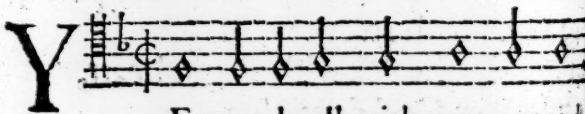
10 Leauē of therefore (saith he) and know I am a God most stout: Among the heathen high and low, and all the earth throughout.

11 The Lord of hostes doeth vs defend, he is our strength and tower: On Iacobs God doe we depend, and on his mightie power.

Omnes gentes plaudite manibus.

PSALME XLVII. W. Ke.

5 The Prophet exhorteth all people to the worship of the true and euerliuing God, commending the mercie of God towards the posterity of Iacob: and after prophecieth of the kingdom of Christ in this time of the Gospell.



E people all with one accord,

9 - day.
Evening
prayer

1 All people
clap your

clap handes and eke reioyce: Be glad

and sing vnto the Lord, with sweete

and pleasant voice.

For high the Lord and dreadfull is,
with wonders manifold:

A mightie king he is truelie,
in all the earth extold.

The people shall he make to be,
vnto our bondage thrall:

And vnderneath our feet he shall,
the nations make to fall.

For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Iacob,
his welbeloued one.

Our God ascended vp on hie,
with ioy and pleasant noise:

The Lord goeth vp aboue the skie,
with trumpets royall voice.

Sing praise vnto our God, sing praise,
sing praises to our king:

For God is king of all the earth,

hands: sing loud
vnto God with a
ioyfull voice.

2 For the Lord
is high & terri-
ble, a great king
ouer al the earth

3 He hath sub-
dued the people
vnder vs, and the
nations vnder
our feete.

4 He hath chosen
our inheritance
for vs: euen the
glorie of Iaacok
whom he loued.
Selah.

5 God is gone vp
with triumph,
euen the Lorde,
with the sound
of the trumpet.

6 Sing praises to
God, sing prai-
ses: sing praises
vnto our Kinge,
sing praises.

7 For God is the
kinge of all the

earth: sing praises
euery one y
hath vnderstan-
ding.

God reigneth
ouer the heathen:
god sitteth vpon
his holy throne.

9 The Princes
of the people are
gathered vnto
the people of the
God of Abraham:
for the shields of
the worlde be-
long to God: he
is greatlie to bee
praised.

Reat is the
Lorde, and
greatlie to bee
praised in the ci-
ties.

Reat is the
Lorde, and
greatlie to bee
praised in the ci-
ties.

all skilfull praises sing.

8 God on the heathen raignes and sits,
vpon his holy throne:

The Princes of the people haue,
them ioyned euery one.

9 To Abrahams people for our God,
which is exalted hie:

As with a buckler doeth defend,
the earth continuallie.

Magnus Dominus.

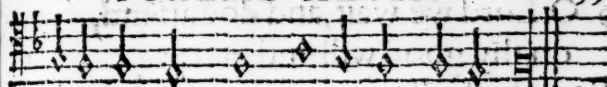
PSALME. XLVIII. I. H.

A notable deliuerance of Ierusalem from the
handes of many Kings is mentioned, for the
which thanks are giuen to God, and the estate
of that citie is praised, that hath God so pre-
sently at all tymes readie to defend them. This
Psalmie semeth to be made in the time of Aha-
Iosaphat, Asa or Ezechias: for in their time
chiefly was the citie by forraigne Princes as-
saulted.

Great is the Lord, & with great

praise, to be aduanced still: Within the

cities.



citie of our God, vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The citie of the mightie King,
on her North side doeth stand.

3 Within the palaces thereof,
God is a refuge knowne:

4 For lo, the Kings were gathered, and
together eke were gone.

5 But when they did behold the same,
they wondred, and they were
Astonied much, and suddenly,
were driuen backe with feare.

6 Great terrour there on them did fall,
for very woe they cry:

As doeth a woman when she shall,
go trauell by and by.

7 As thou with Eastern wind the ships
vpon the sea doest breake:

So they were stayd, and euen as
we heard our fathers speake.

8 So in the citie of the Lord,
we sawe as it was tolde:

Yea, in the citie which our God,
for euer will vpholde.

tie of our God,
euen vpon his ho-
ly mountaine.

2 Mount Sion ly-
ing Northward,
is faire in situati-
on; it is the ioy of
the whole earth,
and the citie of
the great King.

3 In the palaces
thereof God is
known for a
refuge.

4 For lo, the
Kings were ga-
thered, and went
together.

5 When they
saw it, they mar-
uelled: they were
astonied, & sud-
denlie drinen
backe.

6 Feare came
there vpon them
and sorrowe, as
vpon a woman
in traueil.

7 As wth an East
wind thou brea-
kest the Ships of
Tarshish, so were
they destroyed.

8 As wee haue
hearde, so haue
wee seene in the
citie of the Lord
of hostes, in the
citie of our God:
God wil stablish
it for euer. Se-
lah,

136. PSALME XLVIII.

9 We waite for
thy louing kind-
nesse O God, in
the middes of thy
Temple.

10 O God, ac-
cording vnto thy
Name, so is thy
praye vnto the
worlds ende: thy
right hand is full
of righteousnesse.

11 Let mount
Zion reioyce and
the daughters of
Iudah bee glad,
because of thy
iudgements.

12 Compasse a-
bout Zion, & go
rounde about it,
and tell the tow-
ers thereof.

13 Marke well
the wall thereof:
beholde her
towers, that ye
may tell your
posteritie.

14 For this God
is our God for e-
uer and euer: hee
shal be our guide
vnto the death.

9 O Lord we wait, and doe attend,
on thy good will and grace:
For which all times we doe attend,
within thine holie place.

10 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.

11 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughter to reioyce.

12 Goe walke about all Syon hill,
yea round about her goe:
And tell the towers that therevpon,
are builded on a row.

13 And mark you well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

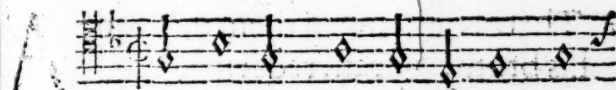
13 For this God, is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes.

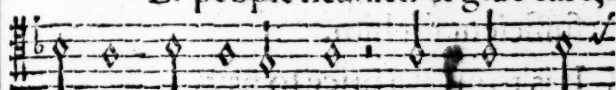
PSALME XLIX. T.St.

The holy Ghost calleth all men to the conside-
ratio of mans life, shewing them not to be most
happy,

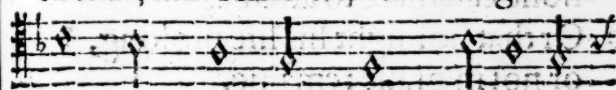
happie, that are most welthie, and therefore not
to be feared: but contrariwise he listeth up our
mendes to consider how all thinges are ruled by
Gods providence, who as he indgeth the world-
lie misers to everlasting torments, so doeth hee
preserve his, and will reward them in the day
of the resurrection, 2. Thess. 1.



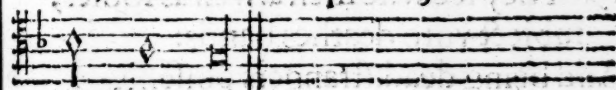
11 people hearken & give eare,



to that, that I shall tell: Both high and



low, both rich and poore, that in the



world doe dwell.

3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my Harpe.

5 Why should I feare afflictions,
or any carefull toyle?

1 H Eare this all
ye people:
give care all ye
that dwell in the
world.

2 As wel low as
high both rich &
poore.

3 My mouth shal
speak of wisdom
and the medita-
tio of mine heart
is of knowledge.

4 I will incline
mine eare to a
parable, & vter
my graue matter
vpon the harpe.

5 Wherefore
should I feare in
the euill dayes,

Or

when iniquitie
shall compasse
me about, as at
mine heeles.

6 They trust in
their goods, and
boast themselves
in the multitude
of their riches.

7 Yet a man can
by no meanes re-
deeme his bro-
ther: he can not
giue his ransome
to God.

8 (So precious is
the redemption
of their soules,
and the continu-
ance for euer)

9 That hee may
liue still for euer,
and not see the
grauē.

10 For he seeth
that wise mē die,
and also that the
ignorant & foo-
lish perishe, and
leave their riches
for others.

11 yet they think
their houses, and
their habitations
shall cōtinue for
euer, euen from
generation to ge-
neration, and call
their landes by
their names.

12 But man shal
not continue in
honor: he is like
the beasts y die.

13 This their
way vttereth their

138 PSALME XLIX.

Or els my foes, which at mine heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
them selues doe bragge and boaste.

7 There is not one of them that can,
his brothers death redeeme,
Or that can giue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can there to attaine,

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subiect vnto deathes bands:

And being dead, strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:

To make their name right great in earth
for euer to endure.

12 Yet shall no man alwayes enioy
high honour, wealth and rest:

But shall at length taste of deathes cup,
as well as the brute beaſt.

The second part.

13 And thogh they try these folish thoughts

to be most leud and vaine:

Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue:

Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their Image and their royall porte,
shall fade and quite decay:

When as from house to pit they passe,
with woe and welaway.

16 But God will surely preferue me,
from death and endlesse paine:

Because he will of his good grace:
my soule receiue againe.

17 If any man wax wondrous rich,
feare not, I say, therefore:

Although the glorie of his house,
increaseth more and more.

18 For when he dieth of all these things,
nothing shall he receaue:

His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes him selfe,
the happiest vnder Sunne:

And others likewise flatter him,
saying, all is well done.

Foolishnes: yet
their posterite
delite in their
talke. Selah.

14 Like sheepe
they lie in graue
death deuoured
the, & the righ-
teous shall haue
dominion ouer
the in the mor-
ninge: for their
beauty shal con-
sume, whē they
shall goe from
their house to
graue.

16 But God shal
deliuer my soule
from the power
of the graue: for
hee will receiue
me. Selah.

17 Be not thou
afraid when one
is made rich, and
when the glorie
of his house is
increased.

18 For hee shal
take nothinge a-
way when hee
dieth, neyther
shall his pompe
descende after
him.

19 For while he
liueth, hee reioy-
ced him self: and
men will prayse
thee, when thou
makest much of
thy selfe.

20 He shal enter
into the genera-
tion of his fathers,
and they shal not
liue for euer.

21 Man is in
honour: and vn-
derstandeth not:
hee is like to
beastes that
perish.

149 PSALME L.

20 And presuppose he liue as long,
as did his fathers old:

Yet must he needes at length giue place,
and be brought to deathes fold.

21 Thus man to honour God hath cald,
yet doeth he not consider:

But like brute beastes so doeth he liue,
which turne to dust and powder.

Deus Dignorum.

PSALME L. W. Whir.

*¶ He prophesieth how God will call all nations
by the gospell, and require none other sacrifices
of his people but confession of his benefites and
thanksgiving, and he detesteth all such as
seeme zealous of ceremonies & not of the pure
word of God onelie.*

o. day.
morning
prayer

1 The God of
gods, euen
the Lord hath
spoken, & called
the earth from
the rising vp of
the Sunne vnto
the going down
thereof.

2 Out of Zion,
which is the per-
fection of beau-

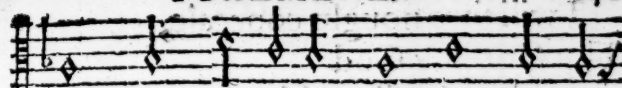
T He mightie God, the'ternal hath

thus spoke, and all the world he will call

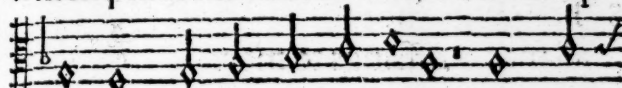
and prouoke, Euen from the East, and

so forth to the West. Fro'toward Sion

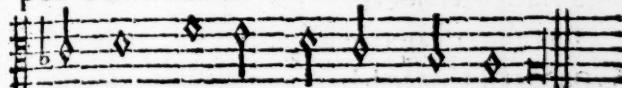
which



which place him liketh best. God will ap-



peare in beaurie most excellēt. Our God



will come before that lōg time be spent.

- 3 Deuouring fire,
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right,
5 Saying, goe to,
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.
6 The heauens shall
declare his righteousnesse,
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israell,

tie, hath **GOD**
shined.

3 Our God shall
come, and shall
not keepe silēce:
a fire shall deu-
our before him
and a mighty tē-
pest shall be mo-
ued round about
him.

4 Hee shall call
the heauens a-
boue, & the earth
to iudge his peo-
ple.

5 Gather my
Saintes together
vnto me, those
I make a couenant
with mee with
sacrifice.

6 And the hea-
uens shall declare
his righteousness:
for God is iudge
him selfe, Selah.

7 Heare, O my
people, and I will
speake, heare, O
Israell, and I will
testifie vnto thee

I will

For I am God, e-
men thy God.

8 I will not re-
prooue thee for
thy sacrifices, or
thy burnt of-
fringes, that haue
not bene cōtinu-
allie before me.

9 I will take no
bullocke out of
thine house, nor
goats out of thy
foldes.

10 For all beasts
of the forest are
mine, and the
beasts on a thou-
sand mountains.

11 I knowe all
the foules on the
mountaines: and
the wild beastes
of the fieldes are
mine.

12 If I be hun-
gry, I will not tel
thee: for the
world is mine, &c
all that therein is.

13 Will I eate
flesh of bulles?
or drink I blood
of goats?

14 Offer vnto
God prayse, and
pay thy vowes

I will thee nought conceale;
Thy God, thy God
am I, and will not blame thee:

8 For giuing not
all maner offrings to mee.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy stall.

10 For all the beastes
are mine within the woods:
On thousand hills,
cattell are mine owne goods.

11 I knowe for mine,
all birds that are on mountaines:
All beastes are mine,
which haunt the fieldes and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doeth dwell.

13 Eate I the flesh,
of great buls, or bullockes?
Or drinke the blood,
of Goates, and of the flockes?

14 Offer to God,
praise and hearty thankes giuing,
And pay the vowes

vnto

vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith th'Eternall God:
Why doest thou preach,
my Lawes and Hestes abroad,
Seeing thou hast
them with thy mouth abused:

17 And hatest to be
by discipline reformed:

My wordes, I say,
thou doest reiect and hate.

18 If that thou see
a thief, as with thy mate
Thou runst with him,
and so your pray doe seke,
And art all one

with baudes and ruffians eke.

19 Thou giuest thy selfe
to backbite and to slaunder,
And how thy tongue
deceiueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame,
And how to put

vnto the most
High.

15 And call vpon
me in the day of
trouble: so will I
deliuer thee, and
thou shalt glori-
fie mee.

16 But vnto the
wicked said God
what hast thou
to doe to declare
mies ordinances,
that thou shouldest
take my co-
uenant in thy
mouth.

17 Seeing thou
hatest to be refor-
med, & hast cast
my wordes be-
hinde thee:

18 For when
thou seest a thief
thou runnest
with him, and
thou art partaker
with the adulte-
res.

19 Thou giuest
thy mouth to
euill, and with
thy tongue thou
forgett deceit.

20 Thou sittest,
and speakest
against thy
brother, and

thy

blauderest thy
mothers sonne.
21 These things
hast thou done,
and I helde my
tongue: therefore
thou thoughtest
that I was like
thee: but I will
reprooue thee, &
set them in order
before thee.

thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Oh consider
this, ye that for-
get God, least I
seare you in pie-
ces, and there bee
none that can de-
liuer you.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word,
Least without helpe,
I spoile you as a pray:

23 He that offer-
eth praise, shall
glorifie mee: and
to him that dis-
poseth his way
aright, will I
shew the salua-
tion of God.

23 But he that thankes
offred praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

Miserere mei Deus.

PSALME LI. W. Whir.

¶ When David was rebuked by the Prophet
Nathan for his great offences, he did not onely
acknowledge the same to God, with protesta-
tion of his naturall corruption and iniquitie,
but also left a memorie thereof to his posteritie.

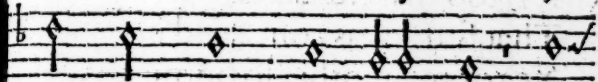
PSALME LI.

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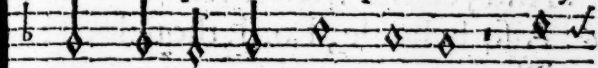
ritie. Therefore first he desireth God to forgive his sinnes, and renue in him his holy spirit, with promise that he will not be unmyndfull of those great graces: finally, fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



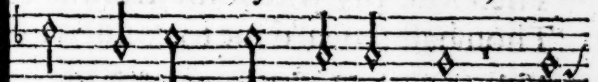
Lord consider my distresse, &



now with speede some pitie take: My



sinnes deface, my faults redresse, Good



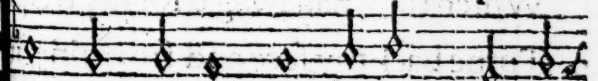
Lord for thy great mercies sake. Wash



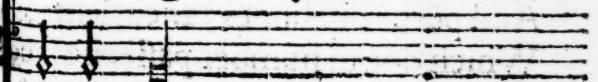
me O Lord, and make me cleane, from



this vniust and sinfull act: And purifie



yet once againe, my hainous crime &



bloudy fact.

K

Re-

1 **H**Ave mer-
cie vpon
me, O God, ac-
cording to thy lo-
ving kindnesse:
according to the
multitude of thy
compassions, put
away mine ini-
quities.

2 Washe mee
thoroughlie fro
mine iniquitie,
and cleanse mee
from my sinne.

3 For I knowe
mine iniquities,
and my sinne is
alway before me

4 Against thee,
against thee only
haue I sinned, &
done euill in thy
sight, that thou
mayest bee iust,
when thou spea-
kest, and pure
when thou iud-
gest.

5 Behold, I was
borne in iniqui-
tie, and in sinne
hath my mother
conceiued me.

6 Behold, thou
lovest trueth in
the inward affe-
ctions: therefore
hast thou taught
mee wisdome
in the secret of
mine heart.

7 Purge me with
hyssope, and I
shalbee cleane:
wash mee, and I
shalbee whiter
then snow.

8 Make mee to
heare ioye and
gladnes, that the
bones, whiche
thou hast broke,
may reioyce.

9 Hide thy face
from my sinnes,
and put away all
mine iniquities.

3 Remorse and sorrowe doe constraine,
Me to acknowledge mine excessse:

My sinne, alas, doeth still remaine,
Before my face without releasse.

4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgements iust & right.

5 It is too manifest, alas,
That first I was concea'ud in sinne:
Yea of my mother so borne was,
And yet vile wretch remaine therein.
6 Also beholde, Lord, thou doest loue,
The inward trueth of a pure heart:
Therefore thy wisdome from aboue
Thou hast reueal'd me to conuert.

7 If thou with Hyssop purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
The snow in whitnesse shall I passe.

8 Therefore, O Lord, such ioy me send,
That inwardlie I may finde grace:
And that my strength may now amende,
Which thou hast swag'd for my trespass.

9 Turne back thy face and frowning ire
(For I haue felt enough thine hand)
And purge my sinnes I thee desire,
Which doe in number passe the sand.

10 Make new my heart within my brest,
And frame it to thy holie will:
Thy constant Spirit in me let rest,
Which may these raging enemies kill.

10 Create in me
a cleane heart, O
God; and renew
a right spirit
within me.

The second part.

11 Cast me not out, Lord, from thy face,
But speedilie my torments end:
Take not from me thy Spirit of grace,
Which may from dangers me defend.

11 Cast me not
away from thy
presence, & take
not thy holy spi-
rit from me.

12 Restore me to those ioyes againe,
Which I was wont in thee to finde:
And let me thy free Spirit retaine,
Which vnto thee may stirre my mind.

12 Restore to
me the ioy of thy
saluation, & sta-
blish mee with
thy free Spirit.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low
By mine ensample may flee sinne.

13 Then shall I
teach thy wayes
vnto the wicked,
and sinners shall
bee conuerted
vnto thee.

14 O God that of mine health art Lord,
Forgiue me this my bloudie vice:
My heart & tongue shall then accord,
To sing thy mercies and iustice.

14 Deliuer mee
from blood, O
God, which are
the God of my
saluation, & my
tongue shall sing
ioyfullie of thy
righteousnesse.

15 Touch thou my lips, my tongue vntic,
O Lord which art the onelie key:
And then my mouth shall testifie,
Thy wondrous works & praise alway.

15 Opē thou my
lips, O Lord, and
my mouth shall
shew forth thy
praise.

16 And as for outward sacrifice,
I would haue offered manie one:

16 For thou de-
sirest no sacrifice,
though I would
giue it: thou

delightest not in
burnt offering.

17 The sacrifices
of God are a con-
trite spirit: a con-
trite & a broken
heart, O God,
thou wilt not
despise.

18 Be fauorable
vnto Sion for thy
good pleasure:
build the walles
of Ierusalem.

19 Then shalt
thou accept the
sacrifices of righ-
teousnes, eue the
burnt offering &
oblation: then
shall thy offer
Calues vpon
shine Altar.

But thou esteemest them of no price,
And therein pleasure takest thou none

17 The heauy heart, the mind opprest,
O Lord thou neuer doest reiect:
And to speak trueth it is the best,
And of all sacrifice th'effect.

18 Lord vnto Sion turne thy face:
Poure out thy mercies on thine hill:
And on Ierusalem thy grace,
Build vp the walles and loue it still.

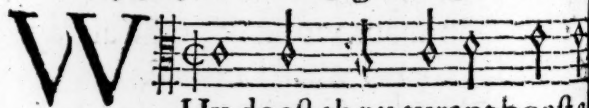
19 Thou shalt accept then our offerings,
Of peace and righteousness, I say:
Yea, calues and many other things,
Vpon thine altar will we lay.

Quid gloriaris in malitia.

PSALME LII. I.H.

*David describeth the arrogāt tyrānie of his
aduersary Doeg Sauls chief shepheard, whose fal-
surmises caused Abimelech with the rest of the
Priests to be slain. David prophesieth his destruc-
tion, and encourageth the faithfull to put their
cōfidence in God, whose iudgmētts are most shew-
against his aduersaries. And finally he redre-
thanks to God for his deliurāce. In this Psalm
is linely set foorth the kingdome of Antichrist*

1 Why boa-
rest thou
thy selfe in thy
wickednesse, O



Hy doest thou tyrant boast a
broad

broad, thy wicked works to praise? Doest

man of power?
the louing kind-
nesse of God en-
dureth daily.

thou not know there is a God, whose

mercies last alwayes? Why doeth thy

2 Thy tongue
imagineth mis-
chiefe, and is like
a sharpe rasor,
that cutted de-
ceitfully.

mind yet still deuise, such wicked wiles

to warpe? Thy tongue vntrue in forging

yes, is like a rasour sharpe.

On mischief why setst thou thy mind,
and wilt not walke vpright?

3 Thou doest
loue euill more
then good, & lies
more then to
speake the truth,
Selah.

Thou hast more lust false tales to finde,
then bring the trueth to light.

4 Thou louest
all wordes that
may destroy, O
deceitfull tongue

Thou doest delight in fraud and guile,
in mischief, bloud and wrong:

Thy lips haue learnd the flattring stile,
O false deceitfull tongue!

5 So shall God
destroy thee for
euer, he shal take
thee and pluck

Therefore shall God for aye consoūd,
and pluck thee from thy place:

K 3

Thy

thee out of the
land of the liuing
Selah.

6 The righteous
also shall see it,
and feare, and shall
laugh at him,
saying,

7 Behold y man
that tooke not
God for his
strēgth, but trusted
vnto the
multitude of his
riches, & put his
strēgth in his
malice.

8 But I shal-
bee like a greene
oliue tree in the
house of God:
for I trusted in
y mercie of God
for euer & euer.

9 I will alway
praise thee, for
that thou hast
done this, and I
will hope in thy
Name, because it
is good before
thy Saints.

150

PSAIME LII.

Thy seed roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

8 But I, an oliue fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set foorth thy Name alwayes,
wherein thy Saints reioyce.

PSALME LIII. T.N.

*The Prophet describeth the crooked nature, the
crueltie, and punishment of the wicked who
they looke not for it & desireth the deliuerance
of the godly, that they may reioyce together.*

THE foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also
a hainous worke haue wrought:

*o. day.
seeming pray.*

THEE foolish
hath saide
in his heart:
There is no God

2 They haue
corrupted and
done abomina-
ble wickednesse:

nd,

Among them all there is not one,
of good that worketh ought.

l,

3 The Lord lookt downe on sons of men
from heauen all abroad :

t tak

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :

There is not one doeth any good,
there is not one at all.

ene

5 Doe not all wicked workers knowe,
that they do feede vpon,

e,

My people as they feede on bread?
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:

Where as there was no cause at all,
why they should be afraid.

re, th

d wh

erant

ber.

7 For God his bones that thee besiegd,
hath scattred all abroad:

Thou hast confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou, O Lord, fulfill:

Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:

there is none that
doeth good.

3 God looked
down from hea-
uen vpon y chil-
dre of men, to see
if there were any
that would vn-
derstand and
seeke God.

4 Euerie one is
gone backe: they
are altogether
corrupt, there is
none that doeth
good, no not one

5 Doe not the
workers of ini-
quitie know that
they eate vp my
people as they
eate bread? they
call not vpon God.

6 There they
were afraide for
feare, where no
feare was.

7 For God hath
scattered y bones
of him that be-
sieged thee: thou
hast put them to
confusion, because
God hath cast
them off

8 Oh giue sal-
uation vnto Is-
rael out of Zion

9 When God turn-
eth the captiui-
tie of his people,

K 4

Then

Then Iacob shal
reioyce, & Israell
shalbe glad,

Then Iacob shall therein reioyce,
and Israel shalbe glad.

Deus in nomine tuo saluum.

PSALME LIIII. W.Kc.

David brought into great danger by the reason of the Ziphims, calleth upon the Name of God to destroy his enemies: promising sacrifice, and free offrings for so great deliuerance.

God saue me for thy holy name,
and for thy goodnesse sake :

Vnto the strength Lord of the same,

I doe my cause betake.

2 Regard, O Lord, and giue an eare,
to mee when I doe pray :

Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still :

Which haue not God before their eyes,
thy seeke my soule to spill.

4 But loe, my God doeth giue me aide,
the Lord is straight at hand :

With them by whom my soule is staide,
the Lord doeth euer stand.

5 With plagues repay againe all those,
for me that lie in waite :

And in thy trueth destroy my foes,
with their owne snare and baite.

1 **S**Aue mee, O
God, by thy
Name: & by thy
power iudge me

2 O God, heare
my prayer, hear-
ke vnto y words
of my mouth.

3 For strangers
are risen vp a-
gainst me, & ty-
rantes seeke my
soule: they haue
not set God be-
fore the Selah.

4 Behold, God
is mine helper:
the Lord is with
them, that vp-
hold my soule.

5 Hee shall re-
ward euill vnto
mine enemies: oh
cut them off in
thy trueth.

6 An offering of free heart and will,
then I to thee shall make :
And praise thy name, for therein still,
great comfort I doe take.
7 O Lord at length doe set me free,
from them that craft conspire :
And now mine eye with ioy doeth see,
on them my hearts desire.

Exaudi Deus orationem meam.

PSALME LV. I. Hop.

*David beeing in great heavines and distresse,
complaineth of the great crueltie of Saull,
and of the falshood of his familiar acquaint-
ance, vnting most ardent affection to moue the
Lord to pittie him: After being assured of deli-
uerance, he setteth forth the grace of God, as
though he had already obtained his request.*

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray :
And when to thee I call and cry,
hide not thy selfe away.
Take heed to mee, graunt my request,
and aunswere me againe :
With plaints I pray full sore opprest,
great grief doeth me constrain.

Because my foes with threats & cries,
oppresse me through despight :

And

6 Then I wil sa-
crifice freely vn-
to thee : I will
praise thy Name
O Lord, because
it is good.

7 For hee hath
deliured me out
of all trouble, &
mine eye hath
seene my desire
vpon mine ene-
mies.

1 **H**Eare my
prayer, O
God, & hide not
thy selfe fro my
supplication.

2 Harken vnto
me, and answere
me : I mourne in
my prayer, and
make a noyse.

3 For the voyce
of the enimie, &
for the vexation

of the wicked:

4 Because they
haue brought i-
niquitie vpon me,
and furiously
hate me.

5 Mine hart tre-
bleth within me,
and the terrours
of death are fal-
len vpon me.

6 Feare & trem-
bling are come
vpon me, and an
horrible feare
hath couered
me:

7 And I said: oh
that I had wings
like a doue: then
would I flye a-
way and rest.

8 Behold, I wold
take my flight
farr off, & lodge
in the wildernes.

9 I would make
hast for my deli-
uerance fro the
stormie wind &
tempest.

10 Destroy, O
Lorde, & diuide

And so the wicked sorte likewise,
to vexe me haue delight:

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doeth faint for want of breath,
it panteth in my brest:
The terrours and the dread of death,
doe worke me much vnrest.

6 Such dreadfull feare on me doeth fall,
that I therewith doe quake:
Such horreur whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me,
the swift and pleasaunt winges,
Of some faire doue, then would I flee,
and rest me from these things.

8 Lo then I would go farre away,
to flee I would not cease:
And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouer past,
these blastes of boistrous winde.

10 Deuide them, Lord, & from them pull
their

their deuillish double tongue:
For I haue spied their citie full,
of rauine, strife and wrong.

11 Wh^{ch} thing both night & day through-
doe close her as a wall:

(out

In mids of her is mischief stout,
and sorrow eke withall.

12 Her inward partes are wicked plaine,
her deedes are much too vile:

And in her streets there doeth remaine,
all craftie fraude and guile.

The second part.

13 If that my foes had sought my shame,
I might it well abide:

From open enemies checke and blame,
somewhere I could me hide.

14 But thou that was my fellow deare,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:

their tōgues: for
I haue seene cru-
eltie and strife in
the citie.

11 Day & night
they go about it
vpon the walles
therof: both ini-
quity & mischief
are in the mids
of it.

12 Wickednes is
in the mids ther-
of: deceit & guile
depart not from
her streetes.

13 Surely mine
enemie did not
defame mee: for
I could haue
borne it: neither
did mine aduer-
sarie exalte him-
self against mee:
for I wold haue
hid me fro him.

14 But it was
thou, O man, e-
uen my compa-
nion, my guide
and my familiar

15 Which de-
lighted in cōsul-
ting together, &
went into the
house of God, as
companions.

16 Let death
sease vpon them,
let the go down
quicke into the
grauē, for wic-

For

kednes is in their
dwellings, euen
in the middes of
them.

17 But I wil cal
vnto God, & the
lord wil saue me

18 Euening and
morning, and at
noon wil I pray,
& make a noyse,
and he wil heare
my voyce.

19 He hath de-
liuered my soule
in peace frō the
battell, that was
against mee: for
many were with
mee.

20 GOD shall
heare and afflict
them, euē he that
reigneth of old.
Selah.

21 Because they
haue no chaiges
therefore they
feare not God.

22 He laide his
hand vpon such
as be at peace w
him, & he brake
his covenant.

23 The wordes
of his mouth
were softer then
butter, yet warre
was in his heart:

For mischief reigneth in their hall,
and parlour, where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:

The Lord doth heare me by and by,
and he doeth succour me.

18 At morning, noone, & euening tyde,
vnto the Lord I pray:

When I so instantly haue cryde,
he doeth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:

Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne,
both now and euermore:

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord.

For why? they will not God obey,
nor doe not feare the Lord.

22 Vpon their friends they lay their hāds
which were in couenant knit:

Of friendship to neglect their bands,
they passe or care no whit.

23 While they haue war within their harts
as butter are their words:

Although their words were smooth as oyle
they cut as sharp as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:

He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroyed & gone
in thee (O Lord) I trust:

I shall depend thy grace vpon,
with all my heart, and lust.

PSALME LVI. I.C.

¶ *David being brought to Achis the King of Gath. 2 Sa. 21. 12. complaineth of his enemies, demandeth succour, putteth his trust in God & his promise, And promiseth to performe his vowes which he hath taken vpon him, whereof this was the effect, to praise God in his church.*

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with mee night and day,
and troubled mee each houre.

2 Mine enemies dayly enterprife,
to swallow me outright:

To fight against me many rise,

his wordes were
more gentle than
oyle, yet they
were swords.

24 Cast thy burden
vpon the Lord,
and he shall nourish
thee: he will
not suffer the
righteous to fall
for euer.

25 And thou, O
God shalt bring
them down into
the pit of corrup-
tion.

26 The bloudie
and deceitful man
shall not liue half
their dayes: but
I will trust in
thee.

*11. day
morning
prayer*

1 **B**E mercifull
vnto mee O
God, for man
would swallow
me vp: he fight-
teth continuallie
and vexeth me.

2 Mine enemies
would daylie
swallow me vp:
for manie fight
against mee, O

thou most high.

O thou most high of might.

3 When I was
afraid, I trusted
in thee.

3 When they would make me most afraid
with boastes of brags of pride :

I trust in thee alone for aide,
by thee I will abide.

4 I will reioyce
in God, because
of his worde, I
trust in God, &
will not feare
what flesh cā do
vnto me.

4 Gods promise I doe minde and praise,
O Lord I sticke to thee :

I doe not care at all assaies,
what flesh can doe to mee.

5 Mine owne
words grieueme
daily : all their
thoughts are a-
gainst me to doe
me hurt.

5 What things, I eyther did or speake,
they wrest them at their will :

And all the counsell that they take,
is how to worke me ill.

6 They gather
together & kepe
themselves close:
they marke my
steppes, because
they waite for
my soule.

6 They all consent themselves to hide,
close watch for me to lay:

They spie my path and snares haue tide,
to take my life away.

7 They thinke
they shall escape
by iniquitie : O
GOD cast these
people downe in
thine anger.

7 Shall they thus scape on mischief set,
thou God on them wilt frowne:

For in his wrath he doeth not let,
to throw whole kingdomes downe.

8 Thou hast
counted my wan-
dringes : put my
tears in thy bot-
tell: are they not
in thy register?

8 Thou seest how oft they made me flee,
and on my teares doest looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I crie,
thē mine enemies
shall turne back:

9 When I doe call vpon thy name,
my foes away doe start:

I well perceiue it by the same,

that God doeth take my part.

10 I glorie in the word of God,
to praise it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I afore began:

The Lord he is my strength and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwaies;
And I, O Lord, all times to thee,
will offer thankses and praise.

13 My soule frō death thou doest defend
and keepst my feete vpright:
That I before thee may ascend,
with such as liue in light.

PSALME LVII. R.P.

Dauid being in the desert of Ziph, wher the inhabitants did betray him, & at length in the same came with Saull. 2. Calleth most earnestly vnto God, with full confidence, that he will performe his promise and take his cause in hande.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on mee:

For why? my soule doeth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my self full fast:

Till

this I know, for
God is with me.

10 I will reioyce
in God, because
of his worde: in
the Lord will I
reioyce, because
of his word.

11 In God doe I
trust: I will not
be afraide what
man can doe vn-
to me.

12 Thy vowes
are vpon mee, O
God: I will ren-
der prayes vnto
thee.

13 For thou hast
deliuered my
soule frō death:
and also my feet
frō falling, that
I may walke be-
fore God in the
light of the li-
uing.

1 **H**Aue mercy
vpon mee:
O GOD, haue
mercy vpon me:
for my soule tru-
steth in thee:

2 And in the
shadowe of thy

wings will I trust,
till these afflictions
ouerpasse.

3 I will call vnto
the most high
God, euē to God
that performeth
his promise to-
ward me.

4 He will sende
from heauen, &
saue me from the
reproofe of him
that would swa-
low mee. Selah.
God wil send his
mercie, and his
truth.

5 My soule is a-
mong Lions: I
lie among the
children of men
are set on fire.

6 Whose teeth
are speares and
arrowes, & their
tongue a sharpe
sword.

7 Exalt thy selfe
O God, aboute the
heauen, & let thy
glorie bee vpon
all the earth.

8 They haue
laid a net for my
steps: my soule
is pressed down:
thy haue digged
a pit before mee,
& are fallen into
the mids of it.
Selah.

9 Mine heart is
prepared, O God,

Till mischiefe, malice and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I stick and stand:

I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his ayde,
to saue me from their spite:

That to deuoure me haue assayd,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long
as sharp as I haue seene:

Thy wound & cut with their quick tong
like swords and weapons kene.

7 Set vp and shew thy selfe O God,
aboute the heauens bright:

Exalt thy prayse on earth abroad,
thy maiesty and might.

8 They lay their net and doe prepare,
a priuy caue and pit:

Wherein they think my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,

9 My

PSALME LVII.

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in him to ioy alwaies:

My heart I say doeth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doeth excell,
in heathen lands abroad.

12 His mercy doeth extend as farre,
as heauens all are hie:

His trueth as hie as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe (O God)
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

mine hart is pre-
pared: I will sing
and giue praise.

10 Awake my
tongue: awake
viole and harpe:
I will awake
earelie.

11 I will praise
thee, O Lorde a-
mōg the people,
& I wil sing vn-
to thee among
the nations.

12 For thy mer-
cie is great vnto
the heauens, and
thy trueth vnto
the cloudes.

13 Exalt thy
selfe, O God, a-
boue the heauens,
and let thy glory
be vpon all the
earth.

Si verè vtique Iusticiam.

PSALME LVIII. I.H.

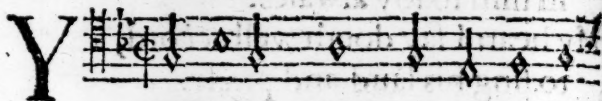
David describeth the malice of his enemies the
flatterers of Saull, who both secretly and open-
lie sought his destructiō, from whom he appea-
leth to Gods iudgement, shewing that the Iust
shall reioyce, when they see the punishment of
the wicked to the glorie of God.

L

Ye

My

1 Is it true? & cō-
gregation, speak
ye in the & sons
of men, iudge
yee vprightlie?



E Rulers which are put in trust,



to iudge of wrong and right: Bee all



your iudgements true and iust, not



knowing need or might:

2 Yea, rather ye
imagine mischief
in your heartes:
your hands exe-
cute crueltie vp-
pon the earth.

2 Nay in your hearts ye marke and muse
in mischief to consent:

And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked
are strangers frō
the wombe: euē
from the belly
haue they erred,
and speak lies.

3 The wicked sort from their birth day,
haue erred on this wise:

And from their mothers wombe alway,
haue vsed craft and lies.

4 Their poyson
is euē like the
poyson of a Ser-
pent: like the
deaf Adder that
stoppeth his care.

4 In them the poyson and the breath,
of Serpents doe appeare:

Yea, like the Adder that is deafe,
and fast doeth stop his care.

5 Which heareth
not the voice of
the inchanter,
though he be

5 Because she will not heare the voyce,
of one that charmeth well:

No though he were the chief of choice,
and did therein excell.

O God break thou their teeth at once,
within their mouthes throughout :

The tuskes that in their great chawbones,
like Lions whelpes hang out.

Let them consume away and wast,
as water runnes forth right :

The shaftes that they doe shoote in hast,
let them be broke in flight.

As Snailes doe wast within the shell,
and vnto slime doeth runne :

As one before his time that fell,
and neuer saw the sunne.

Before the thornes that now are yong,
to bushes bigge shall grow :

The stormes of anger waxing strong,
shall take them ere they know.

The iust shall ioy, it doeth them good,
that God doeth vengeance take :

And they shall wash their feet in blood,
of them that him forsake.

Then shall the world shew forth & tell
that good men haue reward :

And that a God on earth doeth dwell,
that iustice doeth regard.

most expert in
charming,

6 Break their
teeth, O God, in
their mouthes:
breake the iawes
of the young li-
ons, O Lord.

7 Let them melt
like the waters,
let them passe a-
way : when hee
shooteth his ar-
rowes, let them
bee as broken.

8 Let him con-
sume like a snail
that melteth, &
like the vntime-
ly fruite of a
woman, that
hath not seene
the sunne.

9 As rawe flece
before your pots
feele the fire of
thornes : so let
him cary them a-
way as with a
whirle wind, in
his wrath.

10 The righte-
ous shall reioyce
when hee seeth
the vengeance :
he shall wash his
feet in the blood
of the wicked.

11 And men shall
say, Verely there
is fruite for the
righteous: doubt-
les there is a God
that iudgeth in
the earth.

*Priming
Prayer*

2 O my God,
deliuer me
from mine eni-
mies: defend me
from them that
rise vp against
me.

S End ayd and saue me from my

foes, O Lord I pray to thee: Defend

and keepe me from all those, that rise

and striue with me. O Lorde preserue

2 Deliuer mee
from the wicked
doers, and saue
me fro the blou-
die men.

me from those men, whose doings are

not good, and set me sure and safe from

them, that thirsteth after bloud.

3 For loe, they
haue laied waite
for my soule; the
mightie men are
gathered against
me, nor for mine
offence, nor for
my sinne, O Lord
4 They runne &
prepare themsel-

3 For loe, they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.

4 They run and doe themselues prepare
when

when I no whit offend:

Arise and saue me from their snare,
and see what they intend.

O Lord of hostes of Israell,
arise and strike all lands:

And pitie none that doe rebell,
and in their mischiefes stands.

At night they stirre and seeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they ren.

They speake of me with mouth alway,
but in their lips were swords:

They greed my death & then would say,
that none doeth heare our words.

But Lord thou hast their waies espide,
and laught thereat apace:

The heathen folke thou shalt deride,
and mocke them to their face.

The strength that doeth my foes with-

O Lord doeth come from thee: stand

My God he is my helpe at hand,

a fort of fence to mee.

O The Lord to me doeth shew his grace,
in great aboundance still:

That I may see my foes in case,
such as my heart doeth will.

L 3

11 De-

ues without a
fault on my part
arise therefore to
assiste me, & be-
hold.

5 Euen thou, O
Lorde God of
hostes, O God of
Israell, awake to
visite al the hea-
then, and be not
mercifull vnto al
that transgresse
maliciouslie, Se-
lah.

6 They goe to
and fro in the e-
uening: thei bark
like dogs, & goe
about the citie.

7 Beholde, they
bragge in their
talke, and sword
are in their lips:
for who, say
they, doth heare?

8 But thou, O
Lord shalt haue
them in derision,
and thou shalt
laugh at all the
heathen.

9 Hee is strong:
but I will wait
vpon thee: for
God is my de-
fence.

10 My merciful
God will preuent
me: God will let
me see my desire
vpon mine ene-
mies.

11 Slay them
not, leaste my
people forget it;
but scatter them
abroad by thy
power, and put
them downe, O
Lord our shield.

12 For the sinne
of their mouth,
& the words of
their lippes: and
let them be take
in their pride,
euen for their
perurie and lies,
that they speake.

13 Consume the
in thy wrath con
sume them that
they be no more:
& let the know
that God ruleth
in Iakob, euen
vnto the ends of
the world. Selah

14 And in the
euening they
shall goe to and
fro, and barke
like dogges, and
go about y^e citie.

15 They shall
ruine here and
there for meate:
and surely they
shall not be satisfi
ed, though they
tary all night.

16 But I will
sing of thy pow
er: and wil praise thy mercy in the morning, for thou hast bene my defence
and refuge in the day of my trouble.

11 Destroy them not at once (ô God)
least it from minde doe fall:

But with thy strength driue them abroad
and so consume them all.

12 For their ill words & truthles tongue
confound them in their pride:

Their wicked othes with lies and wrong
let all the world deride.

13 Consume them in thy wrath, ô Lord
that nought of them remaine:

That men may know throughout the
that Iacobs God doeth raigne. (world)

14 At euening they returne apace,
as dogs they grin and crie:

Throughout the streets in euerie place,
they runne about and spie,

15 They seeke about for meat, I say,
but let them not be fed:

Nor finde an house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad
thy goodnes I will praise:

For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me sta

17 Vnto thee, ô my strength, w

O Lord I sing to thee :
Thou art my fort, my fence and aide,
a louing God to mee.

I sing : for God
is my defence, &
my merciful God

Deus repulisti nos & destru.

PSALME LX. I. H.

*David being now King ouer Iudah, and ha-
uing had many victories, sheweth by euident
signes, that God elected him king, assuring the
people that God will prosper them, if they ap-
prove the same. After he praieth vnto God
to finishe that that he hath begun.*

Sing this as the 59 Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:

Such great displeasure thou didst take,
returne to vs, ô God.

2 Thy might did moue the land so sore,
that it in sunder brake:

The hurt thereof, ô Lord, restore,
for it doeth bow and quake.

3 With heauy chance, thou plaguest thus
the people that are thine :

And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a banner thou didst shew:

That they may triumph in the same,
because thy word is trew.

1 O God, thou
hast cast vs
out : thou hast
scattered vs, thou
hast bene angrie,
turn againe vnto
vs.

2 Thou hast
made the land to
tremble, and hast
made it to gape :
heale the breac-
hes thereof, for
it is shaken.

3 Thou hast
shewed thy peo-
ple heauy things:
thou hast made
vs to drinke the
wine of giddines

4 But now thou
hast giuen a ban-
ner to them that
feare thee, that it
may be displaied
because of thy
trueth, Selah.

5 That thy be-
loured may be de-
liuered, helpe wth
thy right hande,
and heare me.

6 God hath spo-
ke in his holines,
therefore will I
reioice: I shal de-
uide Shichem, &
measure the val-
ley of Succoth.

7 Gilead shal be
mine, & Manas-
seh shal be mine:
Ephraim also
shalbe y^e strenght
of mine head, Iu-
dah is my law-
giuer.

8 Moab shall be
my washpot: o-
uer Edom will I
cast out my shoe
Palestina shew
thy selfe ioyfull
for me.

9 Who will lead
me into the strōg
citie? Who will
bring me into
Edom?

10 Wilt not
thou, O G O D,
which hadst cast
vs off, and didst
not goe forth. O
God, with our
armies?

11 Giue vs help
against trouble:
for vaine is the
helpe of man.

5 So that thy might may keep and saue,
thy folke that fauour thee:

That they thy helpe at hand may haue,
o Lord graunt this to mee.

6 The Lord did speake frō his own place,
this was his ioyfull talke:

I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:

Ephraim the strength of all my land,
my law doeth Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie strong:
Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou not God, which didst for-
thy folke, their land, and coastes? (saue,
Our warres in hand, that wouldst not take,
nor walke among our hostes.

11 Giue aide, o Lord and vs relieue,
from them that vs disdaine:
The helpe that hostes of men can giue,
it is but all in vaine.

But

12 But through our God wee shal haue
to take great things in hand: (might,
He will tread downe and put to flight,
all those that vs withstand.

12 Through
God we shal do
valiantlie, for he
shal tread downe
our enemies.

Exaudi Deus deprecationem.

PSALME LXI I. H.

*Whether that he were in danger of the Ammonites,
or being purfewed of Absalō, here he cryeth to be
heard: and deliuered, and confirmed in his king-
dome, He promisetht perpetuall praises.*

Regard (O Lord) for I complaine,
and make my sute to thee:

Let not my wordes returne in vaine,
but giue an eare to mee.

1 From of the coastes and vtmost partes,
of all the earth abroad:

In grief and anguish of my heart,
I cry to thee, o God.

2 Vpon the rocke of thy great power,
my woefull minde repose:

Thou art my hope, my fort and tower,
my fence against my foes.

3 Within thy tent I lust to dwell,
for euer to endure:

Vnder thy wings, I know right well,
I shalbe safe and sure.

4 The Lord doeth my desire regard,

and

1 **H**Eare my
cry, o God
giue eare vnto
my prayer.

2 From the ends
of the earth will
I cry vnto thee,
whē my heart is
opprest: bringe
me vpō the rock
that is higher
then I.

3 For thou hast
bone my hope &
a strong tower
against the ene-
mie.

4 I will dwell in
thy tabernacle
for euer, and my
trust shall be vnder
the couering
of thy wings.
Selah.

5 For thou, O
God, hast heard
my desires, thou

hast gitten an he-
ritage vnto those
that feare thy
Name.

6 Thou shalt
giue the King a
long life, his yeres
shalbe as manie
ages.

7 He shall dwell
before God for
euer, prepare
mercy and faith-
fulnes that they
may preferre
him.

8 So will I al-
way sing praise
vnto thy name
in performinge
daily my vowes.

PSALME LXI.

and doeth fulfill the same :

With godly gifts doeth he reward,
all them that feare his name.

6 The King shall he in health maintaine,
and so prolong his dayes :

That he from age to age shall raigne,
for euermoe alwayes.

7 That he may haue a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name :

That all my vowes I may fulfill,
and daily pay the same.

PSALME LXII. I. H.

*This Psalm partely conteineth meditations,
wherby David encourageth him selfe to trust
in God, against the assautes of tēations. And
because our mindes are easilie drawn from
God by allurements of the worlde, he sharply
reproueth this vanitie to the intent he might
cleane fast to the Lord.*

M

Y soule to God shal giue good

heed, and him alone intend: For why

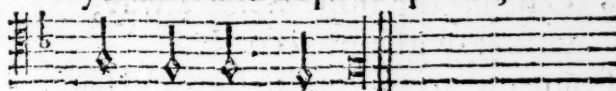
My

2. day.
morning
prayer

Yet my soule
keepeth si-
lence vnto God,



my health and hope to speede, doeth



whole on him depend.

2 For he alone is my defence,
my rock, my health, my ayde:

He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye,
vse craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottring wall.

4 Whō God doeth loue, ye seek alwaies,
to put him to the worse:

Ye loue to lie, with mouth ye praise,
and yet your heart doeth curse.

5 Yet still my soule doeth whole depend,
on God my chief desire:

From all ill feates me to defend,
none but him, I require.

6 He is my rock, my strength and tower,
my health is of his grace:

He doeth support me that no power,
can mooue me out of place.

7 God is my glorie and my health,
my soules desire and lust:

of him commeth
my saluation.

2 Yet hee is my
strength and my
saluation, & my
defence, therefore
I shall not much
be mooued.

3 How long wil
ye imagine mis-
chiefe against a
man? yee shall be
all slaine: ye shall
bee as a bowed
wall, or as a wall
shaken.

4 Yet they con-
sult to cast him
downe from his
dignity, their de-
light is in lyes:
they blesse with
their mouthes,
but curse with
their hearts. Se-
lah.

5 Yet my soule
keepe thou silēce
vnto GOD, for
mine hope is in
him.

6 Yet is hee my
strength, and my
saluation, & my
defence, therefore
I shall not bee
mooued.

7 In God is my
saluation & my
glorie, the rocke

My

of my strength,
in God is my
trust.

8 Trust in him
alway: ye people
poure out your
heartes before
him, for God is
our hope. Selah.

9 Yet the childre
of men are vani-
tie: the chief men
are liers: to lay
them vpon a ba-
lance, they are al-
together lighter
then vanitie.

10 Trust not in
oppressiō nor in
robberie: be not
vain: if riches in-
crease, sett not
your hart thereon
11 God spake
once or twise, I
haue hearde it,
that power be-
longeth vnto
God.

12 And to thee,
O Lord, mercy:
for thou rewar-
dest euery one
according to his
worke.

My fort, my strength, my stay, my wealth,
God is my only trust.

8 O haue your hope in him alway,
ye folke with one accord:

Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With things most vaine doe them cōpare
for they can keepe no weight:

10 Trust not in wrōg, robbery nor stealth
let vaine delights be gone:

Though goods well got flow in with
set not your hearts thereon. (wealth,

11 The Lord long sith one thing doth tel
which here to minde I call:

He spake it oft, I heard it well,
that God alone doeth all.

12 And that thou Lord art good & kinde
thy mercy doeth exceed:


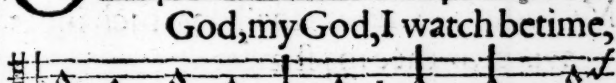
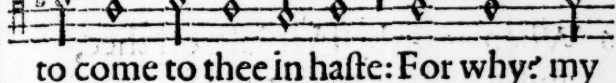

So that all sorts with thee shall find,
according to their deed.

Vsq̃ue ad Deum filẽt anima mea.

PSALME LXIII. T. Ster:

¶ David, after he had bene in great daunger by
Saul in the desert of Ziph, made this Psalme,
wherein he giueth thankses to God for his won-
derfull

derful deliuerāce: in whose mercies he trusted,
euen in the middes of his miseries, prophecyng
the destruction of Gods enemies, and contrari-
wise, happines to all them that trust in the
Lord. 1 Sam. 23.

O  God, my God, I watch betime,
 to come to thee in haste: For why? my
 soule and bodie both, doe thirst of
 thee to taste.

And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

- 2 That I might see yet once againe,
thy glorie, strength, and might:
As I was wont it to behold,
within thy Temple bright.
- 3 For why? thy mercies farre surmount,
this life and wretched dayes:
My lippes therefore shall giue to thee,
due honour, laud and praise.

1 **O** God, thou art my
God, early will I
seeke thee: my
soule thirsteth
for thee: my flesh
longeth, greatlie
after thee in a
barren and drie
lande without
water.

2 Thus I beheld
thee as in the Sa-
ctuarie, when I
behold thy pow-
er & thy glorie.

3 For thy louing
kindnes is better
then life: there-
fore my lips shall
praise thee.

4 And

4 Thus will I magnifie thee all my life, and lift vp mine handes in thy name.

5 My soule shall be satisfied, as wth marow and fatnes, & my mouth shall praise thee with ioyful lips.

6 W^{he} I remem^{ber} thee on my bed, and when I thinke v^{po} thee in y^e night watches.

7 Because thou hast bene mine helper, therefore vnder y^e shadow of thy wings wil I reioyce.

8 My soule cleaueth vnto thee: for thy right hād vpholdeth me.

9 Therefore they that seeke my soule to destroy it, they shall goe into the lowest partes of y^e earth.

10 They shall cast him downe with the edge of the sword, and they shall bee a p^{er}tiō for foxes.

11 But the King shal reioyce in God, and all that sweare by him, shall reioyce in him: for the mouth of them that speake lies, shall be stopped.

4 And whiles I liue, I will not faile, to worship thee alway:

And in thy Name I shall lift vp, mine handes when I doe pray.

5 My soule is fild as with marow, which is both fat and sweet:

My mouth therefore shall sing such songs as are for thee most meet.

6 When as on bed I thinke on thee, and eke all the night tide:

7 (For vnder couert of thy wings, thou art my ioyfull guide.)

8 My soule doeth surelie sticke to thee: thy right hand is my power.

9 And those that seeke my soule to stroy, them death shall soone deuour.

10 The sword shall them deuour echone, their carcases shall feed

The hungrie foxes, which doe runne their pray to seeke at need.

11 The King, and all men shall reioyce, that doe professe Gods word:

For liers mouths shall then be stopt, which haue the trueth disturbde.

PSALME LXIII. I.H. 175

David prayeth against the furie and false reports of his enemies: he declareth their punishment and destruction to the comforte of the iust, and the glorie of God.

Sing this as the 8. Psalme.

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare,
of foes that threat to slay.

2 Defend me from that sorte of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues, as we haue seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleight shoote they their
the vpright man to hit: (shaft
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they crie:
To vs deceit let vs not dreed,
what? who can it espie?

6 What wayes to hurt they talke & muse
all times within their heart:
They all consult what feates to vse,
each doeth inuent his part.

1 **H**Eare my
voyce, O
god, in my pray-
er: preserue my
life from feare
of the enemye.

2 Hide me from
the conspiracie of
the wicked, and
from the rage of
the workers of
iniquitie.

3 Which haue
whet their tong
like a sword, and
shot for their ar-
rowes bitter
words.

4 To shoot at
vpright in secret:
they shot at him
suddenly, and
feare not.

5 They encour-
rage themselves
in a wicked pur-
pose: they com-
mune together to
lay snares priui-
lie, and say, who
shall see them?

6 They haue
sought out in-
quiries, and haue
accomplished
w^h they sought
out, euen euery
one his secreete
thought, and the
depth of his
heart.

7 But

7 But God will
shoot an arrow
at them sudden-
lie: their strokes
shalbe at once.

8 They shall
cause their owne
tongue to fall v-
pon them: and
whosoever shall
see them, shall
see away.

9 And all men
shall see it, & de-
clare the worke
of God, & they
shall vnderstand,
what hee hath
brought.

10 But the righ-
teous shall bee
glad in the Lord,
and trust in him,
and all that are
vpright of heart
shall reioyce.

7 But yet all this shall not auayle,
when they thinke least vpon:
God with his dart shall them assaile,
and wound them euerie one.

8 Their craftes & their ill tounge withall,
shall worke them selues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all shall see, and know right well,
that God the thing hath wrought:
And praise his wittie workes, and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whose heart is pure and right.

Te decet hymnus Deus in Sion.

PSALME LXV. I.H.

*A praise and thankesgiving vnto God by the
faithfull who are signified by Sion and Ierusa-
lem, for the chosing, preservation, and gover-
nance of them, and for the plentifull blessings
powred forth vpon all the earth.*

Sing this as the 30. Psalm.

Thy praise alone, o Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behestes fulfill.

O God, praise
waiteth for
thee in Zion, &
vnto thee shall
the vow be per-
formed.

For that thou doest their praier heare,
and doest thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we should fall therein :

But Lord forgiue our great misdeeds,
and purge vs from our sinne.

The man is blest whō thou doest chuse
within thy court to dwell:

Thy house and Temple he shall vse,
with pleasures that excell.

Of thy great iustice heare vs Lord,
our health of thee doeth rise:

The hope of all the earth abroad,
and the sea coastes likewise.

With strength thou art beset about,
and compast with thy power:

Thou makest the mōūtaines strōg & stout,
to stand in euerie shower.

The swelling seas thou doest asswage,
and make their streames full still :

Thou doest reſtraine the peoples rage,
and rule them at thy will.

The folke that dwell full far on earth,
shall dread thy signes to see:

Which mourne and euen in great mirth,

They also that dwell in the vtermoſt parts of the earth, ſhal be afraid of thy

2 Because thou
hearest the pray-
er: vnto thee ſhal
all fleſh come.

3 Wicked deeds
haue preuailed
againſt mee, but
thou wilt bee
merciful vnto
our tranſgreſſiōs

4 Blessed is hee,
whom thou cho-
seſt & cauſeſt to
come to thee, he
ſhall dwell in thy
courts, & we ſhal
be ſatiſfied with
the pleaſures of
thine houſe, euen
of thine holy
Temple.

5 O God of our
ſaluation, thou
wilt aunſwere vs
with fearefull ſi-
gnes in thy righ-
teouſnes, & thou
the hope of all
the endes of the
earth, & of them
that are farre off
in the ſea.

6 He ſtabliſheth
the mountains
by his power, &
is girded about
with ſtrength.

7 He appeaſeth
the noyſe of the
ſea, & the noyſe
of the waues ther
of, & the tumults
of the people.

signes: thou shalt
make the East &
the West to re-
ioyce.

9 Thou visitest
the earth, & wa-
terest it: thou ma-
kest it very rich:
the riuer of God
is full of water:
thou preparest
them corne, for
so thou appoin-
test it.

10 Thou water-
rest abundant-
ly the furrowes
therof, thou cau-
sest the raine to
descend into the
valleys thereof,
thou makest it
soft with show-
ers, and blestest
the bud thereof.

11 Thou crow-
nest the yeere wth
thy goodnes, and
thy steps dropp
fatnes.

12 They drop
vpō the pastures
of the wildernes,
and the hills shall
be compassed
with gladnesse.

13 The pa-
stures are clad
with sheape:
the valleyes also
shall be couered

with corne, therefore they shout for ioy, and sing.

doe passe with praise to thee.

9 When that the earth is chapt and drie
and thirsteth more and more:

Then with thy droppes thou doest apply
and much increase her store.

The flood of God doeth ouerflow,
and so doeth cause to spring:

The seed and corne which men doe sow
for he doeth guide that thing.

10 With wet thou doest her furrowes fill
whereby her cloddes doe fall:

Thy droppes to her, thou doest distill,
and blesse her fruite withall.

11 Thou deckst the earth of thy good
with faire and pleasaunt crop: (grac

Thy cloudes distill their dew a pace,
great plentie they doe drop.

12 Whereby the desert shall begin,
full great increase to bring:

The litle hills shall ioy therein,
much fruite in them shall spring:

13 In pastures plaine the flockes doe feed
and couer all the earth:

The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo omnis terra.

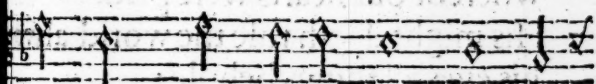
He prouoketh all men to prayse the Lord, and to consider his workes. He setteth foorth the power of God to affray the rebels, and sheweth how God hath deliuered Israell from great bondage and afflictions. He promiseth to giue sacrifice. And prouoketh all men to heare what God hath done for him: and to prayse his Name.



E men on earth in God reioyce,



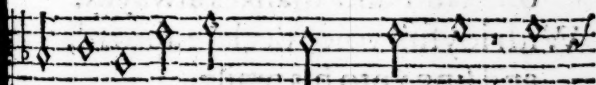
with praise set foorth his Name: Extoll



his might with hart & voyce, giue glo-



rie to the same. How wonderfull, o Lord,



say ye, in all thy workes thou art: Thy



foes for feare shall seeke to thee, full

M 2

fore

1 Reioyce in God, ye inhabitants of the earth.

2 Sing forth the glorie of his Name, make his praise glorious,

3 Say vnto God, how terrible art thou in thy workes: thorough the greatnes of thy power shall thine enemies



be in subiection
vnto thee.

4 All the world
shal worship thee
& sing vnto thee
euen sing of thy
name. Selah.

5 Come and be-
hold the workes
of God, he is ter-
rible in his doing
to ward the sons
of men.

6 He hath turned
the sea into dry
land, they passed
thoro w the riuer
on foot, there did
wee reioice in
him.

7 He ruleth the
world with his
power: his eyes
behold the nati-
ons, y rebellious
shall not exalt
the selues. Selah.

8 Praise our God
ye people, and
make the voyce
of his praise bee
heard.

9 Which holdeth
our soules in life,
& suffereth not
our feete to slip.

fore against their heart.

4 All mē that dwel the earth throughout
shall praise the Name of God:
The laude thereof the world about,
is shewd and set abroad.

5 All folke come foorth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

6 He laid the sea like heapes on hie,
therein a way they had:

On foote to passe both faire and drie,
whereof our hearts were glad.

7 His might doeth rule the world alwa
his eyes all things behold:

All such as would him disobey,
by him shall be controld.

8 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.

9 Which doeth endue our soule with li
and it preserues with all:

He stayeth our feete so that no strife,
can make vs slippe, or fall.

6 The Lord doth proue our deeds with
if that they will abide:

(fire,

workemen doe, when they desire,
to haue their mettals tride.

10 Forthou, O
God hast prooued vs, thou hast
tried vs as siluer
is tried.

1 Although thou suffer vs so long,
in prison to be cast :
and there with chaines and fetters strong,
to lie in bondage fast.

11 Thou hast
brought vs into
the snare, & laide
a strait chain
vpon our loines.

The second part.

2 Although I say, thou suffer men,
on vs to ride, and raigne:
Though we through fire and water run
for verie grief and paine,
yet sure thou doest of thy good grace,
dispose it to the best:
and bring vs out into a place,
to liue in wealth and rest.

12 Thou hast
caused men to
ride ouer our
heads: we went
into fire and into
water, but thou
broughtest vs
out into a weal-
thie place.

3 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

13 I wil go into
thine house with
burnt offrings, &
will pay thee my
vowes.

4 The vowes that with my mouth I
in all my grief and smart: (spake
The vowes (I say) which I did make,
in dolour of my heart.

14 Which my
lips haue promi-
sed, & my mouth
hath spoken in
mine affliction.

5 Burnt offrings I will giue to thee,
of incense and fat rammes:

15 I will offer
vnto thee burnt
offrings of fat
rammes with in-

ence: I will prepare bullockes & goates. Selah.

16 Come & hearken, all ye that feare God, and I will tell you what hee hath done to my soule

17 I called vnto him with my mouth, & he was exalted with my tongue.

18 If I regard wickednesse in mine heart, the Lord will not heare me.

19 But God hath heard me, & considered the voice of my prayer.

20 Praised be God, which hath not put back my prayer, nor his mercy from me.

Yea, this my sacrifice shalbee, of bullockes, goates, and lambes.

16 Come forth & hearken here full sonne, all ye that feare the Lord:

What he for my poore soule hath done, to you I will record.

17 Full oft I cald to minde his grace, this mouth to him did crie:

My tongue likewise did speed apace, to praise him by and by.

18 But if I feele my heart within, in wicked workes reioyce:

Or if I haue delight to sinne, God will not heare my voice.

19 But surelie God my voice hath heard, and what I did require:

My prayer he did well regarde, and graunted my desire.

20 All praise to him that hath not put, nor cast me out of minde:

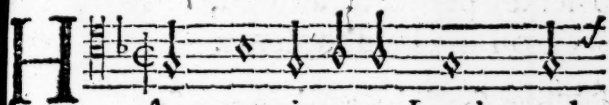
Nor yet his mercie from me shut, which I doe euer finde.

PSALME LXVII. W.Wh.

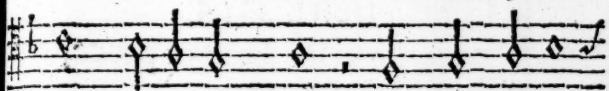
Deus misericordetur nostri.

A prayer for the prosperous estate of the Church: not onelie that God would defend the same in furie, but also that he would increa

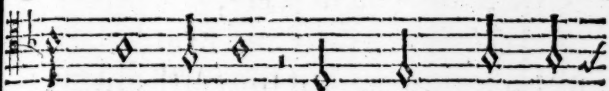
it: wherein brieflie is set forth the kingdome
of Christ, which should be erected at Christes
comming through all the world.



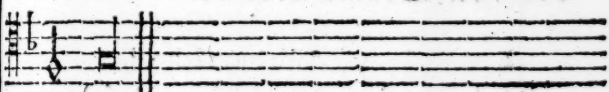
Aue mercie on vs Lorde, and



graunt to vs thy grace: To shew to vs



doe thou accord, the brightnesse of



thy face.

1 That all the world may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:

For thou with truth and right dost guide,
the nations of the earth.

M 4

5 Let

1 GOD bee
mercifull
vnto vs, & blesse
vs, and cause his
face to shine a-
mong vs. Selah.

2 That they
may knowe thy
way vpon earth,
and thy sauing
health amongst
all nations.

3 Let the peo-
ple praise thee, O
God, let all the
people praise
thee.

4 Let the people
be glad and re-
ioyce, for thou
shalt iudge the
people righte-
quie, & gouern
the nations vpo
the earth. Selah.

5 Let all the
people prayse
thee, O God: let
all the people
praise thee.

6 Then shall
the earth bring
foorth her in-
crease, and God,
euen our God,
shall blesse vs.

7 God shal blesse
vs. & all the ends
of the earth shall
feare him.

5 Let all the world O God,
giue praise vnto thy name :
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall :
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both farre and neare :
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus, & dissipentur inimici.

PSALME LXVIII. T. Ster:

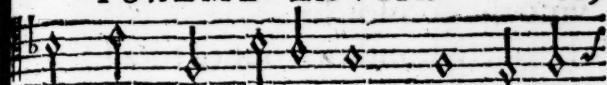
*In this Psalme Dauid setteth foorth as in a
glasse, the wonderfull mercies of God towards
his people, who by all meanes and most strange
sorts declared him selfe to them. And therefore
Gods Church by reason of his promises, graces,
& victories, doth excel without comparison all
worldlie thinges, he exhorteth therefore al men
to praise God for euer.*



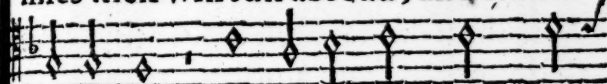
will turne themselues to flight: His ene-
mies

*3. day.
morning
prayer*

God will a-
rise, and his
enemies shall bee
scattered: they



mies then will run abroad, and scatter

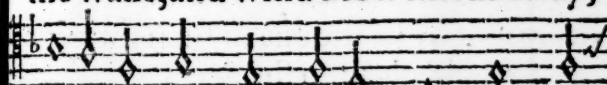


also that hats
him, shall flee be-
fore him.

out of sight. And as the fire doeth melt



the waxe, and wind blow smoke away,



2 As the smoke
vanished, so shall
thou drie them
awaie: and as
waxe melteth
before the fire so
shall the wicked
perish at the pre-
sence of God.

So in the presence of the Lord, the wic-



ked shall decay.

3 But righteous men before the Lord
shall hartelie reioyce:

They shalbe glad, and merie all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll the name of Iah our God,
and him doe magnifie.

5 That same is he that is aboue,
within his holy place:

That Father is of fatherles,
and iudge of widowes case.

6 Houses he giueth, and issue both,

vnto

3 But the righ-
teous shall be
glad, & reioyce
before God: yea,
they shall leape
for ioy.

4 Sing vnto God
and sing praises
vnto his Name:
exalt him that ri-
deth vpon the
heauens, in his
Name Iah, & re-
ioyce before him.

5 He is a father
of the fatherlesse
and a iudge of
the widowes, e-
uen God in his
holy habitation.

6 God maketh
the solitarie to

dwell in families, and deliuereth them that were prisoners in stocks: but the rebellious shall dwell in a drie land.

7 O God, when thou wentest forth before thy people: when thou wentest thorow the wilderness. (Selah)

8 The earth shooke, and the heauens dropped at the presence of this God, euen Sinai was moued at the presence of God, euen the God of Israell.

9 Thou, O God, sendest a gracious raine vpon thine inheritace, and thou didst refresh it when it was wearie.

10 Thy Cōgregation dwelled therein: for thou, O God, hast of thy goodnesse prepared it for the poore.

11 The Lorde gaue matter to the women to tel of y great armie.

12 Kinges of the armies did flee: they did flee, and shee that remained in the

vnto the comfortles.

He bringeth bondmen out of thrall, and rebelles to distres.

7 Whē thou didst march before thy folke th'Egyptians from among:

And broughtst thē through the wilderness, which was both wide & long. (down

8 The earth did quake, the raine powred heard were great claps of thunder:

The mount Sinai shooke in such sorte, as it would cleaue a sunder.

9 Thine heritage with drops of raine, abundantlie was washt:

And if so be it barren waxt, by thee it was refreshd.

10 Thy chosen flock doth there remaine, thou hast preparde that place:

And for the poore thou didst prouide, of thine especiall grace.

The second part.

11 God will giue women causes iust, to magnifie his Name:

When as his people triumphes make, and purchase brute and fame.

12 For puissant kings for all their power shall flee, and take the foile:

And women which remaine at home,

shall

shall helpe to parte the spoile.

house, diuided the spoile.

13 And though ye were as black as pots,
your hew should passe the doue:

13 Though yee haue lien among pots, yet shall ye be as the winges of a doue that is couered with siluer, and whole feathers are like yelow gold.

Whose wings and fethers seeme to haue,
siluer and gold aboue.

14 When in this land God shal triumph,
ouer Kings both high and low:

14 Whe the Almighty scattered kings in it, it was white as y snow in Zalmon.

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

15 The mountaine of God is like y mountaine of Basan: it is an high mountaine, as mount Basan.

Yet Sion Gods most holie hill,
doeth far excell in grace.

16 Why brag ye thus, ye hils most high,
and leape for pride together?

16 Why leape ye, yee high mountaines: as for this mouſtain God delighteth to dwell in it: yea y Lord will dwell in it for euer.

This hill of Sion God doeth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong:

17 The charerts of God are twiery thousand Angels, & y Lorde is among the, as in the Sanctuarie of Sinai.

The Lord also in Sinay,
is present them among.

18 Thou didst, o Lord, ascend on high,
and captiues led them all:

18 Thou art gone vp on high: thou hast led captiuitie captiue, & receiued gifts for men: yea euen the rebellious hast thou

Who in times past thy chosen flocke,
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine,

Thou

bed, that the
Lord God might
dwell there.

19 Praised bee
the Lord, euen
the God of our
saluation, which
ladeth vs dailie
with benefites,
Selah.

20 This is our
God, euen the
God that sauerh
vs: and to the
Lord God be-
long the issues of
death.

21 Surely God
will wound the
head of his ene-
mies, & the hairy
pate of him that
walketh in his
sinnes.

22 The Lord
hath said, I will
bring my people
again from Ba-
shan: I wil bring
them againe fro
y depths of y sea.

23 That thy
foot may be dip-
ped in bloude,
and the tongue
of thy dogges in
the bloud of the
enemies, euē in it

24 They haue
sene, o God, thy
goings, y goings
of my God, and
my King, which
art in the Sanctu-
arie.

Thou didst subdew, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he powred on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,
all dangers, death, and paine.

21 Thus God will wound his enemies
and break the hairie scalpe: (head
Of those that in their wickednes,
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all myne owne as I haue done,
from danger of the deepe.

23 And make the dip their feet in bloud,
of those that hate my Name:
And dogges shall haue their tongues em-
with licking of the same. (brude,

24 All men may see how thou o God,
thine enemies doest deface:
And how thou goest, as God and King,
into thine holy place.

The

35 The figners goe before with ioye,
the minftrels follow after :
And in the mids the damfels plaie,
with timbrell, and with taber.

26 Now in the Congregations,
ó Ifraell, praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.

27 Their chief was litlie Benjamin,
but Iuda made their hoste:
With Zabulon, and Neptalim,
which dwelt about their coste.

28 As God hath giuen power to thee,
so, Lord, make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple giftes will we,
giue vnto thee, ô Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea, and strange Kings, to vs subdude,
shall doe like in those dayes:
I meane, to thee, they shall present
their giftes of laud and praise.

50 He shall destroy the spearmens ranks
their calues and bulles of might,
And cause them tribute pay and dant,

25 The fingers
went before, the
plaiers of instru-
mēt after: in the
middles were the
maydes playing
with timbrels.

26 Praise ye God
in the assemblies
of the Lord, ye
that are of the
fountaine of Is-
raell.

27 There was
litle Benjamin
with their ruler,
and the princes
of Iudah with
their assembly,
the princes of
Zabulon, & the
princes of Naph-
tali.

28 Thy God
hath appointed
thy strength: sta-
lith, ô God, that
which thou hast
wrought in vs.

29 Out of thy
Temple vpon Ie
rusalem : and
Kings shal bring
presentes vnto
thee.

30 Destroy the
companie of the
spearemen, and
multitude of the
mightlie bulles,
with the calues
of the people,
that tread vnder
feet pieces of sil-

ties, scatter the
people that de-
light in warre.

31 The shall the
princes come out
of Egypt: Ethio-
pia shall haste to
stretch her hands
vnto God.

32 Sing vnto
God, o ye king-
doms of the earth:
sing praises vnto
the Lord. Selah.

33 To him that
rideth vpon the
most high hea-
uens, which were
from the begin-
ning: behold, he
will send out by
his voice a migh-
ty sound.

34 Ascribe the
power to God:
for his Maieftie
is vpon Israell, &
his strength is in
the cloudes.

35 O God, thou
art terrible out of
thine holy places
O God of Israell
is he that giueth
strength & power
vnto the people:
praised be God.

190 PSALME LXVIII.

all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:

The Moores most black shall stretch their
vnto their Lord and King. (hands

32 Therefore ye Kingdomes of the earth
giue praise vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ryde, and euer hath,
about the heauens bright,
Yet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israell,
ascribe to God on hie:

Whose might & power doeth far extend,
about the cloudie skie.

35 O God thine holinesse and power,
is dread for euermore:

The God of Israell giues vs strength,
praised be God therefore.

Saluum me fac, Deus.

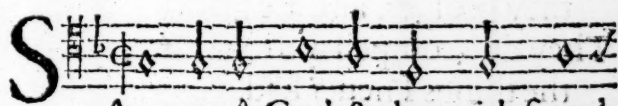
PSALME LXIX I.H.

The complaints, prayers, feruent zeale, and
great anguish of Dauid, is set forth as a figure
of Christ, and all his members, the malicious
crueltie of his enemies, and their punishment
also: where Judas & such traitors are accursed.

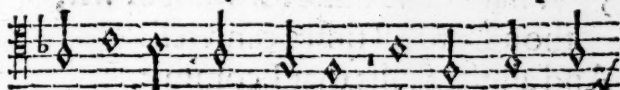
He

He gathereth courage in his affliction, & offereth praises vnto God, which are more acceptable the sacrifices: Whereof all the afflicted may take comfort. Finallie hee doeth prouoke all creatures to praises, prophecying of the kingdom of Christe, and the preservation of the Church, where all the faithfull and their seed shall dwell for euer.

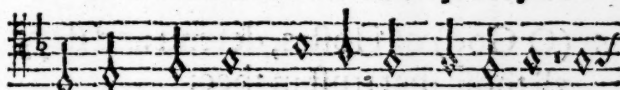
13. day.
Evening
prayer



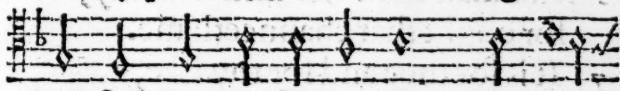
Aue me, o God, & that with speed,



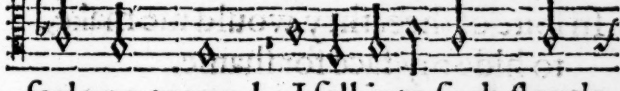
the waters flow ful fast: So nye my soule



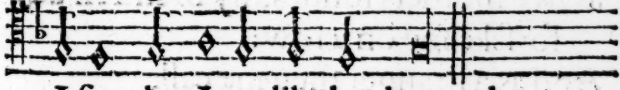
do they proceed, that I am fore agast. I



stick full deep in filth & clay, whereas I



feele no ground: I fall into such flouds



I say, that I am like be drownd.

With crying oft I faint and quaille,
my throat is hoarse and dry:

With

1 Aue mer,
GOD: for
the waters are
entred euen to
my soule.

2 I sticke fast in
the deepe mire
where no stay is:
I am come into
deepe waters, &
the streames run
ouer me.

3 I am weary of
crying; my throat

He drie: mine eyes
faile, whiles I
waite for my
God.

4 They that hate
me without a
cause, are mee
the haire of
mine head: they
that would de-
stroy me, and are
mine enemies
fallie, are mightie,
so that I re-
stored y which
I tooke not.

5 O God, thou
knowest my foo-
lishnes, and my
faults are not
hid from thee.

6 Let not them
that trust in thee,
O Lord God of
hostes, bee asha-
med for mee: let
not those that
seek thee be con-
founded through
me, O God of Is-
raell

7 For thy sake
haue I suffred re-
proofo: shame
hath couered my
face.

8 I am become a
stranger vnto my
brethren, euen an
aliast vnto my
mothers sonnes.

9 For the zeale
of thine house
hath eaten mee,
and the rebukes

With looking vp my sight doeth faille,
for helpe to God on hie.

4 My foes that guiltlesse me oppresse,
my soule, with hate are led:

In number sure they are no lesse,
then haire are on my head.

Though for no cause, they vexe me sore,
they prosper, and are glad:

They doe compell me to restore,
the things I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit,
to thee are knowne full well.

6 (O God) of Hostes, defend and stay,
all those that trust in thee:

Let no man doubt, or shrink away,
for ought that chaunceth me.

7 It is for thee and for thy sake,
that I doe beare this blame:

In spite of thee, they would me make,
to hide my face for shame.

8 My mothers sonnes, my brethren all,
for sake me on a row:

And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare,
that it doeth pine me much:

Their

Their checks and taunts at thee to heare,
my verie heart doeth grutch.

The second part.

10 Though I doe fast, my flesh to chaste,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

11 If I for grief, and paine of heart,
in sackcloth vse to walke:

Then they anon will it peruert,
thereof they iest and talke.

12 Both high and low and all the throng
that sit within the gate:

They haue me euer in their tongue,
of me did talke and prate.

13 The drunkards which in wine delight,
it is their chief pastime:

To seeke which way to work me spite,
of me they sing and rime.

14 But thee, the while, ô Lord I pray,
that when it pleaseth thee:

For thy great trueth, thou wilt alway,
send down thine ayde to me.

15 Pluck thou my feete out of the mire,
from sinking doe me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

16 Least with the waues I shuld be drou'd
N and

of them that re-
buke thee, are fal-
len vpon me.

10 I wept & my
soule fasted, but
that was to my
reproofe.

11 I put on a
sack also: and I
became a pro-
uerb vnto them,

12 They that
sate in the gate,
spake of me.

13 And the
drunkards sang
of mee.

14 But Lord, I
make my prayer
vnto thee in an
acceptable time,
euen in the mul-
titude of thy
mercie: O God
heare me in the
trueth of thy sal-
uation.

15 Deliuer mee
out of the myre,
that I sinke not:
let me be deliue-
red fro the that
hate me, and out
of the deep wa-
ters.

16 Let not y wa-
terfloud drowne

mee, neither let
deepe swallowe
me vp: & let not
the pit shut her
mouth vpon me.

17 Heare me, O
Lord, for thy lo-
uing kindnesse is

good: turn vnto
me according to
the multitude of

thy tender mercies
18 And hide not
thy face fro thy
seruant, for I am
in trouble: make
haste & hear me.

19 Draw neere
vnto my soul, &
redeme it: deliuer
mee because of
mine enemies.

20 Thou haste
known my re-
proof, shame &
dishonour: all
mine aduersaries
are before thee.

21 Rebuke hath
broke mine hart,
and I am full of
heauinesse, and I
looked for some
to haue pitie on
me, butther was
none: and for co-
forters, but I
found none.

22 For they gaue
mee gall in my
meat, and in my
thirst gaue mee
vineger to drinke.

23 Let their ta-
ble be a snare be-

and depth my soule deuower:
And that the pit should me confound,
and shut me in her power.

17 O Lord of Hostes, to me giue care,
as thou art good and kind:

And as thy mercie is most deare,
Lord haue me in thy mind.

18 And doe not from thy seruant hide,
nor turne thy face away:

I am opprest on euerie side,
in haste giue eare, I say.

19 O Lord vnto my soule draw nye,
the same with ayde repose:

Because of their great tyrannie,
acquite me from my foes.

The second part.

20 That I abyde rebuke and shame,
thou knowest, and thou canst tell:

For those that seeke and work the same,
thou seest them all full well.

21 When they with bragges do break my
I seeke for helpe anone: (heard)

But finde no friends to ease my smart,
to comfort me, not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall,
strong vineger to drinke.

23 Lord turne their table to a snare,
to take them selues therein:

And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be dark and blind,
that they may nothing see:

Bow down their backes, and do the bind,
in thraldome for to be.

25 Powre out thy wrath, as whote as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert drie, their house disgrace,
their of-spring eke expell:

That none thereof possesse their place,
nor in their tentes doe dwell.

27 If thou doest strike, the man to tame,
on him they lay full fore:

And if that thou doe wound the same,
they seeke to hurt him more.

28 Lord let them heape vp mischief still,
sith they are all peruert:

That of thy fauour and good will,
they neuer haue no parte.

29 And race the cleane out of the booke
of life, of hope, of trust:

That for their names they neuer looke,
in number of the Iust.

30 Though I, O Lord, with paine & grief,
haue bene full fore opprest:

Thy helpe shall giue me such relief,
that all shall be redrest.

N 2

fore them, and
their prosperitie
their ruine.

24 Let their eyes
be blinded, that
they see not, and
make their loines
alway to treble.

25 Poure out
thine anger vpon
them, and let thy
wrathful displea-
sure take them.

26 Let their ha-
bitation be void,
& let none dwell
in their tentes.

27 For they per-
secute him, who
thou hast smittē:
& they adde vn-
to the sorrow of
them, who thou
hast wounded.

28 Lay iniquitie
vpon their ini-
quity, & let them
not come into
thy righteousness

29 Let them be
put out of the
book of life: nei-
ther let them be
written with the
righteous.

30 When I am
poore & in hea-
uines, thine help,
O God shall ex-
alt me.

The fourth part.

31 I will prayse
the name of god
with a song, and
magnifie him w
thankesgiuing.

32 This also shal
please the Lorde
better the a yong
bullocke, y hath
hornes & hoofes

33 The humble
shall see this, and
they that seeke
GOD, shall bee
glad, and your
heart shall liue.

34 For the Lord
heareth y poore,
& despiseth not
his prisoners.

35 Let heauen &
earth praise him,
the seas and all
that mooueth in
them.

36 For God wil
saue Zion, and
builde the cities
of Iudah, that
men may dwell
there, and haue
it in possession.

37 The seed al-
so of his seruants
shall inherit it: &
they that loue

31 That I may giue thy Name the praise,
and shewe it with a song:

I will extoll the same alwayes,
with heartie thankes among.

32 Which is more pleasant vnto thee,
(such minde thy grace hath borne)
Then ether Oxe, or Calfe can be,
that hath both hoofe and horne.

33 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord, be bold,
your life for aye shall dure.

34 For why? the Lorde of Hostes doeth
the poore when they cōplaine: (heare
His prisoners are to him full deare,
he doeth them not disdaine.

35 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streates shall all be fild.

37 His seruants seed shall keepe the same
all ages out of minde:

PSALME LXX.

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And there all they that loue his Name,
a dwelling place shall find.

his name, shall
dwell herein.

Deus in adiutorium meum intende.

PSALME LXX. W.K.

He prayeth to be speedelie deliuered: he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

O God to me take heed,
of help I thee require:
O Lord of hostes with hast make speed,
help, help, I thee desire.
With shame confound them all,
that seek my soule to spill:
Rebuke them backe with blame to fall,
that think and wish me ill.
Confound them that applic,
and seek to worke me shame:
And at my harme doe laugh and cry,
so so there goes the game.
But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seek to thee,
and in thy sauing health.

That they may say alwaies,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee o Lord.

But I am weake and poore,

N ;

come

1 GOD, haste
thee to de-
liuer me: make
haste to helpe
me, O Lord.

2 Let them bee
confounded and
put to shame, y
seeke my soule:
let them bee tur-
ned backward
& put to rebuke,
that desire my
hurt.

3 Let the be tur-
ned backe for a
rewarde of their
shame, whiche
said, Aha, aha.

4 But let al those
that seek thee, be
ioyful & glad in
thee, and let all
that loue thy sal-
uatiō, say alwaies,
God be prayesd.

5 Nowe I am
poore & needie

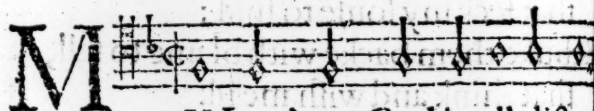
O God, make
hast to me: thou
art mine helper,
and my deliue-
rer: O Lorde,
make no taryng

come Lord thine aide I lacke:
Thou art my stay and helpe therefore,
make speed and be not slacke.

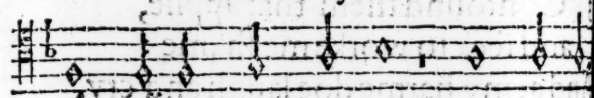
In te Domine speraui.

PSALME LXXI W.W.

*David declareth how he putteth his trust in
God, beseeching him to deliuer him: he complai-
neth also of the pride of his enimies, & for the
confirmation of his faith, he prepareth to shew
him selfe mindfull of Gods benefites.*



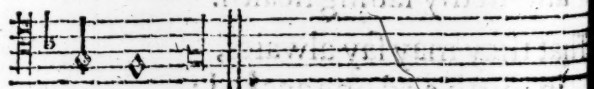
Y Lord my God in all distress



my hope is whole in thee: Then let no



shame my soule oppresse, nor once take



hold on mee.

2. Rescue mee &
deliuer me in thy
righteousnes: in-

2. As thou art iust, defend me Lord,
and rid me out of dread:

Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aide all times resort :

Thy promise is to help alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power :

From folke vniust and eke from them
that cruellie deuour.

5 Thou art the stay wherein I trust,
thou Lord of hoast art he :

Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne :

Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng :

But thou art now and still hast beene,
my fence and aide so strong.

8 Wherefore my mouth no time shall
thy glorie and thy praise : (lacke

And eke my tongue shall not be slacke,
to honour thee alwaies.

cline thine eare
vnto me, & saue
me.

3 Be thou my
strōg rock, wher
vnto I may al-
way resort: thou
hast giuen com-
maundement to
saue me: for thou
art my rock, and
my fortresse.

4 Deliver me, O
my God, out of
the hand of the
wicked, out of
the hand of the euill
and cruell man.

5 For thou art
mine hope, O
Lord God, euen
my trust from
my youth.

6 Vppon thee
haue I ben stay-
ed frō the wombe
thou art hee that
tooke me out of
my mothers bo-
wels: my praise
shalbe alwayes
of thee.

7 I am become
as it were a mō-
ster to many: but
thou art my sure
trust.

8 Let my mouth
be filled with thy
praise, and with
thy glorie euery
day.

9 Cast mee not
off in the time of
age: forsake mee
not when my
strength faileth.

10 For mine e-
nemies speake of
me, and thei that
lay waite for my
soule, take their
counsell together

11 Saying, God
hath forsaken
him: pursue and
take him, for
there is none to
deliuer him.

12 Goe not far
from me, O God
my God: haste
thee to help me.

13 Let them be
confounded and
consumed that are
against my soul:
let them be con-
founded with reproof
and confusion, y
seeke mine hurt.

14 But I will
wait continually,
and will prayse
thee more and
more.

15 My mouth
shall daylie re-
hearse thy righ-
teousnesse, & thy
saluation: for I
knowe not the

9 Refuse me not, O Lord, I say,
when age my lims doeth take:
And when my strength doeth waite away,
doe not my soule forsake.

10 Among themselues my foes inquire,
to take me through deceit:
And they against me doe conspire:
that for my soule laie wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aide,
(I wis) there commeth none.

12 Doe not absent thy self away,
(O Lord) when need shall be:
But that in time of griefe thou may,
in haste giue helpe to me.

13 With shame confound & ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide,
thy help at all affaies:
Still more and more ech time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doeth send:
But of thy benefits (O Lord)

I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe (ô God)
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still :

Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keep and stay :
For sake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here : (show

And that our seed thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doeth exceed,
thy doings all may see :

Thy works are wonderfull indeed,
oh, who is like to thee !

21 Thou madest me feelee afflictions sore,
and yet thou didst me saue :

Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour dost increase,
my dignitie maintaine :

number.

16 I wil go for-
ward in y^e strength
of the lord God,
& wil make me-
tion of thy righ-
teousnes, euen of
thine onely.

17 O God, thou
hast taught mee
from my youth,
euen vntill now:
therefore will I
tell of thy won-
drous works.

18 Yea, eu^e vn-
to mine old age,
and gray head,

19 O God, for-
sake me not, vn-
till I haue declar-

ed thine arme
vnto this gene-
ration, and thy

power to all th^e
that shall come.

20 And thy righ-
teousnes, ô God I
wil exalt on high

for thou hast
done great things
O God, who is

like vnto thee.
21 Which haste
shewed me great

troubles and ad-
uersities, but
thou wilt return

and reuiue mee,
& wilt come a-
gain, & take me

vp fr^o the depth
of the earth.
22 Thou wilt

Yea

increase mine ho

hour, & returne,
and comfort me.

23 Therefore wil
I praise thee for
thy faithfulness, &
God, vpon instru-
ment and Viole:
vnto thee will I
sing vpon the
Harpe, & holie
one of Israell.

24 My lips will
reioyce when I
sing vnto thee, &
my soule, which
thou hast deliue-
red.

25 My tongue
also shal talke of
thy righteousnes
dailie, for they
are confounded
& brought vnto
shame, that seeke
mine hurt.

Yea thou doest make all grief to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy laud alwaies,
O Israels holy King.

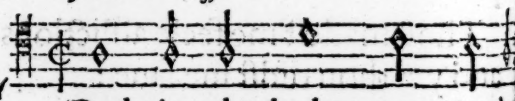
24 My mouth shal ioy with pleasant voice
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound
and speake it daily still:
For grief and shame doe them confound
that seeke to worke me ill.

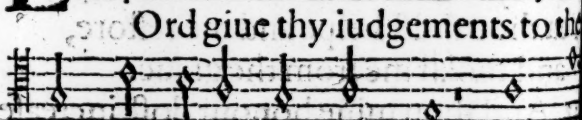
Deus iudicia tua Regi da.

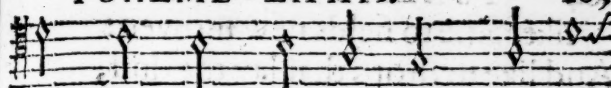
PSALME LXXII. I.H.

*Hee prayeth for the prosperous estate of the
Kingdome of Salomon, who was the figure of
Christ: vnder who shall be righteousness, peace
and felicitie, vnto whom all Kinges and na-
tions shall doe homage, whose Name and
power shall indure for euer, and in whom
nations shall be blessed.*

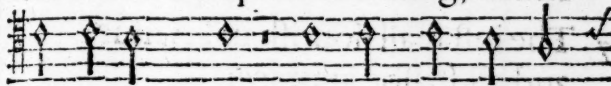
L 

2 **G** iue thy
iudgements
to the King, &
God, and thy

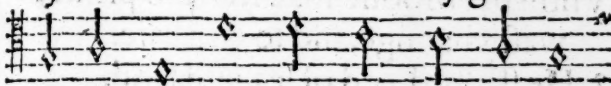

Ord giue thy iudgements to the
King, therein instruct him well: And with



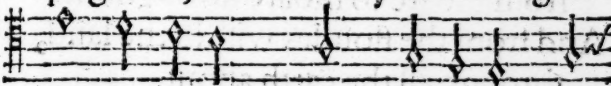
his Sonne that princelie thing, Lord let



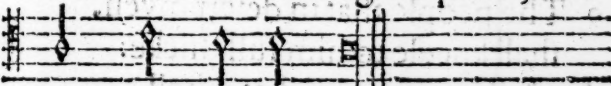
thy Iustice dwell. That he may gouerne



vprightlie, and rule thy folke aright:



And so defend through equitie, the



poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:

And eke let litle hils applie,
in iustice to encrease.

4 That he may helpe the weake & poore
with aide, and make them strong:

And eke destroy for euermore:
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sun doeth shine by day,
or els the Moone by night.

6 Lord make the King vnto the iust,

like

righteousnesse to
the kings sonne.

2 Then shall hee
iudge thy people
in righteousness,
and thy poore
with equitie.

3 The mountaines
and the hills shall
bring peace to y
people by iustice

4 He shall iudge
the poore of the
people: hee shall
saue the children
of the needie, &
shall subdue the
oppressour.

5 They shal feare
thee as long as
the Sunne and
Moone endureth
from generation
to generation.

6 He shal come
down like y rain

vpō the mowen
grasse, & as the
showers that
water the earth.

like raine to fields new mowen:
And like to drops that lay the dust,
and fresh the land new sowen.

7 In his daies shal
the righteous
flourish, & abund-
dance of peace
shal be so long
as the Moone
endureth.

7 The iust shall flourish in his time,
and all shalbe at peace:

8 His dominion
shal be also from
sea to sea, and
from the riuier
vnto the endes
of the land.

Vntill the Moone shall leaue to prime,
wast, chaunge, and to encrease.

9 They that
dwel in the wil-
dernes shal knele
before him, and
his enemies shall
licke the dust.

8 He shalbe Lord of sea and sand,
from shoare to shoare throughout:
And from the floudes within the land,
through all the earth about.

10 The Kinges
of Tarshish and
of the yles shall
bring presents:
the kinges of She-
ba and Seba shal
bring giftes.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.

10 The Lordes of all the Yles thereby,
great gifts to him shall bring:

The Kings of Sabe and Arabie,
giue manie a costlie thing.

The second part.

11 Yea, all kinges
shall worship
him: all nations
shall serue him.

11 All Kings shall seeke with one accord
in his good grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he shall
deliuer the poore
when hee crieth:
the needie also,
and him that
hath no helper.

12 For he the needie sorte doeth saue,
that vnto him doe call:

And eke the simple folke that haue,
no helpe of man at all.

3 He shall take pitie on the poore,
that are with need opprest:

He shall preferue them euermore,
and bring their soules to rest.

4 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

5 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a king,
and dailie be extold.

6 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

7 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall far exceed,
and spring as greene as grasse.

8 For euer they shall praise his name,
while that the Sunne is light:
And think them happy through the same
all folke shall blesse his might.

9 Praise ye the Lord of Hostes, and sing,
to Israels God eche one:

13 Hee shall bee
mercifull to the
poore & needy,
and shall preferue
the soules of the
poore.

14 He shall re-
deem their soules
from deceit and
violence: & deare
shall their bloud
be in his sight.

15 Yea, he shall
liue, & vnto him
shall they giue of
the gold of She-
ba: they shall al-
so pray for him
continually, and
dailie blesse
him.

16 An handfull
of corne shall be
sowen in the earth,
euen in the top
of the mountaine,
& the fruit there-
of shall shake like
the trees of Li-
banon.

17 And the chil-
dren shall flourish
out of the citie,
like the grasse of
the earth.

18 His Name
shall be for euer:
his Name shall
endure as long
as the sunne: all
nations shall
blesse him, and

bee blessed in him. 19 Blessed bee the Lorde God, euen the G O D of

For

Israel, which on-
lie doeth won-
drous things.

20 And blessed
be his glorious
Name for euer:
and let all the
earth bee filled
with his glorie.
So be it, euen so
be it.

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For he doeth euerie wondrous thing,
yea, he him selfe alone.

20 And blessed be his holy Name,
all times eternally :

That all the earth may praise the same,
Amen, Amen, say I.

Vtique bonus est Deus Israeli.

PSALME LXXIII. T.St.

*The Prophet teacheth by his example, that
neither the worldlie prosperity of the ungodly,
nor yet the affliction of the good, ought to dis-
courage Gods children, but rather ought to
moue vs to consider our fathers providence,
and to cause vs to reuerence Gods iudgements;
forasmuch as the wicked vanish away like
smoke, & the godly enter into life euerlasting
in hope whereof he resigneth himself into Gods
hands.*

4. day.
psalm
prayer

1 Yet God is
good to Is-
rael: euen to the
pure in heart.

2 As for me, my
feet were almost
gone: my steps
had well neere
slipt.

3 For I fretted
at the foolish,

How euer it be, yet God is good,
and kinde to Israell:

And to all such, as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feet began to flyde:

And ere I wist, euen at a pinch,
my steps awrie gan glide.

3 For when I saw such foolish men,
I grudgde and did disdain:

Tha

That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor grief;
as if death should them smite:

Their bodies are both stout and strong,
and euer in good plite.

5 And free from all aduerfitie,
when other men be shent:

And with the rest they take no parte
of plague or punishment.

6 Therefore presumption doth embrace,
their neckes as doeth a chaine:

And are euen wrapt, as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat,
their eyes oft times out start:

And as for worldlie goods, they haue,
more then can wish their heart.

8 Their life is most licencious,
boasting much of the wrong:

Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:

And prate they doe on worldlie things,
no wight they doe esteeme.

10 The people of God oft times turn back
to see their prosperous state:

when sawe the
prosperitie of the
wicked.

4 For there are
no bands in their
death, but they
are lustie and
strong.

5 They are not
in trouble as o-
ther men, neither
are they plagued
with other men.

6 Therefore pride
is as a chaine vn-
to the, and cruel-
tie couereth the
as a garment.

7 Their eyes
stand out for fat-
nesse: they haue
more then heart
can wish.

8 They are li-
cencious, and
speake wickedlie
of their oppres-
sion: they talke
presumptuoulie

9 They set their
mouth against
heaven, and their
tongue walketh
through y earth.

10 Therefore
his people turne
hither: for wa-

And

fers of a full cup
are wrung out to
them.

And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 And they say
How doth God
knowe it? or is
there knowledge
in y^e most High?

11 How can it be that God, say they,
should know and vnderstand:
These worldlie things, since wicked men,
be Lords of sea and land?

12 Lo, these are
the wicked, yet
prosper they al-
way, & increase
in riches.

12 For we may see how wicked men,
in riches still increase:

Rewarded well with worldlie goods,
and liue in rest and peace.

13 Certainlie I
haue cleansed my
hearte in vaine,
& washed mine
handes in inno-
uencie.

13 Then why doe I from wickednesse,
my fantasie refraine?

And wash mine hands with innocents,
and cleanse mine heart in vaine?

14 For daylie
haue I bene pu-
nished, & chaste-
ned euerie morn-
ning.

14 And suffer scourges euerie day,
as subiect to all blame:

And euerie morning from my youth:
sustaine rebuke and shame?

15 If I say, I will
iudge thus, be-
hold, the genera-
tion of thy chil-
dren: I haue tref-
passed.

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge
as folke vnfortunate.

16 The thought
I to know this,
but it was to
painfull for me.

16 Then I bethought me, how I might,
this matter vnderstand:

But yet the labour was to great,
for me to take in hand.

17 Vntill I went
into the Sanctua-

17 Vntill the time I went into,

thing

thine holy place, and then,
 vnderstood right perfectlie,
 the end of all these men.
 18 And namely how thou settest them,
 vpon a slipperie place,
 And at thy pleasure and thy will,
 thou doest them all deface.
 19 Then all mé muse at that strange sight,
 to see how suddenly,
 they are destroyd, dispatcht, consumde,
 and dead so horribly.
 20 Much like a dreame when one awakes,
 so shall their wealth decay:
 their famous names in all mens sight,
 shall ebbe, and passe away.

The third part.

Yet thus mine heart was grieved then,
 my minde was much oppress.
 2 So fond was I, and ignorant,
 and in this point a beast.
 3 Yet neuertheles by my right hand,
 thou holdst me alwaies fast:
 And with thy counsell doest me guide
 to glorie at the last.
 What thing is there that I can wish,
 but thee in heauen aboue?
 And in the earth there is nothing,
 like thee that I can loue?

ris of God: then
 vnderstoode I
 their end.

18 Surely thou
 hast set them in
 slipperie places,
 and castest them
 down into deso-
 lation.

19 How sud-
 denlie are they
 destroyed, peri-
 shed, & horribly
 consumed.

20 As a dreame
 when one awa-
 keth, &, Lord!
 when thou rais-
 est vs vp, thou
 shalt make their
 image despised.

21 Certainlie
 mine hearte was
 vexed, and I was
 pricked in my
 reines.

22 Soo foolish
 was I and igno-
 rant: I was a beast
 before thee.

23 Yet I was al-
 way with thee:
 thou hast holden
 mee by my right
 hand.

24 Thou wilt
 guide me by thy
 counsell, and af-
 terwarde receiue
 me to glorie.

25 Whom haue
 I in heauen but
 thee? and I haue
 desired none in
 earth vntill thee.

26 My flesh faileth, & mine hart also: but God is the strength of mine hart, & my portio for euer.

27 For lo, they that withdrawe themselves from thee, shall perish: thou destroyest all them that go a whoring from thee.

28 As for me, it is good for me to draw neere to God: therefore I haue put my trust in the Lord God, that I may declare all thy workes.

26 My flesh and eke mine heart doe faile: but God doeth faile me neuer: For of mine heart God is the strength, my portion eke for euer.

27 And lo, all such as thee forsake, thou shalt destroy eche one: And those that trust in any thing, sauing in thee alone.

28 Therefore will I draw neare to God and euer with him dwell: In God alone I put my trust, his wonders will I tell.

Vt quid Deus repulisti in perpetuum.

PSALME LXXIIII. I.H.

The faithfull complaine of the destructione of the Church and true religion, vnder the name of Sion and the Temple destroyed: and trusting in the might and free mercies of God by his covenant, They require helpe and succour for the glorie of Gods holy name, for the salvation of his poore afflicted seruants, and the confusion of his proude enemies.

Sing this as the 27. Psalme.

O God why hast thou put vs a way for euer? why is thy wrath kindled against thy sheepe of thy pasture? 2 Think vpon thy Congregation, which thou hast possessed of old,

VVhy art thou Lord, so long from in all this danger deepe?

Why doeth thine anger kindle thus, at thine owne pasture sheepe?

2 Lord, call the people to thy thought, which haue bene thine so long:

The which thou hast redeemed & brought
from bondage fore and strong.

Haue minde therefore and thinke vpon,
remember it full well :

Thy pleasaunt place, thy mount Sion,
where thou wast wont to dwell.

Lift vp thy foot, and come in haste,
and all my foes deface :

Which now at pleasure rob and wast,
within thy holy place.

And in thy Congregations all,
thine enemies roare, ô God :

They set as signes on euerie wall,
their banners splayde abroad :

As men with axes hew the trees,
that on the hilles doe grow :

o shine the billes and swordes of these,
within thy temple now.

The filing sawde, the carued bordes,
the goodly grauen stones :

Vith axes, hammers, billes, and swords,
they beat them downe at once.

Thy places they consume with flame,
and eke in all this toyle :

he house appointed to thy Name,
they race downe to the soyle.

And thus they said within their heart,
dispatch them out of hand :

O 2 Then

& on the rodde
of thine inheri-
tace, which thou
hast redeemed,
& on this mount
Zion wherein
thou hast dwelt.

3 Lift vp thy
strokes that thou
mayest for euer
destroy euerie e-
nemie that doth
euill to the San-
ctuarie.

4 Thine aduer-
saries roar in the
mids of thy con-
gregation, & set
vp their banners
for signes.

5 He that lifted
the axes vpo the
thicke trees, was
renowmed, as
one that broughe
a thing to perfe-
ction.

6 But now they
break down the
carued worke
therof with axes
and hammers.

7 They haue cast
thy Sanctuary in
to the fire, & ra-
sed it to y ground,
and haue desiled
y dwelling place
of thy Name.

8 They saide in
their hartes, Les
vs destroy thys,

altogether: they
haue burnt al the
Synagogues of
God in the land.
9 We see not our
signes: there is
not one Prophet
more nor any w
ys that knoweth
how long.

10 O God, how
long shall the ad
uersarie reproch
thee? shall the e
nemy blaspheme
thy Name for
euer?

11 Why with
drawest thou
thine hand, euen
thy right hand?
draw it out of
thy bosome and
consume them.

12 Euen God is
my king of olde,
working saluati
on in the mids
of the earth.

13 Thou did
dest diuide the
sea by thy power
thou brakest the
heads of the
dragons in the
waters.

14 Thou brakest
the head of Le
uiathan in pieces
and gauest him
to bee meat for
the people in
wildeths.

15 Thou brakest

Then burnt they vp in euerie parte,
Gods houses through the lande.

9 Yet thou no signe of helpe doest sende,
our Prophets are all gone:

To tell when this our plague shall end,
among vs there is none.

10 When wilt thou Lord, once end this
& cease thine enemies strong: (shame
Shall they alwayes blaspheme thy Name,
and raile on thee so long?

11 Why doest thou draw thy hand aback,
and hide it in thy lap?

Oh pluck it out and be not slacke,
to giue thy foes a rap.

The second part.

12 O God, thou art my King, and Lord,
and euermore hast beene:

Yea thy good grace throughout the world
for our good helpe hath scene.

13 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the serpents head,
that he therein did die.

14 Yea thou didst break the head so great,
of Whales, that are so fell:

And gauest them to those folke to eate,
that in the deserts dwell.

15 Thou madest a spring with streames to
rise,

from

from rock both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

vp the fountaine
and riuer : thou
driedst vp mightie
riuers.

16 Both day and eke the night are thine,
by thee they were begun :

16 The day is
thine , and the
night is thine :
thou hast prepa-
red the light and
the sunne.

Thou setst to serue vs with their shine,
the light and eke the Sunne.

17 Thou doest appoint the ends & costes,
of all the earth about :

17 Thou hast set
al the borders of
the earth : thou
hast made sum-
mer and winter.

Both summer heates, and winter frostes,
thy hand hath found them out.

18 Thinke on, O Lord, no time forget,
thy foes that thee defame :

18 Remember
this, that the ene-
mie hath repro-
ched the Lord, &
the folish people
hath blasphemed
thy name.

And how the foolish folke are set,
to rayle vpon thy Name.

19 O let no cruell beast deuoure,
the Turtle that is true :

19 Giue not the
soules of thy tur-
tle doue vnto the
beast, and forget
not the Congre-
gation of the
poore for euer.

Forget not alwayes in thy power,
the poore that much doe rue.

20 Regard thy couenant, and behold,
thy foes possesse the lande :

20 Consider thy
couenant: for the
darke places of
the earth are full
of the habitati-
ons of the cruell.

All sad, and darke, forworne, and olde,
our Realme as now doeth stand.

21 Let not the simple goe away,
nor yet returne with shame :

21 O let not
the oppressed re-
turne ashamed,
but let the poore
and needie praise
thy name.

But let the poore and needie aye,
giue praise vnto the same.

22 Rise Lord, let be by thee maintaind,

22 Arise, O God:
maintaine thine

owne cause: remember the da-
lic reproch by y
foolish man.

23 Forget not
y voice of thine
enemies: for the
tumult of them
that rise against
thee, ascendeth
continuallic.

the cause that is thine owne:
Remember how that thou blasphemeda
art, by the foolish one.


23 The voyce forget not of thy foes,
for the presumption hie:
Is more and more encreast of those,
that hate thee spitefullie.

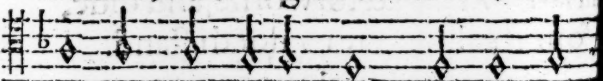
Confitebimur tibi Deus.


PSALME LXXV. I.C.

The faithfull do praise the name of the Lord,
which shal come to iudge at the time appointed,
when the wicked shall be put to confusion, and
drinke of the cup of his wrath: their pride shall
be abated, and the righteous shalbe exalted in
honour.

V 
Nto thee God will we giue


thanks, we will giue thanks to thee;


Sith thy name is so neare, declare thy


wondrous works will we.

5. day.
morning
prayer
We will
praisethee
O God, we will
praise thee, for
thy name is nere:
therefore they wil
declare thy won-
drous workes.

2 I will vprightly iudge when get
couenient time I may :

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiouslye :

And vnto the vngodlie ones,
set not your hornes so hie :

4 I said vnto them, set not vp
your raised hornes on hie :

And see that you doe with stiffe necke,
not speake presumptuouslye.

5 For neither from the Easterne part,
nor from the Westerne side :

Nor from forsaken wildernes,
protection doeth proceed.

6 For why? the Lord our God he is,
the righteous iudge alone :

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God :

And all the mightie wine therein,
himselſe doeth powre abroad.

8 As for the lees and filthie dregs,
that doeth remaine of it :

The wicked of the earth shall drinke,
and sucke them euery whit.

2 When I shall
take a couenient
time, I wil iudge
righteously. The
earth, and all the
inhabitants ther-
of are dissolued,
but I will esta-
blish the pillars
of it. Selah.

3 I said vnto the
foolish, Be not so
foolish: and to
the wicked, lift
not vp the horne

4 Liffe not vp
your horne on
high, neither
speake with a
stiffe necke.

5 For to come to
preferment, is
neither from the
East, nor frō the
West, nor from
the South.

6 But God is the
Iudge: hee nia-
keth low, and he
maketh hie.

7 For in the
hand of the lord
is a cup, and the
wine is red, it is
full mixt, and he
poureth out the
same.

8 Surely all the
wicked of the
earth shal wring
out & drinke the
dregges thereof.

216 PSALME LXXVI.

9 But I will declare for euer & sing praises vnto the God of Jacob
10 Al the hornes of the wicked also will I breake, but the hornes of the righteous shalbe exalted.

9 But I will talke of God (I say) of Iacobs God therefore :

And will not cease to celebrate, his praise for euermore.

10 In sunder break the hornes of all, vngodly men will I :

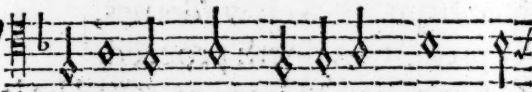
But then the hornes of righteous men, shalbe exalted hie.

Notis in Iudae Deus.

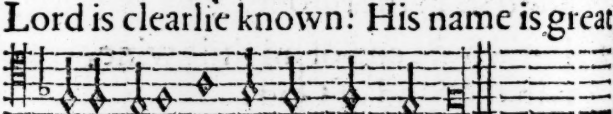
PSALME LXXVI. R.P.

Here is set forth the power of God, & care for the defence of his people in Ierusalē, in the destruction of the armies of Sēnacherib. And the faithfull are exhorted to be thankfull.

1 GOD is known in Iudah, his name is great in Israel.

T  O all that now in Iurie dwell, the

 Lord is clearlie known: His name is great



in Israell, a people of his owne.

2 For in Shalem is his Tabernacle and his dwelling in Zion.

2 At Salem he his tents hath pitcht, to tarry there a space :

In Sion eke he hath delight, to make his dwelling place.

3 And

3 And there he brake both shaft and bow,
the sword, the speare and shield :

And brake the ray to ouerthrow,
in battaile on the field.

4 Thou art more worthie honour, Lord,
more might in thee doeth lie :

Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and they are fallen on sleep : (thee

Through men of warre no help can be,
themselues they could not keep.

6 At thy rebuke, O Iacobs God,
when thou doest them reprocue :

As halfe on sleep, their charets stood,
no horsemen once did mooue.

7 For thou art fearefull Lord indeed,
what man the courage hath :

To bide thy sight and doe not dreed,
when thou art in thy wrath ? (heard

8 Whē thou doest make thy iudgements
from heauen through the ground :

Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in iudgement for to speak :

To saue th'afflicted of the land,
on earth that are full weak.

3 There brake
hee the arrowes
of the bow, the
shield and the
sword, and the
battell. Selah.

4 Thou art more
bright and puis-
sant then the
mountains of pray

5 The stout har-
ted are spoyled:
they haue slepte
their sleepe, and
all the men of
strength haue not
found their hands

6 At thy rebuke,
O God of Iacob,
both the charet
& horse are cast
a sleepe.

7 Thou, euen
thou art to bee
feared: and who
shall stand in thy
sight, when thou
art angrie?

8 Thou diddest
cause thy iudge-
ment to be heard
from heauen:
therefore y earth
feared and was
still.

9 When thou, O
God, arose to
iudgement, to
help al the meek
of the earth.
Selah.

10 The

12 He shall cut
off the spirit of
princes: he is ter-
rible to the king
of the earth.

And full of terrour is his sight,
to all the Kings on earth.

The Prophet in the name of the Church, rehearseth the greatnes of his affliction, and his grievous tentation, whereby hee was drinen to this end, to consider his former conuersion, and the continuall course of Gods workes in the preservation of his seruants, and so he confirmeth his faith against these tentations.

With my voyce to God doe cry,

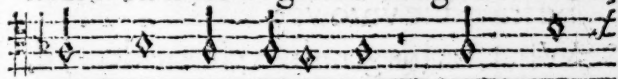
with hart and hartie cheere: My voice to

God I lift on hie, and he my sute doeth
heare.

heare



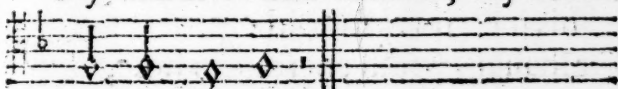
heare. In time of grief I sought to God,



by night no rest I tooke: But stretcht



my hands to him abroad, my soule



comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:

I spake but could not make an end,
my breath was stopt so fore.

4 Thou heldest mine eyes such wise from
that I alwayes did wake: (rest

With feare I was so fore opprest,
my speach did me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon:

The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to minde,
once made thy praise to shew:

And with my heart much talke I finde,
my sprites doe search to know.

7 Will

3 In the day of
my trouble I
sought the Lord:
my sore ran and
ceased not in the
night: my soule
refused comfort.

3 I did think vpon
God, & was
troubled: I praie-
ed, and my spirit
was full of an-
guish. Selah.

4 Thou keepest
mine eyes wa-
king: I was asto-
nied and could
not speake.

5 Then I consi-
dered the dayes
of olde, and the
yeeres of ancient
time.

6 I called to re-
membrance my
song in the night
I communed with
mine own hart,
& my spirit sear-
ched diligently.

7 Will the Lord
absent him selfe
for euer? & will
he shew no more
faour?

8 Is his mercie,
cleane gone for
euer? doeth his
promise faile for
euermore?

9 Hath God for-
gotten to be mer-
cifull? hath hee
shut vp his tender
mercies in dis-
pleasure? Selah.

10 And I saide,
this is my death:
yet I remembered
the yeeeres of the
right hand of the
most High.

11 I remembered
the works of the
Lord: certainlie I
remembered thy
wonders of old.

12 I did also
meditate all thy
workes, and did
deuise of thine
actes, saying,

13 Thy way, O
G O D, is in the
Sanctuarie: who
is so great a God
as our God!

7 Will God, said I, at once for all,
cast of his people thus:

So that hencefoorth no time he shall,
be friendlie vnto vs?

8 What? is his goodnes cleane decayd,
for euer and a day?

Or is his promise now delayd,
and doeth his trueth decay?

9 And will the Lord our God forget,
his mercies manifold?

Or shall his wrath encrease so hote,
his mercie to withhold?

10 At last I said, my weaknes is
the cause of this mistrust:

Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regarde and thinke vpon,
the working of the Lord:

Of all his wonders, past and gone,
I gladlie will recorde.

12 Yea, all his workes I will declare,
and what I did deuise:

To tell his factes, I will not spare,
and eke his counsell wise.

13 Thy workes, O Lord, are all vpright,
and holy all abroad:

What one hath strength to match the
of thee, O Lord our God? (might,
Thou

EL 14006 1016 5:11:12 2 nish

14 Thou art a God, that doest forth shew
thy wonders euery houre:

And so doest make the people know,
thy vertue and thy power.

15 And thine own folk thou didst defend
with strength and stretched arme:

The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters, Lord, perceyued thee,
the waters saw thy well:

And they for feare aside did flee,
the depthes on trembling fell.

17 The cloudes that were both thick and
did raine full plenteously: (black,

The thunder in the aire did crack,
thy shaftes abroad did flee.

18 Thy thunder in the fire was heard,
the lightning from about:

With flashes great, made them afeard,
the earth did quake and moue.

19 Thy wayes within the Sea doe lye,
thy path in waters deepe:

Yet none can there thy steppes espye,
nor know thy pathes to keepe.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side:

By Moses and by Aarons hand,
thou didst them safely guide.

14 Thou art the
God that doest
wonders: thou
hast declared thy
power among
the people.

15 Thou hast
redcemed thy
people wth thine
arme, euen the
sonnes of Iacob,
& Ioseph. Selah.

16 The waters
saw thee, O God:
the waters saw
thee, and were a-
fraid: yea, the
depthes trebled.

17 The cloudes
powred out wa-
ter: the heauens
gaue a sound: yea,
thine arrowes
went abroad.

18 The voice of
thy thunder was
round about: the
lightnings light-
ned the worlde:
the earth trem-
bled & shooke.

19 Thy way is
in the sea, & thy
paths in the great
waters, and thy
footsteps are not
known.

20 Thou didest
leade thy people
like sheep by the
hand of Moses
and Aaron.

PSAL.

Handwritten signature or scribble

¶ He sheweth howe God of his mercy chose his Church of the posteritie of Abraham, reproching the stubburne rebellion of their fathers, that the children might not only understand that God of his free mercy made his covenant with their ancestors, but also seeing them so malicious & peruerse, might be ashamed, and so turne wholly to God: in this psalme the holy Ghost hath comprehended, as it were, the summe of all Gods benefices, to the intent the ignorant and grosse people, might see in few wordes the effect of the whole historie.

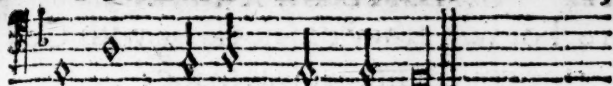
day.
Evening
prayer

1 HEare my doctrine, O my people: incline your eares vnto the wordes of my mouth.

2 I wil open my mouth in a parable: I will declare high sentences of olde.

3 Which wee haue heard and known, and our fathers haue told vs.

A Tend my people to my law,
and to my words encline: My mouth
shall speak straung parables, and sen-
tences diuine, Which wee our selues
haue heard and learnd, euen of our Fa-
thers old, and which for our instructi-



on, our Fathers haue vs told.

- 4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise,
- 5 To Iacob he commaundment gaue,
how Israell should liue:
Willing our Fathers should the same,
vnto their children giue.
- 6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of the Law,
and teach their seed also.
- 7 That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
- 8 Not being as their Fathers were,
rebellling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoyle:
Shuting their dartes the day of warre,
and yet they tooke the foyle.

and whose spirit was not faithfull vnto God. 9 The children of Ephraim
being armed and shooting with the bow, turned backe in the day of battell.

4 We will not
hide them from
their childre, but
to the generatio
to come, we will
shew the praises
of the Lord, his
power also, and
his wonderfull
workes that hee
hath done.

5 How he esta-
blished a testimo-
nie in Iacob, and
ordained a law
in Israell, & hee
commanded our
fathers, that they
should teach
their children:

6 That the po-
steritie might
know it, and the
children which
should be borne,
should stand vp,
and declare it to
their children:

7 That they
might set their
hope on God, &
not forget the
workes of God,
but keepe his co-
mandementes:

8 And not to be
as their fathers, a
disobedient and
rebellious gene-
ration, a genera-
tio, that set not
their hart aright,

10 For

10 They kept
not the cōuenant
of God, but refus-
ed to walke in
his Law.

11 And forgate
his actes, and his
wōderful works
which hee hath
shewed them.

12 He did mer-
ueilous things in
the sight of their
fathers in y land
of Egypt: euen in
the field of Zoan

13 Hee diuided
the sea, and led
them thorow: he
made also the
waters to stand
as an heape.

14 In the day
time also hee led
thē with a cloud,
and all the night
w a light of fire.

15 He claue the
rockes in the wil-
dernes, and gaue
them drink as of
the great depths.

16 He brought
flouds also out
of y stony rocke,
so that hee made
the waters to

10 For why: they did not kepe with God
the cōuenant that was made :

Nor yet would walke or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will :

And all his workes most magnificke,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose :

In Egypt land, within the field,
that called is Thaneos ?

13 He did deuide and cut the sea,
that they might passe at ones:
And made the water stand as still,
as doeth an heape of stones.

14 He led them secrete in a cloude,
by day when it was bright:
And in the night, when darke it was,
with fire he gaue them light.

15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull, as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such aboundance, that no flouds,

to them might be comparde:

- 17 Yet for all this, against the Lord,
their sinne they did encrease:
And stirred him that is most high,
to wrath in wildernesse.

- 18 They tempted him within their hearts
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.

- 19 Saying with murmuration,
in their vnthankfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

- 20 Behold he strake the stonie rocke,
and flouds foorthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

- 21 Whē God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israell proceed.

The third part.

- 22 Because they did not faithfullie,
belecue and hope that he,
Could alwayes helpe and succour them,
in their necessitie.

descend like the
riuers.

- 17 Yet they sin-
ned still against
him, & prouoked
the Highest in
the wildernesse.

- 18 And tempted
G O D in their
heartes, in requi-
ring meate for
their lust.

- 19 They spake
against God al-
so, sayinge, Can
God prepare a
table in the wil-
dernesse?

- 20 Beholde, hee
smote the rocke,
that the water
gushed out, and
the streames o-
uerflowed: can
he giue bread al-
so? or prepare
flesh for his peo-
ple?

- 21 Therefore the
Lord heard and
was angrie, and
the fire was kin-
dled in Iacob, &
also wrath came
vpon Israell.

- 22 Because they
beleued not in
God, and trusted
not in his helpe.

23 Yet he commanded y clouds
aboue, and had
opened y doores
of heauen.

24 And had rained down MAN
vpon them for to
eate, and had giuen them of the
wyheat of heauen
25 Man did eate
the bread of Angels, he sent them
meate enough.

26 He caused the
East winde to
passe in the hea-
uen, and through
his power hee
brought in the
South winde.

27 Hee rayned
flesh also vpon
them as dust, and
feathered soule
as the sand of the
sea.

28 And he made
it fall in the mids
of their campe,
euen round a-
bout their habi-
tations.

29 So they did
eate and were
well filled: for he
gaue them their
desire.

30 They were
not turned from their lust, but the meate was yet in their mouthes. 31 When
the wrath of God came euen vpon them, and slew the strongest of them
and sinore down the chosen men in Israell. 32 For all this, they sinned still
and beleueed not his wondrous workes.

23 Wherfore he did comānd the clouds,
forthwith they brake insunder:

24 And rained down Manna for them to
a food of meckle wonder. (eat,

25 When earthly men with Angels food,
were fed at their request:

26 He bade the East winde blowe away,
and brought in the Southwest.

27 And rained down flesh as thick as dust,
and foule as thicke as sand:

28 Which he did cast amids the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fyll:

Yet more and more they did desire,
to serue their lust and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And slew the floure of all the youth,
and choise of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not beleuee.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terroure and with paine.

34 But euer when he plagued them,
they sought him by and by :

35 Remēbring that he was their strength
their helpe, and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord :

And with their tounge, & in their hearts,
dissembled euerie word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade :

Nor yet to keepe, or to performe,
the couenant that he made.

38 Yet was he still so mercifull,
when they deserude to die:

That he forgauē them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did him selfe aduise :

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde :

33 Therefore
their dayes did
hee consume in
vanitie and their
yeares haſtily.

34 And when he
ſlewe them, they
ſought him, and
they returned, &
ſought God ear-
lie.

35 And they re-
membred that
God was their
ſtrength, and the
moſt high God
their redeemer.

36 But they flat-
tered him with
their mouth, and
diſſembled with
him with their
tongue.

37 For their hart
was not vpright
with him: neither
were they faith-
full in his coue-
nant.

38 Yet he being
mercifull forgauē
their iniquitie, &
deſtroyed them
not, but often-
times calēd back
his anger, and
did not ſtirre vp
all his wrath.

39 For he reme-
bred that they
were fleſh: yea,

a wind that passeth and cometh not againe.

That passeth away, and can not well, returne by his owne kinde.

40 How oft did they prouoke the Lord, in the wildernesse? and grieue him in the desert.

40 How often times in wildernesse, did they their Lord prouoke? How did they moue and stirre their Lord to plague them with his stroke?

41 Yea, they returned, & tempted God, and limited the holy one of Israell.

41 Yet did they turne againe to sinne, and tempted God oft soone: Prescribing to the holy Lord, What things they would haue done.

42 They remembred not his had, nor the day when he deliuered them from the enemy.

42 Not thinking of his hand and power nor of the day when he, Deliuered them out of the bondes, of the fierce enemy.

43 Nor him that set his signes in Egypt, and his wonders in the field of Zoan.

43 Nor how he wrought his miracles, as they them selues beheld: In Egypt, and the wonders that, he did in Zoan field.

44 And turned their riuers into bloud, and their floods, that they could not drink.

44 Nor how he turned by his power, the waters into bloud: That no man might receiue his drinke, at riuer nor at flood.

45 Hee sent a swarm of flies among them, which deuoured them, and frogs which destroyed them.

45 Nor how he sent them swarmes of flies which did them sore annoy: And filld their countrie full of frogs, which did their land destroy.

The fifth part.

46 Nor how he did commit their frutes,
vnto the Caterpillar :

And all the labour of their hands,
he gaue to the grasshopper.

47 With hailstones he destroyed their vines
so that they were all lost :

And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with hailstones once againe,
the Lord their cattell smote :

And all their flockes and heards likewise,
with thunderboltes full hote.

49 He cast vpon them in his ire,
and in his furie strong:

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:

And all the chief of men and beast,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:

46 He gaue also
their fruits vnto
caterpillars, and
their labour vnto
the grasshopper.

47 He destroyed
their Vines with
haile, and their
wilde figge trees
with hail stones.

48 Hee gaue
their cattell also
to the haile, and
their flockes to
the thunder boltes.

49 He cast vpon
them the fiercenes
of his anger,
indignation and
wrath, & vexation,
by the sending
out of euill
angels.

50 Hee made a
way to his anger:
hee spared not
their soule from
death, but gaue
their life to the
pestilence.

51 And smote all
the first borne in
Egypt, euen the
beginnings of
their strength, in
the tabernacles
of Ham.

52 But he made
his people to go
out like sheepe,

and led them in
the wildernesse
like a flocke.

33 Yea he caried
them out safelie;
and they feared
not, and the Sea
couered their e-
nemies.

34 And brought
them vnto the bor-
der of his Sanctu-
ary, euen to this
mountaine, which
his right hande
purchased.

35 Hee cast out
the heathen also
before them, &
caused them to
fall to the lot of
his inheritance,
and made the
tribes of Israel to
dwell in their ta-
bernaacles.

36 Yet they re-
pined, and pro-
uoked the most
high God, and
kept not his te-
stimonyes.

37 But turned
backe, and deale
falslie: like their
fathers they tur-
ned like a deceit-
full bow.

38 And they
prouoked him
to anger with
their high places
and moued him
to wrath wth their
grauen images.

And caried them through wildernesse,
euen like a flocke of sheepe.

33 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Seas,
where ouerwhelmed all.

34 And brought the out into the coastes
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.

35 And there cast out the heathen folke,
and did their land deuide:
And in their tentes he set the Tribes,
of Israel to abide.

36 Yet for all this, their God most high,
they stird and tempted still:
And would not keepe his Testament,
nor yet obey his will.

37 But as their Fathers turned backe,
euen so they went astray:
Much like a bowe that would not bend,
but slipt and start away.

The sixth part.

38 And grieued him with their hill Altars
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his brest :

The noughtines of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo, where he was :

Right conuerfant with earthly men,
euen as his dwelling place.

61 Then suffred he his might and power,
in bondage for to stand :

And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage :

63 The yong men were deuoured with
maides had no mariage. (fire,

64 And with the sword the Priestes also,
did perish euerie one.

And not a widow left a liue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time :

Or like a valiant man of warre,
refreshed after wine.

66 With Emeroudes in the hinder partes
he strake his enemies all :

59 God heard
this, and was
wroth, & greatly
abhorred Israell.

60 So that hee
forsooke the ha-
bitatiō of Silo,
euen the Taber-
nade where hee
dwelt amōg me.

61 And deliue-
red his power in
to captiuitie, and
his beautie into
the enemies had.

62 And he gaue
vp his people, to
the sword, and
was angrie with
his inheritance.

63 The fire de-
uoured their cho-
sen men, & their
maides were not
praysed.

64 Their Priestes
fel by the sword,
& their widowes
lamented not.

65 But the Lord
awaked as one
out of sleepe, and
as a strong man
that after his
wine crieth out.

66 And smote his
enemies in the
hinder parts, and

put them to a perpetuall shame.

67 Yet he refused the tabernacle of Ioseph, and chose not the tribe of Ephraim.

68 But chose the tribe of Iudah, and mount Sion which he loued.

69 And he built his Sanctuarie as an high palace, like the earth, which he stablished for euer.

70 He chose Dauid also his seruant, and tooke him from the sheepefolde.

71 Euen from behind the ewes w^h yong brought he him to feede his people in Iacob, and his inheritance in Israell.

72 So hea fed them according to the simplicitie of his heart, and guided them by the discretion of his handes.

And put them then vnto a shame, that was perpetuall.

67 Then he the Tent and Tabernacle, of Ioseph did refuse :

As for the tribe of Ephraim, he would in no wise chuse.

68 But chose the tribe of Ichuda, whereas he thought to dwell :

Euen the noble mount Sion, which he did loue so well.

69 Where as he did his Temple build, both sumptuouslie and sure :

Like as the earth which he hath made, for euer to endure.

70 Then chose he Dauid him to serue, his pleope for to keepe :

Whom he tooke vp and brought away, euen from the foldes of sheepe.

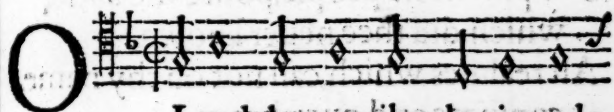
71 As he did follow th' ewes with yong, the Lord did him aduance :

To feede his people Israell, and his inheritance.

72 Then Dauid with a faithfull heart, his flocke and charge did feede :

And prudentlie with all his power, did gouerne them in deed.

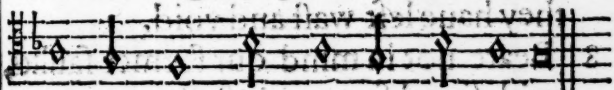
9 The Israelites complaine to God for the great calamitie & oppression that they suffered, when Antiochus destroyed their temple and w^{as} Jerusalem, desiring Gods ayde against his raging tirannie, lest Gods Name and religion should be contemned among the heathen, who should see them thus forsaken and perish.



Lord the gentiles doe inuade,



thine heritage to spoile: Ierusalem an



heape is made, thy Temple they despoile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:

The flesh of such as doe thee feare,
the beastes deuoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and mocke,

which

16. day.
morning
prayer

1 O God, the heathen are come into thine inheritance: thine holy Temple haue they defiled, and made Ierusalem heapes of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto foules of heauen: and the flesh of thy saints vnto the beastes of the earth.

3 Their blood haue they shed likewater round about Ierusalem and there was none to burie them.

4 Wee are a re- proche to our neighbours, euil a scorn & deri-

son vnto the
ar rouē about vs
5 Lorde, howe
long wilt thou
be angrie, for e-
uer? shall thy ie-
lousie burne like
fire?

6 Poure out thy
wrath vpon the
heathē, that haue
not knowē thee,
and vpon the
kingdomes that
haue not called
vpon thy name.

7 For they haue
despised Iacob,
and made his
dwelling place
desolate.

8 Remēber not
against vs, & for-
mer iniquities,
but make hast &
let thy tender me-
cies preuent vs:
for wee are in
great miserie.

9 Helpe vs, O
God of our sal-
uation, for the
glorie of thy
Name, and deli-
uer vs, & be mer-
ciful vnto our
sinnes for thy
Names sake.

10 Wherefore
should the Hea-
then say, what is
their God? lett
him be known
among the hea-

which dwell our coastes about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did thee neuer knowe:

All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyed:

His habitation and his land,
they haue left wast and void.

8 Beare not in mind our former faultes
with speed some pitie show:

And ayde vs, Lord, in all assaultes,
for we are weak and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our works, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumme:

In thy reproch reioyce, and say,
where is their God become?

Requie

PSALME LXXIX.

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Require, ô Lord, as thou seeſt good,
before our eyes in ſight :

Of all theſe folke, thy ſeruants bloud,
which they ſpilt in deſpight.

11 Receiue into thy ſight in haſt,
the clamours, grief, and wrong:

Of ſuch as are in priſon caſt,
ſuſteyning yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:

Which vnto death are deſtinate,
and in their enemies hand.

12 The nations which haue ben ſo bold,
as to blaſpheme thy Name:

Into their laps with ſeuē fold,
repay againe the ſame.

13 So we thy folke, thy paſture ſheepe,
will praiſe thee euermore:

And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui Regis Iſrael intende.

PSALME LXXX. I. H.

A lamentable prayer to God, to relieue the miſeries of his Church, deſiring him to conſider their firſt eſtate. When his fauour ſhined towards them, and to finiſh the worke which hee had begun.

Thou

then in our ſight
by the vengeance
of the bloud of
thy ſeruants that
is ſhed.

11 Let fighting
of the priſoners
come before thee:
according to thy
mightie arme
preſerue the chil-
dren of death.

12 And reſerue to
our neighbours
ſeuē fold into
their boſome
their reprobrie,
where with they
haue reproched
thee, O Lord.

13 So wee thy
people, & ſheepe
of thy paſture,
ſhall praiſe thee
for euer: and from
generation to ge-
neration we will
ſet forth thy
praiſe.

Hear, O
thou sheep
heard of Israell,
thou that leadst
Ioseph like sheep
shew thy bright-
nes.

Thou heard that Israel doest keepe

goue care and take good heede: Which

ledest Ioseph like a sheepe, and doest

him watch and feede.

2 Thou that sit-
test betwene the
Cherubins.

2 Thou Lord, I say, whose seat is set,
on Cherubins so bright:

Shew foorth thy self and doe not let,
send downe thy beames of light.

3 Before Ephra-
im and Benjamin
and Manasseh,
stirre vppe thy
strength, and
come to helpe
vs.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power doe thou begin,
come helpe vs, Lord, arise:

4 Turn vs again
O God, & cause
thy face to shine,
that we may bee
saued.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are we.

5 O Lord God
of hostes, howe
long wilt thou
beangrie against
the prayer of thi
people?

5 Lord God of hoasts of Israell,
how long wilt thou I say:

Against thy folke in anger swell,
and wilt not heare them pray?

Thou

6 Thou doest the feed with sorrows deep,
their bread with teares they eate :

And drink the teares that they doe weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about :

And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mind to thee :

Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtst a vine full deare :

The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast :

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came :

And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wal destroy,
her hedge pluckt vp thou hast :

6 Thou hast fed
them with the
bread of teares,
and giuen them
teares to drinke
wth great measure

7 Thou hast
made vs a strife
vnto our neigh-
bours, and our e-
nemies laugh at
vs among them-
selues.

8 Turn vs again
O God of hostes;
cause thy face to
shine, & we shall
be saued.

9 Thou hast
brought a vine
out of Egypt:
thou hast cast
out the heathen,
and planted it.

10 Thou ma-
dest rouse for
it, and diddest
cause it to take
roote, and it fil-
led the land.

11 The moun-
tains were coue-
red with the sha-
dow of it, & the
boughes thereof
were like the
goodly Cedars.
Shee stretched
out her branches
vnto the Sea, &
her boughes vn-
to the Riuer.

12 Why hast
thou broke down
her hedges, so y

That

all they whiche
passe by the way
haue plucked
her?

That all the folke that passe thereby,
thy Vine may spoile and wast.

13 The wilde
Boar out of the
wood hath de-
stroyed it, & the
wilde beastes of
the field haue
eaten it vp.

13 The Bore out of the wood so wilde,
doeth dig and roote it out:
The furious beastes out of the field,
dovoure it all about.

14 Returne, we
beseech thee, O
God of Hostes:
looke down fro
heauen, and be-
hold and visite
this vine.

14 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 And the vine
yard, y thy right
hand hath plan-
ted, & the yong
vine, which thou
madest strög for
thy selfe.

15 Thy plant (I say) thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.

16 It is burnt
with fire, & cut
down: and they
perish, at the re-
buke of thy cou-
tenance.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Lett thine
hand be vpo the
man of thy right
hand, and vppon
the sonne of
man, whom thou madest strong for thine owne selfe.

17 Let thy right hand be with them now
whom thou hast kept so long:
And which the sonne of man whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:

18 So will not
wee goe backe from thee: Reuiue thou vs good Lorde, and wee shall

Then

Then will we neuer fall from thee,
but call vpon thy name.

call vpon thy
Name.

19 O Lord of hostes through thy good
conuert vs vnto thee: (grace

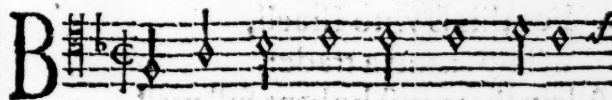
19 Turne vs a-
gaine, O Lorde
God of hostes:
cause thy face to
shine, & we shall
be saued.

Behold vs with a pleasant face,
and then full safe are wee.

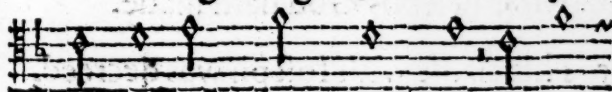
Exultate Deo adiutori nostro.

PSALME LXXXI. I.H.

*An exhortation to praise God both in heart &
voice for his benefites, and to worship him one-
lie: God condemneth their ingratitude, and
sheweth what great benefites they haue lost
through their owne malice.*

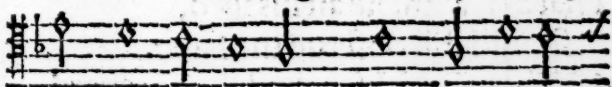


E light & glad, in God reioyce,

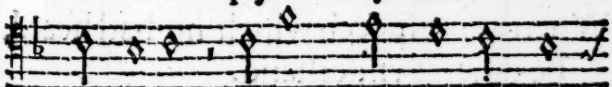


1 Sing ioyfully
vnto GOD
our strength: sing
loud vnto the
God of Iacob.

which is our strength and stay: Be ioy-



full and lift vp your voyce, to Iacobs



God, I say. Prepare your instruments
most

2 Take the song
and bring forth

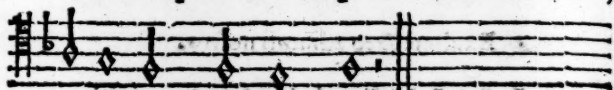
the timbrell, the
pleasant harpe
with the viole.



most meet, some ioyfull Psalme to sing:



Strike vp with Harpe & Lute so sweet,



on euerie pleasant string.

3 Blow y trumpet in the newe
moone, euen in
the time appoin-
ted at our feast
day.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is a
statute for Israel,
and a law of the
God of Iakob.

4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 He set this in
Ioseph for a tes-
timonic, whē he
came out of the
land of Egypt.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still obserue the same.

6 Where I heard
a language that I
vnderstood not.

6 When God, I say, had thus prepard,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I haue with-
drawē his shoul-

7 I from his shoulders tooke (saith hee)

the

the burthen cleane away :
And from the furnace quit him free,
from burning brick of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by :
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prooue :
Whereas the goodnes of the Lord,
with muttering thou didst mooue.

10 Heare, O my folke, O Israell,
and I assure it thee :
Regard and marke my words full well,
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad :
Nor in no wise to bow or serue,
a strange and forrain God.

12 I am the Lord thy God, and I
from Egypt set thee free :
Then aske of me abundantly,
and I will giue it to thee.

13 And yet my people would not heare
my voyce when that I spake :
Nor Israell would not obey,
but did me quite forsake.

der fro the bur-
den, & his hands
haue lefty pots.

8 Thou calledst
in affliction, and
I deliuered thee,
& answered thee
in the secret of
the thunder:

9 I proued thee
at the waters of
Meribah. Selah.

10 Heare, O my
people, and I
will protest vnto
thee : O Israell, if
thou wilt hear-
ken vnto me.

11 And wilt
haue no strange
God in thee, nei-
ther worship any
strange God.

12 (For I am the
Lord thy God
which brought
thee out of the
land of Egypt)
open thy mouth
wide and I will
fill it.

13 But my peo-
ple would not
heare my voice,
& Israell would
none of mee.

Q

Then

14 So I gaue the
vp vnto the hard
nes of their hart,
and they walked
in their owne
counsel.

15 Oh that my
people had hark
ned vnto mee, &
Israell had wal-
ked in my waies

16 I would soon
haue humbled
their enemies, &
turne mine hand
against their ad-
uersaries.

17 The haters
of the Lorde
should haue ben
subiect vnto him
and their tyme
should haue en-
dured for euer.

18 And GOD
would haue fed
them with fat
of wheate: and
with hony out
of the rocke
would I haue
satisfied thee.

14 Then did I leaue them to their will,
in hardnesse of their heart:

To walke in their owne counsell still,
them selues they might peruert.

15 O that my people would haue heard,
the wordes that I did say:

And eke that Israell would regard,
to walke within my way.

16 How soone would I confound their
and bring them down full low: (foes

And turne my hand vpon all those,
that would them ouerthrow,

17 And they that at the Lord doe rage,
as slaues should seeke him till:

But of his folke the time and age,
should flourish euer still.

18 I would haue fed him with the crop,
and finest of the wheat:

And make the rocke with hony drop,
that they their fils should eate.

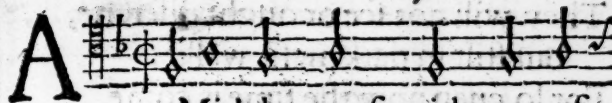
Deus stetit in Synogoga Deorum.

PSALME LXXXII. I.H.

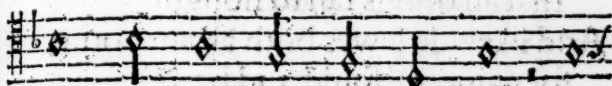
*The Prophet declaring God to be present among
the Judges and Magistrates, reproveth their
parcialitie and vnrighteousnes, and exhort-
eth them to doe iustice: but seeing no amend-
ment, he desireth God to undertake the matter
and execute iustice him selfe.*

Ami

16. day.
Evening
prayer



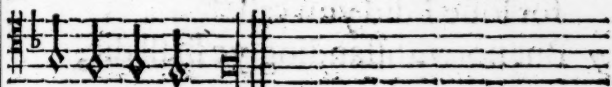
Mid the prease with men of



might, the Lord him selfe did stand: To



plead the cause of trueth and right, with



Iudges of the land.

2 How long, said he, will you proceed,
false iudgement to awarde?

And haue respect for loue of meed,
the wicked to regarde?

3 Whereas of due ye should defend,
the fatherlesse and weak:

And when the poore man doth contend,
in iudgement iustly speak.

4 If ye be wise, defend the cause,
of poore men in their right:

And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:

1 God standeth
in the as-
sembly of gods:
hee iudgeth a-
mong Gods.

2 How long wil
ye iudge vniust-
lie, & accept the
persons of the
wicked? Selah.

3 Doe right to
the poore & fa-
therlesse: doe iu-
stice to the poore
and needie.

4 Deliuer the
poore & needie:
saue them from
the hande of the
wicked.

5 They knowe
not and vnder-

Q² They

stand nothing:
they walke in
darknes, albeit al
the foundations
of the earth bee
moued.

They will not see or ought discern,
but still in darkenesse walke.

For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sould, and bought.

6 I haue said, Ye
are Gods: and ye
all are children
of y most High.

6 I had decreed it in my fight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But ye shal die
as a man, and ye
Princes shall fall
like others.

7 But notwithstanding ye shall die,
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 O God, arise,
therefore iudge
thou the earth:
for thou shalt in-
herit all nations.

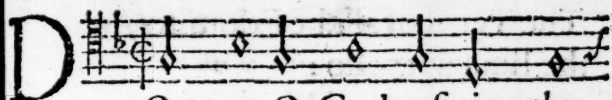
8 Vp, Lord, & let thy strength be known,
and iudge the world with might:
For why? all Nations are thine owne,
to take them as thy right.

Deus quis similis erit.

PSALME LXXXIII. I.H.

*A prayer for the Church, being assaulted on all
sides by the vnfaithfull, confedered together to
bring it to ruine, with rehearshall of certaine ex-
amples how God hath supported his owne
times past, to encourage the faithfull with good
hope.*

Do



Oe not O God refraine thy



tongue, in silence doe not stay: With-



hold not Lord thy selfe so long, nor



make no more delay.

1 For why? behold thy foes and see,
how they doe rage and crie:

And those that beare an hate to thee,
hold vp their heades on hie.

2 Against thy folke they vse deceit,
and craftily they enquire:

For thine elect to lye in wait,
their counsell doeth conspire.

3 Come on, said they, let vs expell,
and pluck these folke away:

So that the name of Israell,
may vtterly decay.

They all conspire within their heart,
how they may thee withstand:

Against the Lord to take apart,
they are in league and band.

1 **K**eepe not
thou si-
lence, O God:
be not still, and
cease not, O God.

2 For loe, thine
enemies make a
tumult: and they
that hate thee
haue lifted vp
the head.

3 They haue ta-
ken craftie coun-
sell against thy
people, and haue
cōsulted against
thy secret ones.

4 They haue
said, come, & let
vs cut them off
from being a na-
tion, and let the
name of Israell
be no more in re-
membrance.

5 For they haue
consulted toge-
ther in heart, and
haue made a
league against
thee.

Q

The

6 The Tabernacles of Edom, & the Ishmaelites, Moab and the Agarims:

6 The Tents of all the Edomites, the Ishmaelites also:

The Haggarens and Moabites, with diuers other moe.

7 Gebal & Ammon, and Amalech, the Philistims: with the inhabitants of Tyrus.

7 Geball with Ammon and likewise, doeth Amaleck conspire:

The Philistines aginst thy rise, with them that dwell at Tyre.

8 Assur also is ioyned w them: they haue bin an arme to the children of Lot. Sehan.

8 And Assur eke is well apaide, with them in league to be:

And doeth become a fence and ayde, to Lots posteritie.

9 Doe thou vn-to them as vnto the Midianites: as to Sisera, and as to Iabin at the riuer Kish.

9 As thou didst to the Madianites, so serue them Lorde echone:

As to Siser, and to Iabin, beside the brooke Kison.

10 They perished at Endor, and were dung for the earth.

10 When thou in Endor didst destroy, and wast them through thy might: That they like dounge on earth did lie, and that in open sight.

The second part.

11 Make them, euen their Princes, like Oreb: and like Zeeb: yea, al their Princes like Zeba & like Zalmuna.

11 Make them now and their Lords ap-like Zeb and Oreb than: (peare

As Zebah and Zalmana were, the Kings of Madian,

12 Which haue said, Let vs take

12 Which said let vs throughout the land in all the costes abroad:

Possesse

Possesse and take vnto our hand,
the faire houses of God.

for our possessio
the habitations
of Cod.

13 Turne them (O God) with stormes as
as wheelles that haue no stay : (fast
Or like as chaffe which men doe cast,
with winds to flie away.

13 O my God,
make them like
vnto a wheele,
& as the stubble
before the wind.

14 Like as the fire with rage and fume,
the mightie forrests spils :
And as the flame doeth quite consume,
the mountaines and the hils.

14 As the fire
burneth y forest,
and as the flame
settech the moun-
taines on fire.

15 So let the tempest of thy wrath,
vpon their neckes be laid :
And of thy stormie wind and shower,
Lord make them all afraid.

15 So persecute
them with thy
tempest, & make
them afraid with
thy storme.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

16 Fill their
faces with shame
that they may
seeke thy Name,
o Lord.

17 And let them euermore daily,
to shame and flaunder fall:
And in rebuke and obloquie,
to perish eke withall.

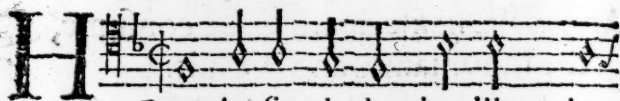
17 Let them be
confounded and
troubled for e-
uer: yea, let them
be put to shame
and perish.

18 That they may know & feele full well
that thou art called Lord :
And that alone thou doest excell,
and rainge throughout the world.

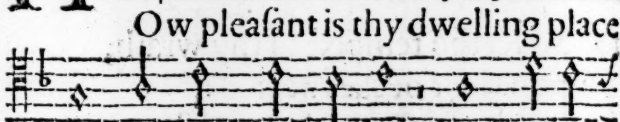
18 That they
may know that
thou, which art
called Iehouah,
art alone, euen
the most High
ouer al the earth.

Quam dilecta Tabernacula tua.

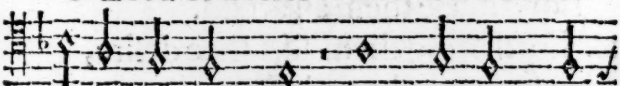
I Dania driven forth of his countrie, desireth most ardently to come againe to the Tabernacle of the Lord, and the assemblie of the Saints, to praise God; pronouncing them blessed that may so doe. Then he praiseth the courage of the people that passe through the wilderness, to assemble them selves in Sion. Finally with praise of this matter, and confidence of Gods goodnesse, he endeth the Psalme.



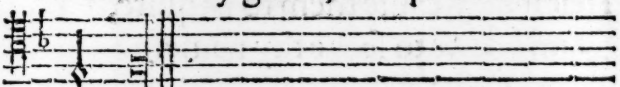
O Lorde of
Hoastes,
how amiable are
thy Tabernacles!



O Lord of hostes to me: The Taber-



nacles of thy grace, how pleasant Lord



they be!

2 My soule lon-
geth, yea, & faint-
eth for thy courts
of the Lord: for
mine heart and
my flesh reioyce
in the living
God.

2 My soule doeth long full sore to goe
into thy courtes abroad:

My heart doeth lust, my flesh also,
in thee the living God.

3 Yea, the spar-
row hath found
her an house, &
the swallow a
nest for her,

3 The sparrowes finde a rounge to rest,
and saue them selves from wrong:
And eke the swallow hath a nest,

where-

wherein to keepe her yong.

4 These birds full nigh thine Altar may
haue place to sit, and sing:

O Lord of Hostes, thou art, I say,
my God and eke my King.

5 Oh, they be blessed that may dwell,
within thy house alwayes:

For they all times thy facts doe tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:

Which to thy house doe mind the way,
and seeke it with their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits doest fill.

8 Fro strength to strength, they walke full
no faintnes there shall be: (fast

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of Hostes to me giue heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Iacobs God, I say.

10 O Lord our shield, of thy good grace,
regard, and so draw neare:

Regard

where thee may
lay her young:

4 Euen by thine
altars, O Lord of
hostes, my King
and my God.

5 Blessed are
they that dwell
in thine house:
they will euer
praise thee. Selah

6 Blessed is the
man whose
strength is in thee,
and in whose
hearte are thy
wayes.

7 They goinge
thorow the vale
of Baka, make
wells therein: the
raine also coue-
reth the pooles.

8 They goe
from strength to
strength, til eue-
rie one appeare
before God in
Zion.

9 O Lord God
of hostes, heare
my prayer: hear-
ken O God of Ia-
cob. Selah.

10 Beholde, O
God, our shield,
and looke vpon

the face of thine
annointed.

Regard I say, behold the face,
Of thine annoynted deare.

11 For a day in
thy Courtes, is
better then a
thousande o-
therwhere.

11 For why? within thy courts one day
is better to abyde:

Then other where to keepe or stay,
a thousand dayes beside.

12 I had rather
be a doore-kee-
per in the House
of my God, then
to dwell in the
tabernacles of
wickednesse.

12 Much rather would I keepe a doore,
within the house of God:

Then in the tents of wickednes,
to settle mine abode.

13 For the Lord
God is the sunne
and shield vnto
vs: the Lord wil
giue grace and
glorie, and no
good thing will
he withhold fro
them that walke
vprightlie.

13 For God the Lord our light & shield,
will grace and worship giue:

And no good thing shall he withhold,
from them that purely liue.

14 O Lorde of
hostes, blessed is
the mā that tru-
steth in thee.

14 O Lord of Hostes, that man is blest,
and happie sure is he:

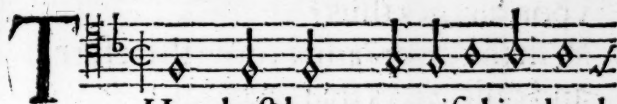
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Domine terram tuam

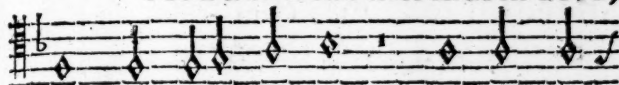
PSALME LXXXV. I. H.

*¶ Because God withdrew not his rods from his
Church after they returned from Babylon, first
they put him in minde of their deliuerance, to
the intent that he should not leaue the work of
his grace vnperfect: next they complaine of
their long afflictio: and thirdlie they reioyce in
hope of felicitie promised. For their deliuerance
was a figure of Christs kingdome, vnder the
which should be perfect felicitie.*

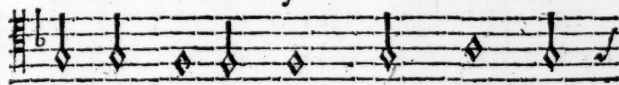
PSAL



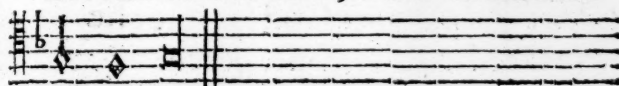
Hou hast bene merciful in deed,



O Lord vnto thy land : For thou re-



storedst Iacobs seed, from thraldome



out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinnes,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one:

4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,

vpon

1 Lord, thou
hast bene
fauourable vnto
thy lande : thou
hast brought a-
gaine the capti-
uitie of Iacob.

2 Thou hast
forgiuen the ini-
quie of thy
people, and co-
uered all their
sinnes. Selah.

3 Thou hast
withdrawen all
thine anger, and
hast turned back
from the fierce-
nes of thy wrath

4 Turne, vs O
God of our sal-
uation, and re-
lease thine anger
toward vs.

5 Wilt thou bee
angry with vs for
cuer? and wilt
thou prolōg thy
wrath from one

generation to
another?

6 Wilt thou not
turne againe and
quicken vs, that
thy people may
reioice in thee?

7 Shew vs thy
mercies O Lord,
& graunt vs thy
saluation.

8 I will hearken
what the Lorde
God will say:
for he wil speak
peace vnto his
people, & to his
Saints, that they
turne not againe
to follie.

9 Surely his sal-
uation is neere
to them that fear
him, that glorie
may dwell in our
land.

10 Mercy and
trueth shal meet:
righteousnesse &
peace shall kisse
one another.

11 Trueth shall
bud out of the
earth, & righte-
ousnes shall look
down fro heauē.

12 Yea, y Lorde
shall giue good
things, and our
lande shall giue

vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that wee,
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.

8 I will heark what God saith, for he
speaketh to his people peace:
And to his Saints that neuer they,
returne to foolishnes.

9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place.
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As trueth from earth shal spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen hye.

12 Yea God him selfe shall take in hand,
to giue vs ech good thing:
And through the coastes of all our land,

And

PSAIME LXXXVI.

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the earth her fruit shall bring.

her increase.

13 Before his face shall iustice goe,
much like a guide or stay :
He shall direct his steps also,
and keepe them in the way.

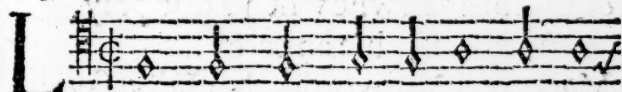
13 Righteousnes
shall goe before
him, and set her
steps in the way.

Inclina Domine aurem tuam.

PSAIME LXXXVI. I.H.

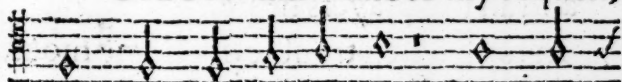
*David sore afflicted and forsaken of all, pray-
eth ferventlie for delivrance, sometimes rehear
sing his miseries, sometimes the mercies recei-
ued, desiring also to be instructed of the Lord,
that he may feare him and glorifie his Name.
He complaineth also of his aduersaries, & re-
quired to be delivred from them.*

*17 day.
morning
prayer*

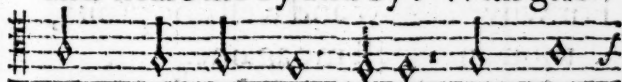


Ord bow thine eare to my request,

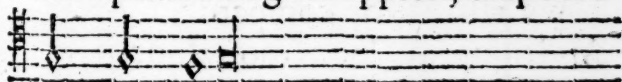
1 Incline thine
eare O Lord,
and heare mee :
for I am poore
and needie.



and heare me by and by : With grie-



nous paine and grief opprest, full poore



and weak am I.

2 Preserue my soule, because my wayes,
and doings holy be:

2 Preserue thou
my soule for I
am mercifull: my
God saue thou

And

thy seruant, that
trusteth in thee.

3 Bee mercifull
vnto me, ô Lord:
for I cry vpon
thee continually.

4 Reioyce the
soule of thy ser-
uant : for vnto
thee, ô Lord, doe
I lift vp my soule

5 For thou, Lord
art good & mer-
cifull, & of great
kindnesse vnto al
them, that call v-
pon thee.

6 Giue care Lord
vnto my prayer,
& hearken to the
voyce of my sup-
plication.

7 In the day of
my trouble I wil
call vpon thee:
for thou hearest
mee.

8 Among Gods
there is none like
thee, ô Lord, and
there is none that
can doe like thy
workes.

9 All nations,
whom thou hast
made, shall come
& worship be-
fore thee, ô Lord,

And saue thy seruant, Lord, I pray,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall :

For through the day I doe not cease,
on thee to cry and call.

4 Comfort (ô Lord) thy seruants soule,
that now with paine is pinde :

For vnto thee, Lord, I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free :

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare :

Marke well the wordes that I doe say,
and all my prayers heare.

7 In time when trouble doeth me moue,
to thee I doe complaine :

For why? I know and well doe proue,
thou answerest me againe.

8 Among the Gods (ô Lord) is none
with thee to be comparde,

And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,

Before thy face on knees will fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy trueth proceed:

O ioyne my heart to thee so nye,
that I thy Name may dread.

12 To thee, my God, will I giue praise,
with all my heart (ô Lord)

And glorifie thy Name alwayes,
for euer through the world.

13 For why? thy mercy shewde to me
is great, and doeth excell:

Thou settest my soule at libertie,
out from the lower Hell.

14 O Lord, the proud against me rise,
and heapes of men of might:

They seek my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meek,
full slacke and slowe to wrath:

Thy goodnes is full great, and eke
thy trueth no measure hath.

16 O turne to me, and mercy graunt,
thy strength to me apply:

and shall glorifie
thy Name.

10 For thou art
great, and doest
wondrous things:
thou art God a-
lone.

11 Teach me thy
way, ô Lord, and
I wil walk in thy
trueth: knit mine
heart vnto thee,
that I may feare
thy Name.

12 I will praise
thee O Lord my
God, with all
mine heart, yea,
I wil glorifie thy
Name for euer.

13 For great is
thy mercie to-
ward mee, and
thou hast deliue-
red my soule frō
the lowest graue

14 O God, the
proud are risen
against me, and
the assemblies of
violent mē haue
sought my soule,
and haue not set
thee before thē.

15 But thou, O
Lord, art a pi-
tifull God and
mercifull, slow
to anger, & great
in kindnesse and
trueth.

16 Turne vnto
me, & haue mer-
cy vpon me: giue
thy strength vnto

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thy seruant, and
saue the sonne of
thine handmaid.

17 Shew a tokē
of thy goodnesse
toward me, that
they which hate
mee, may see it,
and be ashamed,
because thou O
Lord, hast helpe
me and comfor-
ted me.

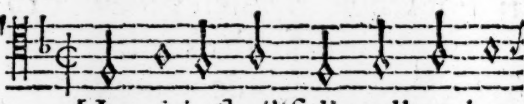
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shewe,
that all my foes may see:
And be ashamed, because Lord thou
doest helpe and comfort me.

Fundamenta eius in montibus sanctis.

PSALME LXXXVII. I.H.

*The holy Ghost promiseth that the condition of
the church, which was in misery after he capti-
uitie of Babylon, shuld be restored to great ex-
cellencie, so that there should be nothing more
comfortable, then to be numbred among the
members thereof.*

T  Hat citie shall full well endure,

• God laid his
foundati-
ons among the
holy mountains.



her ground-work still doeth stay, Vpon



the holy hill full sure, it cā no time decay.

2 The Lorde
loueth the gates
of Zion aboue al
the habitations
of Iacob.

2 God loues the gates of Sion best,
his grace doeth there abide:
He loues them more then all the rest,
of Iacobs Tentes beside.

3 For

- 3 For glorious things reported be,
in Sion and abroad:
Great things, I say are said of thee,
thou citie of our God.
- 4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my Name.
- 5 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old, full long agoe,
where borne and there did rise.
- 6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.
- 7 In their recordes to them it shall,
through Gods deuise appeare:
Of Sion that the chief of all,
had his beginning there.
- 8 The Minstrels all with such as sing,
shall praise the Lord with glee:
For of delight my pleasant springs,
are compast all in thee.

3 Glorious
things are spokē
of thee, O citie
of God Selah.

4 I will make
mention of Ra-
hab and Babel
among them that
know mee:

5 Behold Pale-
stina and Tyrie
with Ethiopia,
there is he borne

6 And of Sion it
shal bee said, man-
nie are borne in
her: and he, euen
the most high
shall establish
her.

7 The Lord shal
count when hee
writeth the peo-
ple, he was born
there, Selah.

8 As wel the sin-
gers as the play-
ers on instru-
ments shal praise
the: al my springs
are in thee.

Domini Deus salutis mee.

PSALME LXXXVIII. I.H.

A grievous complaint of the faithfull sore affli-
cted by sicknesse, persecutions and aduersities:

R

be-

being as it were left of God without any consolation, yet he calleth on God by Faith, and striveth against desperation, complaining himself to be forsaken of all earthlie helpe.

Sing this as the 77. Psalm.

1 O Lord God
of my Sal-
vation, I crie day
and night before
thee.

2 Let my praier
enter vnto thy
presence: incline
thine eare vnto
my crie.

3 For my soule
is filled with e-
uils, and my life
drawveth neare
to the graue.

4 I am counted
among them that
goe downe vnto
the pit, and am
as a man with-
out strength.

5 Free among
the dead, like the
raine lying in the
graue, who thou
remembrest no
more, and they

Lord God of health the hope and stay,
thou art alone to mee:

I call and cry throughout the day,
and all the night to thee.

2 O Let my prayer soone ascend,
vnto thy sight on hie:

Encline thine eare (ô Lord) intend,
and hearken to my crie.

3 For why my soule with woe is filld,
and doeth in trouble dwell:

My life and breath almost doeth yeeld,
and draweth neere to hell.

4 I am esteemd as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine:

It were more ease for me to bee,
with them the which are slaine.

As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,

and

and thou regardst them not.

6 Yea, like to one shut vp full sure,
within the lower pit :

In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on me doeth lie :

And all thy stormes against vs rise,
my soule to vexe and trie.

8 Thou putst my friends far off from me
and makst them hate me fore:

I am shut vp in prison fast,
and can come forth no more.

9 My sight doeth fail through grief & wo
I call to thee O God:

Throughout the day my handes also,
to thee I stretch abroad.

The second part.

10 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?

Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy louing kindnes (Lord)
be preached in the graue?

Or shall with them that are deſtroid,
thy trueth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wor:

are cut of from
thine hand.

6 Thou haſt laid
me in the loweſt
pit, in darkneſſe,
and in the deep.

7 Thine indig-
nation lieth vpon
me, & thou haſt
vexed me with
all thy waues,
Selah.

8 Thou haſt put
away mine ac-
quaintance farre
from mee, and
made me to bee
abhorred of the:
I am ſhut vp, and
can not get forth.
9 Mine eyes is ſor-
rowfull through
mine affliction:
Lord, I call day-
lie vpon thee: I
ſtretch out mine
hands vnto thee.

10 Wilt thou
ſhew a miracle
to the dead? or
ſhal the dead riſe
and praise thee?
Selah.

11 Shall thy
louing kindnes
bee declared in
the graue? or thy
faithfulneſſe in
deſtruction?

12 Shal thy wo-
ondrous workes be

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know in γ dark?
& thy righteousness
in the land of
obliuion?

13 But vnto thee
haue I cried O
Lord, and early
shall my prayer
come before thee

14 Lord, why
doest thou reiect
my soule, and
hidest thy face
from me?

15 I am afflicted
and at the point
of death: from
my youth I suffer
thy terrours,
doubting of my
life.

16 Thine indign-
ations goe ouer
me and thy feare
hath cut me off.

17 They came
round about me
dailie like water,
& compassed me
together.

18 My louers &
friends hast thou
put away from
me, and mine ac-
quaintance hid
themselues.

Or there shall they thy iustice know,
where all things are forgot:

13 But I ô Lord to thee alway,
doe crie and call apace:

My prayers eke ere it be day,
shall come before thy face.

14 Why doest thou Lord abhor my soule
in grief that seeketh thee:
And now (ô Lord) why doest thou hide,
thy face away from me?

15 I am afflict as dying still,
from youth this many a yeare:

Thy terrours which doe vexe me ill,
with troubled mind I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:

Thy terrours eke doe not asswage,
but me oppresse withall.

17 All day they compasse me about,
as water at the tide:

And all at once with streames full stout,
beset me on each side.

18 Thou settest far from me my friends,
and louers euerie one:

Yea and mine old acquaintance all,
out of my sight are gone.

PSALME LXXXIX. I.H.

*¶ With manie words doth the Prophet praise the
good.*

goodnes of God for his Testamēt & couenāt that he had made betweene him & his elect, by Iesus Christ the sonne of Dauid: the doth he complaine of the great ruine & desolation of the kingdom of Dauid, so that to the outward appearāce, the promise was broke. Finally he praieth to be deliuered fro his afflictions, making mētion of the shortnes of mans life, & cōfirming himself by Gods promises

Sing this as the 67. Psalm.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy trueth I will declare.

1 For I haue said that mercy shall,
for euermore remaine:

In that thou doest the heauens stay,
thy trueth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:

My seruauent Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, ô Lord:

Thy Saints within thy Church on earth,
thy faith and trueth record.

R 3

6 Who

17. day
Evening
prayer

1 I Wil sing the
mercies of y
Lord for euer:
with my mouth
will I declare thy
trueth from ge-
neration to ge-
neration.

2 For I said mer-
cie shall be set vp
for euer: thy
trueth shalt thou
stablish in the
verie heauens.

3 I haue made a
couenant w my
chosen: I haue
sworn to Dauid
my seruauent.

4 Thy seed will
I stablish for euer
and set vpe thy
throne from ge-
neratiō to gene-
ration, Selah.

5 O Lord, euen
the heauens shall
praise thy won-
derous worke:
yea, thy trueth in
the Congrega-
tion of y Saints.

6 For who is equal to the Lord in the heauens? and who is like the Lord among the sonnes of the Gods?

7 God is verie terrible in the assemblie of the Saints and to be reuered aboue al, that are about him.

8 O Lord God of hosts, who is like vnto thee which art mighty Lord and thy truth is about thee.

9 Thou rulest the raging of the Sea: when the waues thereof arise, thou stillest them.

10 Thou hast beaten downe Rahab as a man slaine: thou hast scattered thine enemies with thy mightie arme.

11 The heauens are thine, & earth also is thine: thou hast laid the foundation of the world and all that therein is.

12 Thou hast created the North and the South: Tabor and Her-

6 Who with the Lord is equall then, in all the clouds abroad:

Among the sonnes of all the Gods, what one is like our God?

7 God in assemblie of the Saintes is greatlie to be dread:

And ouer all that dwell about, in terrour to be had.

8 Lord God of Hostes, in all the world, what one is like to thee?

On euerie side most mightie Lord, thy trueth is seene to be.

9 The raging sea by thine aduice thou rulest at thy will:

And when the waues thereof arise, thou makes them calme and still.

10 As a man slaine so Egypt land, hast thou subdued, O Lord:

Thy foes with mightie arme and hand, thou scattered hast abroad.

The second part.

11 The heauens are thine & still haue bene likewise the earth and land:

The world with all that is therein, thou formedst with thy hand.

12 Both North & South, thou Lord alone thy selfe didst make and frame:

Both Tabor mount and eke Hermon,

reioyce

reioice and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doeth lie:

The strength of thy right hand ech houre,
thou listest vp on hie.

14 In righteousnesse and equitie,
thou hast thy seate and place:

Mercy and trueth are still with thee,
and go before thy face.

15 That folke are blest that know aright,
thy present power, ô God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousnes haue they,
a pleasant fame and noyce.

17 For why? their glorie, strength & aide,
in thee alone doeth lie:

Thy goodnesse eke that hath vs stayd,
shall lift our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doeth bring:

The holy one of Israell,
he is our God and King.

19 Thy will vnto thy Saintes sometime
in visions thou didst shoue:

And thus then didst thou say to them,

R 4

thy

mon shal reioyce
in thy name.

13 Thou hast a
mightie arme:
strong is thy had
and high is thy
right hand.

14 Righteousnes
and equitie are
the stablishment
of thy throne:
mercie & trueth
goe before thy
face.

15 Blessed is the
people, that can
reioice in thee:
they shall walke
in the light of
thy countenance,
O Lord.

16 They shal re-
ioice continually
in thy name, and
in thy righteous-
nesse shall they
exalt themselves.

17 For thou art
the glory of their
strength, and by
thy fauour are
hornes shall be
exalted.

18 For our shield
appertaineth to
the Lorde, and
our King to the
holie one of Is-
raell.

19 Thou spakest
then in a Vision
vnto thine holie
one, and saydest,

I haue said helpe
vpon one that is
mightie: I haue
exalted one cho-
sen out of the
people.

thy mind to make them know.
A man of might haue I erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 I haue found
Dauid my ser-
uant, with mine
holie oyle haue
I anoynted him.

20 My seruant Dauid I appoint,
whom I haue searched out:
And with my holie oyle anoint,
him king of all the rout.

21 Therefore
mine hand shall
be established w
him, and mine
arme shall stren-
gthen him.

21 Therefore my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

22 The enemye
shal not oppresse
him, neither shal
the wicked hurt
him.

22 The enemies shall not him oppresse,
they shall him not deuoure:
Nor yet the sonnes of wickednesse,
of him shall haue no power.

23 But I wil de-
stroy his foes be-
fore his face, and
plague them that
hate him.

23 His foes likewise will I destroy,
before his face in sight:
And those that hate him, I will plague,
and strike them with my might.

24 My trueth
also & my mer-
cie shall be with
him, and in my
Name shall his
horn be exalted.

24 My trueth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall,
be lifted vp on hie.

25 I will set his
hande also in the
Sea, and his right

25 His kingdome I will set to be,
vpon the sea and land:
And eke the running floudes shall he,

embrace with his right hand.

26 He will depend with all his heart,
on me, and thus shall say :

My Father, and my God thou art,
my rocke of health, and stay.

27 As my first borne I will him take,
of all on earth that springs :

His might, and honour I shall make,
aboue all worldlie Kings.

28 My mercie shalbe with him still,
for euer to endure :

My faithfull couenant I will,
to him keepe firme and sure.

29 And eke his seed will I sustaine,
for aye both sure and fast :

So that his throne shall still remaine,
while that the heauens doe last.

The fourth part.

30 If that his sonnes forsake my Law,
and so begin to swerue :

And of my iudgements haue none awe,
nor will not them obserue.

31 Or if they doe not vse aright,
my statutes to them made :

And let all my commandments light,
and will not keep my trade :

32 Then with the rod I will begin,
their doings to amend :

hand in y foulds.

26 He shall cry
vnto me: Thou
art my father, my
God, & the rock
of my saluation.

27 Also I will
make him my
first born, higher
then the Kinges
of the earth.

28 My mercie
will I keepe for
him for euer-
more, and my
couenant shall
stand fast with
him.

29 His seed also
will I make to
endure for euer,
and his throne
as the dayes of
heauen.

30 But if his chil-
dren forsake my
law, and walke
not in my iudge-
ments:

31 If they break
my statutes, and
keepe not my
commandments:

32 Then will I
visite their trans-
gression with the

And

godde, and their
iniquitie with
strokes.

33 Yet my lo-
ving kindnesse
will I not take
from him, nei-
ther will I falsi-
fie my trueth.

34 My couenant
will I not break,
nor alter y thing
that is gone out
of my lips.

35 I haue sworn
once by mine ho-
lines, that I will
not faile Dauid,
saying :

36 His seed shall
endure for euer,
and his throne
shall bee as the
sunne before me.

37 He shall bee
established for e-
uermore as the
moone, and as a
faithful witnesse
in the heauen.
Selah.

38 But thou hast
reiected and ab-
horred, thou hast
bin angrie with
thine anoynted.

39 Thou hast
broken the co-
uenant of thy ser-
uant, & prophane

And so with scourging for their sinne,
when that they doe offend.

33 My mercy yet, and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my trueth forgo.

34 But sure my couenant I will hold,
with all that I haue spoke :
No word the which my lips haue told,
shall alter or be broke.

35 Once sware I by mine holinesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

36 His seed for euermore shall raigne,
and eke his throne of might:
As doeth the Sunne it shall remaine,
for euer in my sight.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But now, ô Lord, thou doest reiect,
and now thou changeest cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.

39 Thy couenant with thy seruant made,
Lord, thou hast quite vondone:

And

And downe vpon the ground also,
hast cast his Royall crowne.

ned his crowne,
casting it on the
ground.

The first part.

40 Thou pluckst his hedges vp with might
his walls thou doest confound:

40 Thou hast
broken downe
all his wals: thou
hast laid his for-
tresses in ruine.

Thou beatest eke his bulwarks down,
and breakst them to the ground.

41 That he is sore destroyd and torne,
of commers by throughout:

41 All that goe
by the way spoile
him: hee is a re-
buke vnto his
neighbours.

And so is made a mocke and scorne,
to all that dwell about.

42 Thou their right hand hast lifted vp,
that him so sore annoy:

42 Thou hast
set vp the right
hand of his ene-
mies, & made all
his aduersaries
to reioyce.

And all his foes that him deuoure,
lo, thou hast made to ioy.

43 His swords edge thou didst take away:
that should his foes withstand:

43 Thou hast all
so turned y edge
of his sword and
hast not made
him to stand in
the battell.

To him in war no victorie,
thou giuest nor vpper hand.

44 His glorie thou doest also wast,
his throne, his ioy and mirth:

44 Thou hast
caused his digni-
tie to decay, and
cast his throne
to the ground.

By thee is ouerthrowne and cast,
full low vpon the earth.

45 Thou hast cut of and made full short,
his yong and lustie dayes:

45 The dayes
of his youth hast
thou shortned
and couered him
with shame. Se-
lah.

And raisd of him an ill report,
with shame and great dispraise.

46 How long away from me O Lord,

46 Lorde how
long wilt thou

for

hide thy self, for
for euer? shal thy
wrath burn like
fire?

47 Remember
of what time I
am: wherefore
shouldest thou
create in vaine
all the children
of men?

48 What man
liueth, and shall
not see death?
shall hee deliuer
his soule from
the hand of the
graue. Selah.

49 Lord, where
are thy former
mercies which
thou swarest vn-
to Dauid in thy
trueth?

50 Remember, O
Lord, the rebuke
of thy seruants,
which I beare in
my bosome of all
the mightie peo-
ple.

51 For thine e-
nemies haue re-
proched thee, O
Lorde, because
they haue repro-
ched the foote-
steppes of thine
anoynted.

52 Praised bee
the Lord for e-
uermore. So be
it, euen so be it.

for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

47 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall be deliuered free?

49 Where is (O Lord) thine old goodnes,
so oft declarde before:
Which by thy trueth and vprightnes,
to Dauid thou hast sworne?

50 The great rebukes to minde, Lord, cal,
that on thy seruant lie:
The rayling of the people all,
borne in my brest haue I.

51 Wherewith, O Lord, thine enemies,
blasphemed haue thy Name:
The steps of thine annointed one,
they cease not to defame.

52 All prayse to thee, O Lord of Hostes,
both now and eke for aye:
Through skie and earth and all the costes,
Amen, Amen, say I.

Moyſes in his prayer ſetteth before vs the eternall fauour of God towards his, who are neither admoniſhed by the breuitie of their life, nor by his plagues to be thankfull: Therefore Moyſes prayeth God to turne their heartes, & continue his mercies towards them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt bin our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea, ſo long ſince,
as cannot be expreſt.

1 Ere there was made mountain or hill,
the earth or world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

2 Thou grindeſt man through grief and
to duſt or clay, and then: (paine
And then thou ſayeſt againe returne,
again e ye ſonnes of men.

4 The laſting of a thouſand yeere,
what is it in thy ſight:
As yeſterday it doeth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade,
All as a ſleep, and like the graſſe,
whoſe beautie ſoone doeth fade.

Which

*ig. day.
morning
prayer*

1 Lorde, thou
haſt bene
our habitation
from generation
to generation.

2 Before the
mountains were
made, & before
thou haſt formed
the earth, &
the worlde, euen
from euerlaſting
to euerlaſting,
thou art our
God.

3 Thou turneſt
man to deſtru-
ctiō: againe thou
ſayeſt, returne, ye
ſonnes of Adam.

4 For a thouſand
yeares in thy ſight
are as yeſterday
when it is paſt,
and as a watch
in the night.

5 Thou haſt o-
uerflowed them:
they are as a
ſleep: in the mor-
ning hee grow-
eth, like y graſſe.

6 In the morning
it flourisheth, &
groweth, but in
the evening it is
cut downe and
withereth.

7 For wee are
consumed by
thine anger, and
by thy wrath
are we troubled.

8 Thou hast set
our iniquities be-
fore thee, and
our secrete finnes
in the light of thy
countenance.

9 For all our
dayes are past in
thine anger: wee
haue spent our
years as a thoght

10 The time of
our life is three-
score yeares and
ten, & if they be
of strength, four-
score yeares: yet
their strength is
but labour and
sorrow: for it is
cut off quicklie,
& we flee away.

11 Who know-
eth the power of
thy wrath? for

6 Which in the morning shines ful bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is soone decaid:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou setst before thine eye:
Our priuie faults, yea, all our thoughts,
thy countenance doeth spy.

9 For through thy wrath our daies do wast
thereof doeth nought remaine:
Our yeares consume as words or blast,
and are not cald againe.

10 Our time is three score yeares and ten,
that we doe liue on mould:
If one see foure score, surelie then,
we count him wondrous old.

The second part.

Yet of this time the strength and age,
the which we count vpon:
Is nothing else but painefull grief,
and we as blastes are gone.

11 Who once doth know what strength is
what might thine anger hath: (then
Or

Or in his heart who doeth thee feare,
according to thy wrath?

according to thy
feare is thine an-
ger.

12 Instruct vs Lord to know and trie,
how long our dayes remaine :
That then we may our hearts apply,
true wisdom to attaine.

12 Teach vs so
to number our
dayes, that wee
may applie our
harts vnto wise-
dome.

13 Returne (ô Lord) how long wilt thou
forth in thy wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

13 Returne (O
Lord, how long?)
and bee pacified
toward thy ser-
uants.

14 Refresh vs with thy mercie soone,
and then our ioy shall be :
All times so long as life doeth last,
in heart reioyce shall we.

14 Fill vs with
thy mercie in the
morning: so shall
we reioyce & be
glad al our daies.

15 As thou hast plagued vs before,
now also make vs glad :
And for the yeares wherein full sore,
affliction we haue had.

15 Comfort vs
according to the
dayes that thou
hast afflicted vs,
and according to
the yeers that we
haue seene euill.

16 O Let thy workes and power appeare,
and on thy seruants light :
And shew vnto thy children deare,
thy glorie and thy might.

16 Let thy
worke bee seene
toward thy ser-
uants, and thy
glorie vpon their
children.

17 Lord let thy grace and glorie stand,
on vs thy seruants thus :
Confirm the workes we take in hand,
and prosper them to vs.

17 And let the
beautie of the
Lord our God
be vpon vs, and
direct thou the
worke of our
handes vpon vs
euen direct the
worke of our
handes.

Qui habitat in adiutorio.

¶ Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholly to his protection in all tentations. A promise also of God to those that loue him, know him and trust in him, to deliuer them and giue them immortall glorie.

Sing this as the 99. Psalm.

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest will keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadlie plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safelie there:
His faith and trueth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be afright:
Of all the shaftes that flie by day,
nor terrours of the night.

Who so
dwelleth
in the secrete of
the most High,
shall abide in the
shadow of the
Almightie.

2 I will say vnto
the Lord, & mine
hope & my for-
tresse, hee is my
God, in him will
I trust.

3 Surelie he will
deliuer thee fro
the snare of the
hunter, and from
the noysome pe-
stilence.

4 He will couer
thee vnder his
wings and thou
shalt be sure vn-
der his feathers:
his trueth shall
be thy shield &
buckler.

5 Thou shalt
not be afraid of
the feare of the
night, nor of the
arrow that flieth
by day.

Jame Caluins Her Book 136

6 Nor of the plagues that priuile,
doe walke in darke so fast :

Nor yet of that which doeth destroy,
and at noone dayes doeth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shalbe :

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard :

That euen like to their desert,
the wicked haue reward.

9 For why? O Lord I onelie lust,
to stay my hope on thee :

And in the higest I put my trust,
my sure defence is hee,

10 Thou shalt not need none ill to feare,
with thee it shall not mell :

Nor yet the plague shall once come neere,
the house where thou doest dwell.

11 For why? vnto his Angels all,
with charge commaunded hee :

That still in all thy wayes, he shall
preserue and prosper thee.

12 And in their hands shall thee beare vp
still waiting thee vpon :

So that thy foote shall neuer chance,
to spurne at any stone.

6 Nor of the pe-
stilence y walketh
in the darknesse:
nor of the pla-
gue y destroyed
at noone day.

7 A thousand shal
fall at thy side,
& ten thousand
at thy right hand
but it shall not
come neare thee.

8 Doubles with
thine eyes shalt
thou behold and
see the reward
of the wicked.

9 For thou hast
said, the Lord is
mine hope: thou
hast set the most
high for thy
refuge.

10 There shall
none euill come
vnto thee, neither
shall any plague
come neere thy
tabernacle.

11 For hee shall
giue his Angels
charge ouer thee
to keepe thee in
all thy wayes.

12 They shall
beare thee in
their hands that
thou hurt not
thy foote against
a stone.

13 Thou shalt walke vpon the Lyon and Aspe: the young Lyon and the Dragon shalt thou tread vnder feete.

14 Because hee hath loued me, therefore will I deliuer him: I will exalt him, because hee hath known my name.

15 Hee shall call vpon me, and I will heare him: I will be wth him in trouble: I will deliuer him, and glorifie him.

16 With long life will I satisfie him & shew him my saluation.

13 Vpon the Lyon thou shalt goe, the Adder fell and long: And tread vpon the Lyons young, with Dragons stout and strong.

14 For he that trusteth vnto me, I will dispatch him quite: And him defend because that he, doeth know my name aright.

15 When he for helpe to me doeth crie, an answer I will giue: And from his grief take him will I, in glorie for to liue.

16 With length of yeares and dayes of I will fulfill his times: (wealth, The goodnesse of my sauing health, I will declare to him.

Bonum est confiteri Domino.

PSALME XCII. I.H.

¶ This Psalm was made to be song on the Sabbath, to stir up the people to acknowledge God, and to praise him in his works, the Prophet reioyseth therein. But the wicked is not able to consider that the vngodlie, who he is most flourishing, shall most speedilie perish. In the end is described the felicitie of the iust planted in the house of God, to praise the Lord.

Sing

Sing this as the 88. Psalm.

IT is a thing both good and meet,
to pray the highest Lord:

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his trueth abroad,
when it doeth drawe to night.

3 Vpon ten stringed instruments,
on Lute and harpe so sweet:

With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioice,
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handie works to see.

5 O Lord how glorious and how great,
are all thy workes so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:

They when they flourish in their ill,

1 IT is a good
thinge to
praise the Lord
and to sing vnto
thy name, O most
high.

2 To declare
thy louing kind-
nesse of the mor-
ning, and thy
trueth in night.

3 Vpon an in-
strument of ten
strings, & vpon
the Viole with
the song vpon
the harpe.

4 For thou,
Lord, hast made
me glad by thy
workes and I
wil reioice in the
workes of thine
hands.

5 O Lord how
glorious are thy
workes, and thy
thoughts are ve-
rie deepe.

6 An vnwise mā
knoweth it not,
& a foole doeth
not vnderstand
this.

7 When the wic-
ked grow as the
grasse, and all the
workers of wic-
kednes doe flou-
rish, that they

shal be destroyed
for euer.

8 But thou, ô
Lord art most
High for euer-
more.

9 For lo, thine
enemies, ô Lord,
for lo, thine ene-
mies shall perish:
al the workers of
iniquitie, shalbe
destroyed.

10 But thou shalt
exalt mine horn,
like the vnicorns
and I shalbe an-
noynted with
fresh oyle.

11 Mine eye also
shall see my de-
sire against mine
enemies: & mine
eare shall heare
my wist against
the wicked, y rise
vp against me.

12 The righte-
ous shall flourish
like a palme tree,
and shall grow
like a cedar in
Libanon.

13 Such as bee
planted in the
house of y Lord,
shall flourish in
the courts of our
God.

14 They shall stil
bring forth fruit
in their age: they

for euer shall be wast.

8 But thou art mightie (Lord most hie)
yea, thou doest raigne therefore:

In euery time eternally,
both now and euermore.

9 For why? (ô Lord) behold and see,
behold thy foes, I say:

How all that worke iniquitie,
shall perish and decay:

10 But thou, like th' Vnicorne this while,
shalt lift my horne on hie:

With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.

12 The Iust shall flourish vp on hie,
as Date trees bud and blowe:

And as the Cedars multiplie,
in Libanus that growe.

13 For they are planted in that place,
and dwelling of our God:

Within the courtes they spring apace,
and flourish all abroad.

14 And in their age much frute shal bring
both fat and well befeene:

And pleasantly both bud and spring,

with

with boughes and branches greene.

15 To shewe that God is good and iust,
and vpright in his will :

He is my rock, my hope and trust,
in him there is none ill.

Dominus regnauit magnificentiam.

PSALME XCIII. I.H.

*He praiseth the power of God, in the creation of
the world, and beateth down all people which
lift them up against his Maiestie, & prouoketh
them to consider his promises.*

Sing this as the 70. Psalme.

THe Lord as King, aloft doeth raigne,
in glorie goodly dight:

And he to shew his strength and maine,
hath girt him selfe with might.

1 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it mooue or fade,
at stay it doeth endure.

3 Or that the world was made or wrought
thy seate was set before:

Beyond all time that can be thought,
thou hast bene euermore.

4 The flouds, o Lord the flouds doe rise,
they roare and make a noise:

The floudes, I say, did enterprise,

S 3

and

shall bee fat and
flourishing.

15 To declare
that the Lord my
Rock is righte-
ous, & that none
iniquitie is in
him.

*18. day.
Evening
prayer*

1 The Lorde
reigneth,
and is clothed
wth maiestie : the
Lord is clothed
and girded with
power.

2 The world al-
so shalbe establi-
shed, that it can
not be moued.

3 Thy throne is
established of
old: thou art fro
euerlasting.

4 The floudes
haue lifted vp, O
Lord: the flouds
haue lifted vppe
their voice: the

and lifted vp their voice.

floudes lift vpp
their waues.

5 The waues of
the Sea are mar-
uerous through
the noyse of ma-
nie waters, yet
the lord on high
is more mightie.

6 Thy testimo-
nies are very sure:
holinesse becom-
meth thine house
o Lord for euer.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:

The Lord is strong and more of might,
for he on hyc doeth dwell.

6 And looke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times without an end.

Deus ultionum Dominus.

PSALME XCIIII. W.K.

*¶ He praieeth vnto God against the violence and
arrogancie of tyrants, warning them of Gods
Judgementes. Then doeth he comfort the af-
flicted by the good issue of their afflictions, as he
felt in him selfe, and did so in others, and by the
ruine of the wicked whom God will destroye.*

Sing this as the 78. Psalm.

1 O Lord God
the auen-
ger, O God the
auenger, shew
thy selfe clearly.

2 Exalt thy self,
o iudge of the
world, & render
a reward to the
proud.

O Lord thou doest reuenge all wrong,
that office longes to thee:

Vengeance doeth vnto thee belong,
declare that all may see,

2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men bear sway
with lifting vp their voice:

How long shall wicked men, I say,
thus triumph and reioice?

4 How long shal they with brags burst out
and proudly prate their fill?

Shall they reioice that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:

Against thy people they doe rage,
still daily more and more.

6 The widdowes which are comfortlesse
and strangers they destroy:

They slay the children fatherlesse,
and none doe put them by.

7 And whē they take these things in hand,
this talke they haue of thee:

Can Iacobs God this vnderstand?
tush, no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now w discerne:

Yee fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
hee needs of right must heare:

He made the eye, all things must then,
before his sight appeare.

3 Lord, how
long shall the
wicked, how lōg
shall the wicked
triumph?

4 They prate &
speak fiercely: al
the workers of
iniquitie vaunt
themselves.

5 They smite
downe thy peo-
ple, O Lord, and
trouble thine he-
ritage.

6 They slaie the
widow and the
stranger, & mur-
ther the father-
lesse.

7 Yet they say,
The Lord shall
not see: neither
will the God of
Iacob regard it.

8 Vnderstand ye
vnwise among
the people: and
ye fooles when
will ye bee wise?

9 He that plan-
ted the eare, shall
he not heare? or
he that framed
the eye shall hee
not see?

10 Or hee that chastiseth the nations, shall he not correct? hee that teacheth man knowledge, shall he not know?

11 The Lorde knoweth the thoughts of man that they are vannie.

12 Blessed is the man, whom thou chastisest, O lord, and teachest him in thy Law.

13 That thou mayest giue him rest from the dayes of euill, whiles the pit is digged for the wicked.

14 Surelie the Lord will not faile his people, neither will hee forsake his inheritance.

15 For iudgment shall return to iustice, and al the ypright in heart shall follow after it.

16 Who wil rise vp w me against the wicked? or who will take my part against the workers of iniquitie?

10 The Lord doeth all the world correct, and make them vnderstand:

Shall he not then your deeds detect, hou can can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of his heart he seeth full plaine: (man

The Lord, I say, mens thoughts doth scan, and findeth them but vaine.

12 But Lord that man is happie sure, whom thou doest keepe in awe: And through correction doest procure, to teach him in thy law.

13 Whereby he shall in quiet rest, in time of trouble sit: when wicked men shall be supprest, and fall into the pit.

14 For sure the Lord will not refuse, his people for to take: His heritage whom he did chuse, he will no time forsake.

15 Vntill that iudgement be decreed, to iustice to conuert: That all may follow her with speed, that are of vpright heart.

16 But who vpon thy path shall stand, against the cursed traine:

Or who will rid me from their hand, that wicked workes maintaine?

Except

- 17 Except the Lord had bin mine aide,
mine enemies to repell :
My soule and life had now bin laide,
almost as low as hell.
- 18 When I did say my foot did slide,
I now am like to fall :
Thy goodnes, Lord, did so prouide,
to stay me now withall.
- 19 When with my selfe I mused much,
and could not comfort finde :
Then Lord thy goodnes did me touch,
and that did ease my mind.
- 20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit :
Which with pretence in stead of law,
much mischief doe commit.
- 21 For they consult against the life,
of righteous men and good :
And in their counsels they are rife.
to shed the guiltles blood.
- 22 But yet the Lord, he is to me,
a strong defence or locke :
He is my God, to him I flie,
he is my strength and rocke.
- 23 And he shall cause their mischiefs all,
themselues for to annoy :
And in their malice they shall fall,
our God shall them destroy.

17 If the Lord
had not holpen
me, my soule had
almost dwelt in
silence.

18 When I said,
my foot sliderh,
thy mercie, O
Lord, stayed me.

19 In the mul-
titude of my
thoughts in mine
hart thy cōforts
haue reioiced my
soule.

20 Hath the
throne of iniqui-
tie fellowship w
thee which for-
geft wrong for
a law?

21 They gather
them together a
gainst y^e soule of
the righteous, &
condemne the
innocent bloud.

22 But the Lord
is my refuge and
my God is the
rock of my hope

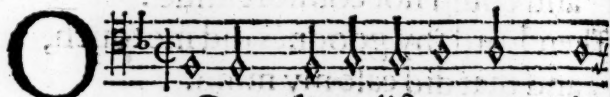
23 And he will
recompence the
their wickednes,
& destroy them
in their owne
malice : yea the
Lord our God
shall destroy the.

Venite exultemus Domino.

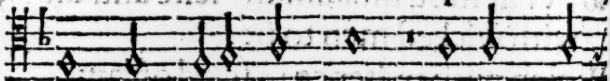
An earnest exhortation to praise God, for the gouernement of the worlde, and the election of the Church: An admonition not to follow the rebellion of the olde Fathers that tempted God in the Wildernesse, for the which they might not enter into the land of promise: but rather to trust in Christ, by whom hee hath communicated his Saluation to all Nations.

19. day.
morning
prayer

COME, let
vs reioyce
vnto the Lord,
let vs sing aloud
vnto the rocke of
our saluation.



Come let vs lift vp our voice,



and sing vnto the Lord: In him our



rocke of health reioyce, let vs with



one accord.

2 Let vs come
before his face
with praise: let
vs sing loud vnto
him with
Psalmes.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For the Lord
is a great God &

3 For why: the Lord he is (no doubt)
a great and mightie God:

A king

A King about all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea, and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doeth provide:

We are his folke, he doeth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice shall heare,
then harden not your heart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Where as your Fathers tempted me,
my power for to prooue:

My wondrous workes when they did see,
yet still they would me mooue:

10 Twise twentie year they did me grieue
and I to them did say:

a great King a-
bout all Gods.

4 In whose hand
are the deep pla-
ces of the earth,
and the heights
of the moun-
taines are his.

5 To whom the
sea belongeth :
for he made it &
his hand framed
the drie land.

6 Come let vs
worship and fall
down & kneele
before the Lord
our maker.

7 For hee is our
God & wee are
the people of his
pasture and the
sheep of his hād:
to day, if yee wil
heare his voice:

8 Harden not
your hearts as in
Meribah, and as
in the daies of
Massah in the
wildernesse.

9 Where your
fathers tempted
me, proued mee,
though they had
sene my worke.

10 Fortie yeares
haue I conten-
ded with this ge-
neration & said:
they are a people

They

that erre in hart,
for they haue
not known my
waies.

11 Wherefore I
sware in my
wrath, saying,
Surelie they shall
not enter into
my rest.

They erre in heart, and not beleue,
they haue not knowen my way.


11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino canticum nouum.

PSALME XCVI. I.H.

*An exhortation both to the Iewes and Gentiles,
to praise God for his mercy, and this specially
ought to be referred to the kingdome of Christ.*

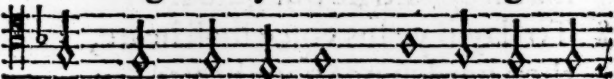
1 Sing vnto
the Lord a
newe Song: sing
vnto the Lorde
all the earth.

S 

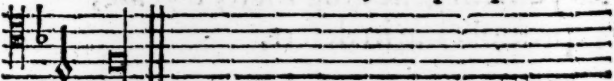
Ing ye with praise vnto the Lord



new songs of ioy and mirth: Sing vnto



him with one accord, all people on



the earth.

2 Sing vnto the
Lord, and praise
his name: declare
his saluatiō from
day to day.

2 Yea, sing vnto the Lord, I say,
praise ye his holie name:

Declare and shew from day to day,
saluation by the same.

Among

- 3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods, I say.
- 5 For all the heathen gods abroad,
are Idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.
- 7 Ascribe vnto the Lord alway,
(ye people of the world)
All might, and worship eke, I say,
ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also,
the glorie of his Name:
And eke vnto his Courtes doe go,
with giftes vnto the same.

The second part.

- 9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,

3 Declare his
glorie among all
nations and his
wonders among
all people.

4 For the Lord
is great & much
to be praised: he
is to be feared a-
bout all Gods.

5 For al^y Gods
of the people are
Idols: but the
Lord made the
heauens.

6 Strength and
glorie are before
him, power and
beautie are in his
Sanctuarie.

7 Giue vnto the
Lord, ye families
of the people:
giue vnto the
Lord glorie and
power.

8 Giue vnto the
lord the glorie of
his name: bring
an offering, and
enter into his
courts.

9 Worship the
Lord in the glo-
rious Sanctuarie

be

tremble before
him all the earth.
10 Say among
the nations, the
Lord reigneth,
surely the world
shall be stable &
not mooue, and
hee shall iudge
the people in
righteousnesse.

11 Let the hea-
uens reioyce and
let the earth bee
glad: let the Sea
roare and all
that therein is.

12 Let the field
be ioyful, and all
that is in it: let all
the trees of the
wood then re-
ioyce.

13 Before the
Lord: for hee
cometh to iudge
the earth, he will
iudge the world
with righteous-
nesse, & the peo-
ple in his truth.

be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doeth raigne aboue:
Yea, he hath set the earth so fast,
that it shall neuer moue.

And that it is the Lord alone,
that ruleth with princelie might:
To iudge the Nations euerie one,
with equitie and right.

11 The heauens shall great ioy begin,
the earth eke shall reioyce:

The sea, with all that is therein,
shall shout and make a noyce.

12 The field shall ioy, and euerie thing,
that springeth on the earth:

The wood and euerie tree shall sing,
with gladnesse and with mirth.

13 Before the presence of the Lord,
and comming of his might:

When he shall iustlie iudge the world,
and rule his folke aright.

Dominus regnauit exultet terra.

PSALME XCVII. I.H.

*The Prophet exhorteth all to reioyce for the
comming of the kingdom of Iesus Christ, dread-
full to the rebels and Idolaters, and ioyfull to
the Iust, whom he exhorteth to innocencie, to
reioysing and thankesgiuing.*

THE

Sing this as the 95. Psalm.

THe Lord doth reigne, wher at the earth
may ioy with pleasant voice:

And eke the Yles with ioyfull mirth,
may triumph and reioyce.

Both clouds & darkenes eke doe swell,
and round about him beat:

Yea, right and Iustice euer dwell,
and bide about his seat.

Yea, fire and heat at once shall runne,
and goe before his face:

Which shall his foes and enemies burne,
abroad in euerie place.

His lightnings eke full bright did blase,
and to the world appeare:

Whereat the earth did looke and gase,
with dread and deadlie feare.

The hills like wax did melt in sight,
in presence of the Lord:

They fled before that rulers might,
which guideth all the world.

The heauens eke declare and shew,
his Iustice forth abroad:

That all the world may see and know,
the glorie of our God.

Confusion sure shall come to such,
as worship Idoles vaine:

And eke to those that glorie much,

dumbe

THe Lord
raigneth:

let the earth re-
ioice, let the mul-
titude of the Yles
be glad.

2 Cloudes and
darknesse are
round about him:
righteousnesse &
iudgement are
the foundation
of his throne.

3 There shall go
a fire before him
and burne vp his
enemies round
about.

4 His lightnings
gaue light vnto
the world: the
earth saw it and
was afraid.

5 The montains
melted like waxe
at the presence of
the Lord, at the
presence of the
Lorde of the
whole earth.

6 The heauens
declare his righ-
teousnesse, and
all the people
see his glory.

7 Confoun-
ded be all they
that serue gra-
uen images,

and that glorie
in Idols:worship
him all ye Gods.

dumbe pictures to maintaine:
For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and down to him shall fall.

8 Sion heard of
it and was glad:
and the daugh-
ters of Iudah re-
ioiced because of
thy iudgements,
O Lord.

9 For thou, lord,
art most high a-
boue all y^e earth:
thou art much
exalted aboue all
Gods.

10 Ye that loue
the Lord, hate
euill: hee prefer-
ueth the soules
of his Saints: he
wil deliuer them
from the hand
of the wicked.

11 Light is shew-
en for the righ-
teous and ioy for
the vpright in
heart.

12 Reioice ye
righteous in the
Lord, and giue
thanks for his
holie remem-
brance.

8 With did ioy Sion heare this thing,
and Iudah did reioyce:

And at thy iudgements they did sing,
and made a pleasant noyse.

9 For thou (O Lord) art set on hie,
in all the earth abroad:

And art exalted wondrouslic,
aboue each other God.

10 All ye that loue the Lord, doe this,
hate all things that are ill:

For he doeth keepe the soules of his,
from such as would them spill.

11 And light doeth spring vp to the Iust,
with pleasure for his parte:

Great ioy with gladnes, mirth and lust,
to them of vpright heart.

12 Ye righteous in the Lord, reioice,
his holines proclaime:

Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL.

An earnest exhortation to all creatures to praise the Lord for his power, mercy & fidelitie in his promise by Christ, by whom he hath communicated his Salvation to all Nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a newe and pleasant song:
For hee hath wrought throughout the
his wonders great and strong. (world,
With his right hande full worthily,
he doeth his foes deuoure:
And gets him selfe the victory,
with his owne arme and power.

The Lord doth make the people knowe,
his sauing health and might:
The Lord doeth eke his Iustice show,
in all the heathens sight.
His grace and trueth to Israell,
in minde he doeth record:
That all the earth hath seene right well,
the goodnes of the Lord.

Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:

T Reioice

*ig. day.
Evening
prayer*

1 Sing vnto the
Lord a new
song, for he hath
done marvellous
things: his right
hand, & his holy
arme haue gotten him the vi-
ctorie.

2 The Lord de-
clared his salua-
tion: his righte-
ousnesse hath he
reueiled in the
sight of the na-
tions.

3 Hee hath re-
membered his
mercie and his
truth toward the
house of Israell:
all the endes of
the earth haue
seene the salua-
tion of our God.

4 All the earth
sing ye loud vn-
to the Lord: crie
out, and reioyce,
and sing praises.

5 Sing praise to
the Lord vpon
the harpe, euen
vpon the harpe

with a singing
Voyce.

6 With shalmes
and sound of tru
pers sing loud be
fore the Lord
the King.

7 Let the Sea
roare, and al that
therein is, the
world and they
ſ dwell therein.

8 Let the fouds
clap their hands
and let the mou-
taines reioice to-
gether.

9 Before ſ Lord,
for he is come to
iudge the earth:
with righteouf-
nes ſhal he iudge
the world, and
the people with
equitie.

Reioyce before the Lord our King,
with trumpet and with ſhalmes.

6 Yea, let the ſea with all therein,
with ioy both roare and ſwell.

7 The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioice their filles,
and clap their handes apace :

And eke the mountaines and the hilles,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world, and euerie wight :

And rule the people mightilie,
with iuſtice and with right.

Dominus regnauit contremiſcant.

PSALME XCIX. I. H.

*¶ He commendeth the power, equitie, and excel-
lencie of the kingdome of God by Chriſt, ouer
the Jewes and Gentiles, and prouoketh them
to magnifie the ſame, & to ſerue the Lord, fol-
lowing the example of the auncient Fathers,
Moyſes, Aaron and Samuell, who calling v-
pon God, were heard in their prayers.*

Sing this as the 95. Pſalme.

1 The lord raig-
neth, let the peo-
ple tremble: hee
ſitteth betweene
the Cherubins,
let the earth bee
amozed,

THe Lord doeth raigne although at it,
the people rage full ſore:
Yea, he on Cherubin doeth ſit,
though all the world would roare.

The

2 The Lord that doeth in Sion dwell,
is high and wondrous great:
Aboue all folke he doeth excell,
and he aloft is fet.

3 Let all men praise thy mightie name,
for it is fearfull sure :

And let them magnifie the same,
that holie is and pure.

4 That princelie power of our King,
doeth loue iudgement and right :

Thou rightlie rulest euerie thing,
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honour him accord :

Before his footstooke worship likewise,
he is the holy Lord.

6 Moyfes, Aaron, and Samuell,
as Priestes on him did call :

When they did pray, he heard them well,
and gaue them answeare all.

7 Within the cloud to them he spake,
then did they labour still :

To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord, our God, thou didst the heare,
and answeredst them againe:

Thy mercie did on them appeare,
their deeds didst not maintaine.

2 The Lord is
great in Sion, &
he is high aboue
all the people.

3 They shall
praise thy great
& fearfull Name
(for it is holie.)

4 And the kings
power y loueth
iudgement: for
thou hast prepa-
red equitie: thou
hast executed
iudgement and
iustice in Iacob

5 Exalt the Lord
our God and fall
down before his
footstools: for
he is holy.

6 Moses and Aa-
ron were among
his Priestes, and
Samuell among
such as call vpon
his name: theie
called vpon the
lord & he heard
them.

7 He spake vnto
them in the clou-
die pillar: they
kept his testimo-
nies and the law
that he gaue the.

8 Thou heardest
them, O Lord our
God: thou wast
a fauourable
God vnto them,
thogh they didst
take vengeance for
their iniquities.

9 Exalt the Lord
our God, and fal
down before his
holy mountaine:
for the Lord our
God is holy.

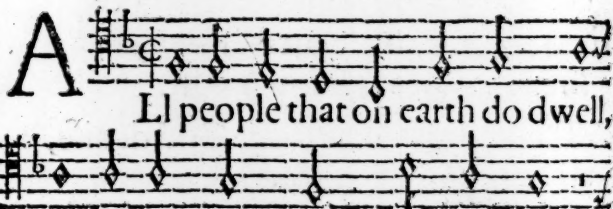
9 Giue laude and praise to God our Lord
within his holie hill:
For why? our God throughout the world
is holie euer still,

Inbilate Deo omnis terra.

PSALME C. I. H.

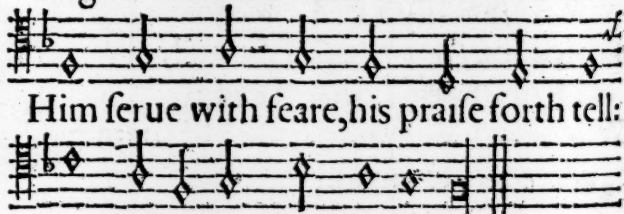
5 He exhorteth all to serue the Lord, who hath
chosen vs and preserued vs, and to enter into
his assemblies to prayse his Name.

1 Sing ye loude
vnto the lord
all the earth.



Ll people that on earth do dwell,

sing to the Lord with chearfull voice:



Him serue with feare, his praise forth tell:

come ye before him and reioyce.

3 Know yet that
euen the Lord is
God: hee hath
made vs and not
wee our selues:
wee are his peo-
ple, & the shee-
p of his pasture.

3 The Lord, ye knowe, is God in deed,
without our aide, he did vs make:
We are his flocke, he doeth vs feed,
and for his sheepe he doeth vs take.

4 Enter into his
gates with praise
and: vnto his

4 Oh enter then his gates with praise,
approch with ioy his courtes vnto:

Praise

PSALME CI.

293

Praise, laud, and blesse his Name alwayes,
for it is seemelie so to doe.

For why? the Lord our God is good,
his mercie is for euer sure:
His trueth all times firmelie stood,
and shall from age to age indure.

courts & reioi-
cing: praise him
and blesse his
name.

For the Lord is
good: his mercie
is euermlasting. &
his trueth is fro
generatio to ge-
neration.

Misericordiam & iudicium cantabo.

PSALME CI. N.

David describeth what gouernement hee will
obserue in his house and Kingdome: Hee will
punish and correct, by routing out the wicked,
and promiseth to cherish the godlie persons.

Sing this as the 81. Psalm.

I Mercie will and iudgement sing,

O Lord God vnto thee:

And wiselie doe in perfect way,
vntill thou come to me.

1 And in the midst of my house walke,
in purenes of my spirit.

2 And I no kinde of wicked thing,
will set before my sight.

3 I hate their workes that fall away,
it shall not cleaue to me:

From me shall part the froward heart,
none euill will I see.

1 I will sing
mercies and
iudgement: vnto
thee, O Lord wil
I sing.

2 I wil do wise-
lie in the perfit
way, till thou
comest to mee:
I will walke in
the vprightnesse
of mine heart, in
the mids of mine
house.

3 I will set no
wicked things
before mine eyes:
I hate the worke
of them that fall
away: it shall not
cleaue vnto mee.

4 A frowarde heart shall depart from me, I will know none euill.

T 3

5 Him

5 Him that priuillie slaundereth
his neighbour,
will I destroy :
him that hath a
proude looke &
highe heart, I can-
not suffer.

6 Mine eyes shal
be vnto the faith-
full of the land,
that they may
dwell with mee,
hee that walketh
in a perfect way,
he shal serue me.

7 There shall no
deceitfull person
dwell within
mine house: hee
that telleth lies,
shall not remaine
in my sight.

8 Betimes will I
destroy all y^e wic-
ked of the land; y^e
I may cut of all
the workers of
iniquitie fro the
Citie of y^e Lord.

5 Him will I stroy that slaundereth,
his neighbour priuillie :

The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be :

In perfect way who worketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not,
remaine that lies doeth tell.

8 Be time I will destroy euen all,
the wicked of the Land:

That I may from Gods Citie cut,
the wicked workers hand.

PSALME CII. I. H.

*¶ It seemeth that this prayer was appointed to
the faithfull to pray in the captiuitie of Baby-
lon. A consolation for the building of the
Church: whereof followeth the praise of God
to be published vnto all posteritie. The conuer-
sion of the Gentils, & the stabilitie of the church.*

1 Lord heare
my praier,
and let my crie
come vnto thee.

2 Hide not thy
face from mee in
the time of my

○ Heare my prayer Lord, and let
my crie come vnto thee :
In time of trouble doe noe hide,
thy face away from me.

2 Incline thine care to me make haste;

20. day.
morning
prayer

to heare me when I call:

3 For as the smoke doeth fade, so doe my dayes consume and fall.

4 And as a hearth my bones are burnt, my heart is smitten dead:

And withers as the grasse, that I forget to eate my bread.

5 By reason of my groning voice, my bones cleaue to my skinne.

6 As Pellican in wildernes, such case now am I in.

And as an Owle in wildernes, loe I am such a one:

7 I watch and as a sparrow on, the house top am alone.

8 Lo daylie in reprochfull wise, mine enemies doe me scorne:

And they that doe against me rage, against me they haue sworne.

9 Surelie with ashes as with bread, my hunger I haue fild:

And mingled haue my drink with teares, that from mine eies haue stild.

10 Because of thy displeasure Lord, thy wrath and thy disdaine:

For thou hast lifted me aloft, and cast me downe againe.

and thy wrath: for thou hast heaued me vp, and cast me down.

trouble: incline shine eare vnto me: when I call, make haste to heare me.

3 For my dayes are consumed like smoke, and my bones are burnt like an hearth.

4 Mine heart is smitten & withered like grasse because I forgot to eat my bread.

5 For the voice of my groning, my bones doe cleaue to my skinne.

6 I am like a Pelican of the wildernes: I am like an Owle of the deserts.

7 I watch & am as a sparrow alone vpon the house top.

8 Mine enemies reuile me daylie, and they that rage against me, haue sworne against me.

9 Surelie I haue eaten ashes as bread, and mingled my drinke with weeping.

10 Because of thine indignatiō

11 My daies are
like a shadowe
that fadeth, & I
am withered like
grasse.

12 But thou,
O Lord, doest
remaïne for euer
and thy remem-
brance from ge-
neration to ge-
neration.

13 Thou wilt
arise and haue
mercy vpon Sio:
for the time to
haue mercie ther
on, for the ap-
pointed time is
come.

14 For thy ser-
uants delite in the
stones therof, &
haue pitie on the
dust thereof.

15 Then the
heathen shal feare
the Name of
the Lord, and all
the kings of the
earth thy glorie.

16 When the
Lord shall build
vp Sion, and shal
appeare in his
glorie.

17 And shall
turne vnto the
prayer of y^e deso-
late, and not deso-

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doeth fade.

12 But thou O Lord for euer doest,
remaïne in steedie place:

And thy remembrance euer doeth,
abide from race to race.

The second part.

13 Thou wilt arise and mercie thou,
to Sion wilt extend:

The time of mercie now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:

And on the dust thereon they haue
compassion in their spirit.

15 Then shall the heathen people feare,
the Lords most holie name:

And all the Kings on earth shall dread,
thy glorie and thy fame.

16 Then when the Lord the mightie God
again shall Sion reare:

And then when he most noblie in
his glorie shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When hee shall not disdain vnto

their

their prayers to attend.

18 This shalbe written for the age,
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked down below:

And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue hee,
might heare the woefull crie:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holie name:

And in Ierusalem set forth,
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord:

Shall be assembled for to doe,
their seruice to the Lord.

The third part.

23 My former force & strength hee hath,
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away:

piſe their prayer

18 This ſhall be
written for the
generation to
come: & the peo-
ple which ſhall
bee created, ſhall
praiſe the Lord.

19 For he hath
looked downe
from the height
of his Sanctuary:
out of the heaue
did the Lord be-
hold the earth.

20 That hee
might heare the
mourning of the
prisoner, and de-
liuer the childre
of death.

21 That they
may declare the
name of y Lord
in Sion, and his
praiſe in Ieruſale.

22 When the
people ſhall be ga-
thered together,
& the kingdomes
to ſerue the Lord

23 Hee abated
my ſtrength in y
way, and ſhort-
ned my daies.

24 And I ſaid, &
my God take me
not away in the
middles of my
dayes: thy yeares
endure from ge-
neration to ge-
neration.

Thy

25 Thou hast a-
foretime laide
the foundation
of the earth, and
the heauens are
the worke of
thine hands.

26 They shall
perish, but thou
shalt endure: e-
uen they all shall
waxe old as doth
a garment: as
a vesture shalt
thou chaunge this,
and they shall be
chaunged.

27 But thou art
the same, and thy
yeares shall not
faile.

28 The children
of thy seruants
shall continue, &
their seede shall
stand fast in thy
sight.

Thy yeeres endure eternallie,
from age to age for aye.

25 Thou the foundation of the earth,
before all time hast laid:
And Lord the heauens are thy worke,
which thine owne hand hath made.

26 Yea they shall perish and decay,
but thou shalt tarie still:
And thus shall all in time waxe old,
euen as a garment will.

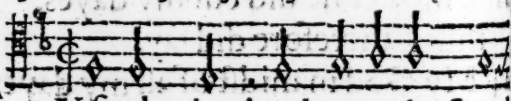
27 Thou as a garment shalt them change,
and changed shall they be:
But thou doest still abide the same,
thy yeares doe neuer flee.

28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seed,
for euer shall stande sure.

PSALME CIII. T. Stern.

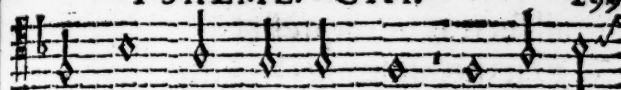
*This is a Psalme most excellent, wherein the
Prophet doeth prouoke men and Angels, & all
creatures to praise the Lorde for his fatherlie
mercies, and deliuerance of his people from all
euils, for his providence ouer all things, and
the preservation of his faithfull.*

M

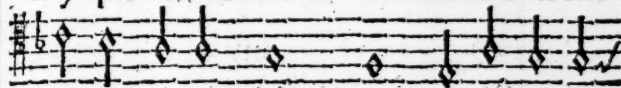


MY soule,
praise

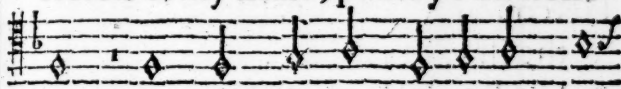
Y soule giue laud vnto the Lord
my



my spirit shall doe the same: And all the



secrets of my heart, praise ye his holie



name. Giue thanks to God for all his gifts,



shew not thy selfe vnkind: And suffer



not his benefites, to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restorde againe:

For all thy weak and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:

Like as the Eagle casteth her bill,
whereby her age renueth.

6 The Lord with iustice doeth repay,

thou the Lord,
and all that is
within me praise
his holie name.

2 My soule praise
thou the Lord,
and forget not
all his benefices.

3 Which forgi-
ueth al thine in-
quities, and hea-
leth all thine in-
firmities.

4 Which redee-
meth thy life fro
the graue, and
crowneth thee
with mercie and
compassions.

5 Which satisfi-
eth thy mouth
w good things:
and thy youth is
renewed like the
Eagles.

6 The Lord cō-

all

meteth righteous
nes and iudge-
ment to all that
are oppressed.

all such as be oppressed:

So that their sufferings and their wrongs,
are turned to the best.

7 He made his
waies knowne
vnto Moyses and
his workes vnto
the children of
Israell.

7 His wayes and his commandements,
to Moyses he did shoue:

His counsels and his valiant actes,
the Israelites did knowe.

8 The Lord is
full of compassion
and mercie, how
so anger, and of
great kindnesse.

8 The Lord is kinde and mercifull,
when sinners doe him grieue:
The slowest to conceaue a wrath,
and rediest to forgiue.

9 He will not
alway chide, nei-
ther keepe his
anger for euer.

9 He chideth not vs continually,
though we be full of strife:
Nor kept our faultes in memorie,
for all our sinfull life.

10 He hath not
dealt with vs af-
ter our sins, nor
rewarded vs ac-
cording to our
iniquities.

10 Nor yet according to our sinnes,
the Lord doeth vs regard:
Nor after our iniquities,
he doeth not vs reward.

11 For as high
as the heauen is
aboue y^e earth, so
great is his mer-
cie toward them
that feare him.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that doe him loue.

12 As farre as
the East is from
the West, so farr
hath he remoo-
red our sinnes
from vs.

12 God doeth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne ryfing,
full distant from his fall.

And

The second part.

13 And looke what pitie Parents deare,
vnto their children beare:

Like pitie beareth the Lord to such,
as worship him in feare.

14 The Lord that made vs, knoweth our
our mould and fashion iust: (shape

How weake and fraile our nature is,
and howe we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the floure right faire in field,
that fadeth full soone away.

16 Whose glosse & beautie stormie winds
doe vtterly disgrace:

And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children doe receiue,
his righteousnesse at hand.

18 I meane, which keepe his couenant,
with all their whole desire:

And not forget to doe the thing,
that he doeth them require.

19 The heauens hie are made the seat,
and footstoole of the Lord:

And by his power imperially,

13 As a father
hath compassion
on his children,
so hath the Lord
compassion on
them that feare
him.

14 For he know
eth whereof we
be made: he re-
membered that
we are but dust.

15 The dayes of
man are as grasse:
as a flowre of
the fiede, so
flourished he.

16 For the wind
goeth ouer it, &
it is gone, and
the place thereof
shall know it no
more.

17 But the lo-
uing kindnesse
of the Lord en-
dureth for euer
and euer vpon
them that feare
him, & his righ-
teousnesse vpon
childrens childre

18 Vnto them
that keepe his
couenant, and
thinke vpon his
commandments
to doe them.

19 The Lord
hath prepared
his throne in hea-
uen, & his king-

Some ruleth o-
uer all.

20 Praise the
Lord ye his An-
gels that excel in
strength, that
doe his com-
maundments in
obeying & voice
of his word.

21 Praise the
Lord all ye his
hosts, ye his ser-
uants that doe
his pleasure.

22 Praise the
Lord all yee his
workes, in all
places of his do-
minion my soule,
praise thou the
Lord.

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PSALME CIIII.

he gouerneth all the world.

20 Ye Angels which are great in power,
praise ye, and blesse the Lord:
Which to obey and doe his will,
immediatly accord.

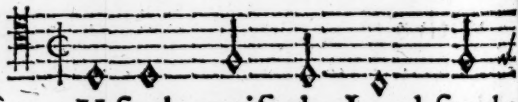
21 Ye noble hoste and ministers,
cease not to laude him still:
Which ready are to execute,
his pleasure and his will.

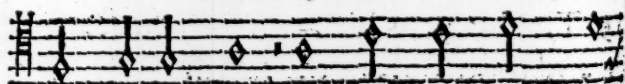
22 Ye all his workes in euery place,
praise ye his holy Name:
Mine heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima mea Domino.

PSALME. CIIII. I.H.

*An excellent Psalm to praise God for the crea-
tion of the world & the gouernance of the same
by his marnelous providence: wherein the Pro-
phet prayeth against the wicked, who are the
occasion that God diminisheth his blessings.*

M  Y soule praise the Lord, speake



good of his name: O Lord our great God
how

20-day.
Evening
prayer

MY soule
praise
thou the Lord,

how doest thou appeare, so passing in
glorie, that great is thy fame: Honor and
Maiestie in thee shine most cleare. With
light as a robe, thou hast thee beclad:
Whereby all the earth thy greatnes may
see, The heauens in such sort thou also
hast spread, That it to a curtaine compa-
red may bee.

His chamber-beamens lie,
in the cloudes full sure:
Which as his chariots,
are made him to beare.

1 Lord my God,
thou art exceed-
ing great, thou
art clothed with
glorie & honor.

2 Which coue-
reth himselfe w
light as with a
garment and
spreadeth the
heauens like a
curtaine.

3 Which layeth
the beams of his
chambers in the
waters, and mak-
eth clouds of

And

his Chariot and
walketh vpon the
winges of the
windes.

4 Which ma-
keth the Spirits
his messengers,
& a flaming fire
his ministers.

5 He seth earth
vpon her foun-
dations so that it
shall neuer moue

6 Thou coue-
rest it with the
deepe as with a
garmēt, the wa-
ters would stand
about the moun-
taines.

7 But at thy re-
buke they flee:
at the voyce of
thy thunder they
haste away.

And therewith much swiftnes,
his course doeth indure,
Vpon the wings riding,
of windes in the aire.

4 He maketh his spirites,
as herauldes to go:

And lightnings to serue,
we see prest also:

His will to accomplish,
they runne to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:

That it once to moue,
none shall haue such power.

6 The deepe a faire couering,
for it made thou haste:

Which by his owne nature,
the hilles would deuoure.

7 But at thy rebuke,
the waters doe flee,

And so giue dew place,
thy worde to obey:

At thy voyce of thunder,
so fearfull they be:

That in their great raging,
they haste soone away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appointest,
remaine they doe still.

9 Their bondes hast thou set,
howe farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes:
Which runne doe full swift,
among the huge hills.

11 Where both the wilde asses,
their thirst oft times slakes:
And beasts of the mountaines,
thereof drinke their fill.

12 By these pleasant springs,
or fountaines full faire:
The foules of the aire,

3 And the most-
taines ascend, &
the vallies desc-
end to the place
which thou hast
established for
them.

9 But thou hast
set them a bound
which they shall
not passe: they
shall not returne
to couer the
earth.

10 Hee sendeth
the springes into
the vallies which
runne betweene
the mountaines.

11 They shall
giue drink to all
the beasts of the
field, & the wild
Asses shall quench
their thirst.

12 By these
springes shall the

fouls of the hea-
uen dwell, and
sing among the
branches.

abide shall and dwell.
When moued by nature,
to hoppe here and there:
Among the greene branches,
their songs shall excell.

13 He watereth
the mountaines
from his cham-
bers, & the earth
is filled with the
fruite of thy
workes.

13 The mountaines to moist,
the cloudes he doeth vse:
The earth with his workes,
is wholly repleat.

14 Hee causeth
grasse to growe
for the cattell, &
herbs for the vse
of man, that hee
may bring forth
bread out of the
earth.

14 So as the brute cattell,
he doeth not refuse,
But grasse doeth prouide them,
and hearbe for mans meat.

15 And Wine
that maketh glad
the hart of man,
& Oyle to make
the face to shine,
and bread that
strengtheneth
mans heart.

15 Yea, bread, wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The high
trees are satisfied
euen the Cedars
of Lebanon &
he hath planted.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doeth nourish,
that growe vp so long.

17 That the
birdes may make
their nests there:
the Storke dwel-
leth in the Fir-
trees.

17 In these may birdes build,
and make there their nest:
In firre trees the storckes,
remaine and abide:

18 The high
mountaines are
for the Goates:
the rockes are a

18 The high hilles are succours,
for wilde goates to rest:
And eke the rockes stonie,

for Conies to hide.

19 The Moone then is set,
her seasons to runne,
The daies from the nights,
thereby to discerne:
And by the descending
also of the Sunne,
The cold from heat alway,
thereby we doe learne.

20 When darknes doeth come
by Gods will and power,
Then creepe foorth doe all,
the beastes of the wood:

21 The Lions range roaring,
their pray to deuoure:
But yet it is thou, Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in thier dennes,
then are they full faine.

23 That man to his worke may,
as right doeth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundrie, O Lord,
are all thy workes found:

refuge for the
Conies.

19 He appoin-
ted the Moone
for certaine sea-
sons: the Sunne
knoweth his go-
ing downe.

20 Thou makest
darknesse, & it is
night, wherein
all the beastes of
the Forrest creepe
foorth.

21 The Lyons
roare after their
pray and seeke
their meate at
God.

22 When the
sunne riseth they
retire, and couch
in their dennes.

23 Then goeth
man forth to his
work and to his
labour vntill the
euening.

24 O Lord how
manifest are thy

T a

With

works: in wisdom hast thou made them all: the earth is full of thy riches.

With wisdom full great,
they are in deed wrought:
So that the whole world,
of thy praise doeth sound:
And as for thy riches,
they passe all mens thought.

25 So is this sea great and wilde, for therein are things creeping innumerable, both small beasts and great.

25 So in the great sea,
which large is and broad,
Where things that creepe, swarme,
and beasts of ech sorte.

26 There goe the ships, yea that Leuathan, who thou hast made so play therein.

26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doeth sport.

27 All these wait vpon thee, that thou mayest giue them foode in due season.

27 All things on thee waite,
thou doest them relieue:
And thou in dew time,
full well doest them feed.

28 Thou giuest it to them, and they gather it: thou openest thine hande, and they are filled with good things

28 Now when it doeth please thee,
the same so to giue:
They gather full gladly,
those things which they need.

Thou openest thine hand,
and they find such grace,
That they with good things,
are filled, we see:

29 But if thou hide thy face, they are troubled

29 But sore are they troubled,
if thou turne thy face:

PSALME CIIII.

For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doeth proceed:

All things to appoint,
and what shall insue:

Then are they created:
as thou hast decreed,

And doest by thy goodnes,
the dry earth renue.

31 The praise of the Lord,
for euer shall last:

Who may in his workes,
by right well reioce.

32 His looke can the earth make,
to tremble full fast:

And likewise the mountaines,
to smoke at his voice.

33 To this Lord and God,
sing will I alwayes:

So long as I liue,
my God praise will I.

34 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners, ô Lord,
consume in thine ire:

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if thou take away
their breath
they die and re-
turne to their
dust.

30 Againe if
thou send forth
thy Spirit, they
are created, and
thou renewest
the face of the
earth.

31 Glorie be to
the Lord for e-
uer: let the Lord
reioyce in his
workes.

32 Hee looketh
on the earth, and
it trembleth: hee
toucheth the
mountaines and
they smoke.

33 I will sing
vnto the Lord al
my life: I will
praise my God
while I liue.

34 Let my
words be accep-
table vnto him, I
will reioyce in
the Lord.

35 Let the sin-
ners bee consu-
med out of the

V 3

And

For

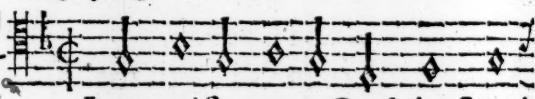
earth, and the
wicked till there
be no more: O
my soule praise
thou the Lorde,
Praise ye the
Lord.

And eke the peruerse,
them roote out with shame:
But as for my soule, now
let it still desire:
And say with the faithfull,
praise ye the Lords Name.


Confitemini Domino, & conuocare.

PSALME CV. I.C.

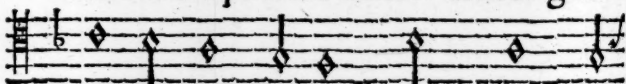
*¶ Hee prayseth the singular grace of God, who
bath of all the people of the world, chosen a pe-
culiar people to him selfe, and hauing chosen
them, neuer ceaseth to doe them good, euen for
his promise sake.*

G 

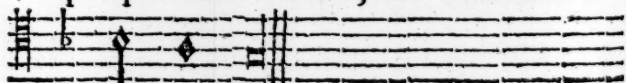
Iue praises vnto God the Lord,



and call vpon his name: Among the



people eke declare, his woorkes to



spread his fame.

*2. day.
morning
prayer*

1 Praise the
Lorde and
call vpon his
Name: declare
his works among
the people.

2 Sing vnto him
sing praises vnto
him and talke of
all his wondrous
workes.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honor of his holy Name,
reioice with one accord:

And let the heart also reioice,
of them that seeke the Lord.

4 Seeke ye the Lord & seeke the strength
of his eternall might:

And seeke his face continuallie,
and presence of his sight.

5 The wondrous works that he hath done,
keepe still in mindfull heart:

Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham,
his seruants are the seed:

Ye his elect the children that
of Iacob doe proceed.

7 For he, he onely is, I say,
the mightie Lord our God:

And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenant,
which he hath made to his:

He hath remembered euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:

And faithfull oth which he hath sworne,

3 Reioyce in his
holie name: let
the hart of them
that seeke the
Lord reioyce.

4 Seeke y Lorde
and his strength:
seeke his face
continually.

5 Remember his
marueilous
works that hee
hath done, his
wonders and the
iudgements of
his mouth.

6 Ye seed of A-
braham his ser-
uant, ye children
of Iacob which
are his elect.

7 He is the Lord
our God: his
iudgements are
thorow all the
earth.

8 He hath alway
remembered his
couenant and
promise, that he
made to a thou-
sand generations

9 Euen that
which he made
with Abraham,
and his oth unto

Ishah:

10 And since
hath confirmed
it to Iakob for
a law, and to Is-
raell for an euer-
lasting couenant

11 Saying vnto
thee will I giue
the Lande of
Canaan, the lot
of your inheri-
tance.

12 Albeit they
were few in num-
ber, yea very few
and strangers in
the Land.

13 And walked
about from na-
tion to nation,
from one king-
dome to another
people:

14 Yet suffered
hee no man to do
them wrong but
reproued Kings
for their sakes,
saying:

15 Touche not
mine anointed,
and doe my Pro-
phets no harme.

16 Moreouer,
hee called a fa-
mine vpon the
land, and vterlie

to Isaack also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.

11 When he thus said, lo I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time,
did very small appeare:
Yea, very small and in the land,
they then but strangers were.

13 While yet they walkt frō land to land,
without a sure aboad:
And while from sundrie kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reprooued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:
Ne doe the Prophets anie harme,
that doe pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroyed the store:
But he against their time of need,

had

had sent a man before.

brake the staffe
of bread.

The third part.

17 Euen Ioseph which had once bin sold
to liue a slaue in wo :

17 But hee sent
a man before
them : Ioseph
was sold for a
slaue.

18 Whose feet they hurt in stocks, whose
the iron pearst also. (soule

18 They held
his feet in the
stockes, and hee
was laide in y-
rons.

19 Vntill the time came when his cause,
was knowne apparantlie :

19 Vntill his ap-
pointed time
came, & the con-
sell of the Lords
had tried him.

The mightie word of God the Lord,
his faultles trueth did trie.

20 The king sent and deliuered him,
from prison where he was :

20 The Kinge
sent and loosed
him : euen the
Ruler of the peo-
ple deliuered
him.

The ruler of the people then,
did freelie let him passe :

21 And ouer all his house he made,
him Lord to beare the sway :

21 Hee made
him Lord of his
house, and ruler
of all his sub-
stance.

And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the Land :

22 That hee
should binde his
princes vnto his
will, and teache
his Auncientes
wisedome.

And wisedomes lore his auncient men,
might teach to vnderstand.

23 Then into the Egiptian land,
came Israell also :

23 Then Israell
came to Egypt,
and Iaakob was
a stranger in the
land of Ham.

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedinglie,
in number made to flow :

24 And hee in-
creased his peo-
ple exceedinglie,

And

and made them
stronger the their
oppressours.

25 Hee turned
their hearte to
hate his people,
& to deale craft-
ilie with his ser-
uants.

And ouer all his enimies,
in strength he made them grow.

25 Whose heart he turnd that they with
his people did intreat: (hate,

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 Then sent he
Moses his ser-
uant, and Aaron
whom hee had
chosen.

27 They shewed
among them the
message of his
signes and won-
ders in the lande
of Ham.

28 He sent dark
nesse, and made
it darke: & they
were not diso-
bedient to his
commission.

29 Hee turned
their waters into
bloud, and slew
their fish.

30 Their lande
brought forth
frogs, euen in
their Kinges
Chambers.

31 Hee spake
and there came
swarmes of flies
and lice in all
their quarters.

32 He gaue the
haile for raine, &

26 His faithfull seruant Moses then,
and Aaron whom he chose:

He did commaund to go to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did shew:

And wonders in the land of Ham,
then did they work also.

28 Darknes he sent and made it darke,
in stead of brighter day:

And vnto his commission,
they did not disobey.

29 He turned their waters into bloud,
he did their fishes slay:

30 Their lande brought forth frogs, euen in the
where their King Pharo lay. (place

31 He spake and at his voice there came,
great swarmes of noisome flies:

And all the quarters of their land,
were filld with crawling lice.

32 He gaue them cold and stony haile,

in stead of milder raine:

And fiery flames within their land,
he sent vnto their paine.

33 He smote their Vines & all their trees,
whereon their figges did grow:

And all the trees within their coastes,
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grashoppers abound:

35 Which eat the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke daily did he smite:

Yea, the beginning and first fruit,
of all their strength and might.

37 With gold & siluer he them brought,
from Egypt land to pas:

And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was fallen vpon their heart.

39 To shroud them frō the parching heat,
a cloud he did display:

And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,

flames of fire in
their land.

33 Hee smote
their Vines also,
and their figge
trees, and brake
downe the trees
in their coastes.

34 He spake &
Grashoppers
came and Cater-
pillers innume-
rable.

35 And did eate
vp all the grasse
in their land, and
deuoured the
fruite of their
ground.

36 Hee smote
also all the first
borne in their
lande, euen the
beginning of all
their strength.

37 He brought
them forth also
with siluer and
gold, and there
was none feeble
among their
Tribes.

38 Egypt was
glad at their de-
parting: for the
feare of them had
fallen vpon them

39 Hee spred a
cloud to be a co-
uering, and fire
to giue light in
night.

40 They asked,
and hee brought

Quailles, and hee
filled them with
the bread of hea-
men.

41 Hee opened
the rock, and the
waters flowed
out, and ranne in
the drie places
like a riuer,

42 For he reme-
bered his holy
promise to Abra-
ham his seruant.

43 And hee
brought foorth
his people with
ioy, and his cho-
sen with gladnes

44 And gane the
the landes of the
heathen, & they
tooke the labors
of the people in
possession.

45 That they
might keepe his
statutes, and ob-
serue his Lawes.
Praise ye the
Lord.

to raine at their request :

And fullie with the bread of heauen,
their hunger he repress.

41 He opened then the stonie rockes
and waters gushed out :

And eke the drie and parched ground,
like riuers ranne about.

42 For of his holie couenant,
aye mindfull was he tho :

Which to his seruant Abraham,
he plighted long ago.

43 Hee brought his people forth with
and his elect with ioy : (mirth

Out of the cruell land where they,
had liu'd in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands :

The labours of the people eke,
they tooke into their hands.

45 That they his holie statutes might,
obserue for euermore :

And faithfullie obey his lawes,
praise ye the Lord therefore.

Confitemini Domino quoniam.

PSALME CVI. N.

*The people dispersed vnder Antiachus, doe
magnifie the goodnes of God among the iust, &*

repentant, desiring to be brought againe into the land by Gods mercifull visitatiō. And after the manifolde marnels of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed, They do pray & desire to be gathered from among the heathen, to the intent they may praise the Name of the God of Israell.

*21. day.
Evening
prayer*

Sing this as the 95. Psalm.

PRaise ye the Lord, for he is good,
his mercies dure for ay:

- 2 Who can expresse his noble actes,
or all his praise display?
- 3 They blessed are that iudgment keepe,
and iustly doe alway:
- 4 With fauour of thy people Lord,
remember me, I pray.

And with thy sauing health, ô Lord,
vouchsafe to visit me:

- 5 That I the great felicitie,
of thine elect may see.

And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.

- 6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.

- 1 Praise ye the
Lorde, be-
cause he is good,
for his mercy en-
dureth for euer.
- 2 Who can ex-
presse the noble
actes of y Lord,
or shew forth all
his praises?
- 3 Blessed are
they that keepe
iudgement & do
righteousnes at
all times.
- 4 Remēber me,
ô Lord, with the
faueur of thy peo-
ple: visite mee
with thy salua-
tion.
- 5 That I may see
the felicitie of
thy chosen, and
reioice in the ioy
of thy people, &
glory with thine
inheritance.
- 6 We haue sin-
ned with our fa-
thers: wee haue
committed ini-
quitie, and done
wickedlie.

The

7 Our fathers
vnderstood not
thy wonders in
Egypt, neither
remembered they
the multitude of
thy mercies, but
rebelled in y sea,
and at the red sea

7 The wonders great which thou, O Lord,
hast done in Egypt land:

Our fathers, though they sawe them all,
yet did not vnderstand.

Nor yet thy mercies multitude,
did keepe in thankfull minde:

But at the sea, yea, the red sea,
rebelled most vnkinde.

8 Neuerthelesse
he saued the for
his Names sake,
that hee might
make his power
to be knowen.

8 Neuertheles he saued them,
for honour of his Name:

That he might make his power knowne,
and spread abroad his fame.

9 And hee rebuked
the read sea,
and it was dried
vp, and hee led
them in the deep
as in the wilder-
nesse.

9 The read sea he did then rebuke,
and forthwith it was dride:

And as in wildernes, so through
the deepe he did them guide.

10 And hee sa-
ued them from the
aduersaries hand
& deliuered the
from the hand of
theemie.

10 He sau'd them from the cruell hand,
of their despitefull foe:

And from the enemies hand he did
deliuer them also.

The second part.

11 And the wa-
ters couered their
oppressours: not
one of them was
left.

11 The waters their oppressours whelmd,
not one was left aliue:

12 Then belee-
ued they his
wordes, and sang
praise vnto him.

12 Then they beleeu'd his wordes, and
in song they did him giue. (praise

13 But inconti-
nentlie they for-
gote his workes:

13 But by and by vnthankfullie,
his wordes they cleane forgot:
And for his counsell and his will,

they

they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton mindes desire,
he suffered them to haue;
But wasting leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moyſes they did grutch,
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did cover in that houre.

18 In their assemblies kindled was
the hote consuming fire:
And waſting flame did them burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb then,
an Idoll calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

20 Into the likenes of a calfe,
that feedeth on te graſſe:
Thus they their glorie turnd, and all

their

they waited not
for his counſell.

14 But lusted
with concupi-
ſcence in the wil-
dernesse, & tem-
pted God in the
deſert.

15 Then hee
gaue them their
deſire: but hee
ſent leannesse in-
to their ſoule.

16 They enuied
Moses alſo in the
tentes, & Aaron
the holy one of
the Lord:

17 Therefore the
earth opened, &
ſwallowed vp
Dathan, and co-
uered the com-
panie of Abiram

18 And the fire
was kindled in
their aſſembly:
the flame burnt
vp the wicked.

19 They made a
Calfe in Horeb,
and worſhipped
the molten image.

20 Thus they
turned their glo-
rie into the ſimi-
litude of a Bul-

lock that eateth
grasse.

21 They forgate
God their Sau-
our, whiche had
don great things
in Egypt.

their honour did deface.

21 And God their onely Sauour,
vnkindlie they forgot:
Which many great and mightie things,
in Egypt lande had wrought.

The third part.

22 Wonderous
works in the lād
of Ham, & fear-
full things by the
red sea.

22 And in the land of Ham for them,
most wondrous workes had done :
And by the read sea dreadfull things,
performed long agone.

23 Therefore he
minded to de-
stroy them, had
not Moses his
chosen, stood in
the breach before
him to turne a-
way his wrath,
least hee should
destroy them.

23 Therefore for their so shewing them,
forgetfull and vnkinde :
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moyse stood,
before him in the breake,
To turne his wrath, least he on them,
with slaughter should them wreake.

24 Also they cō-
temned that plea-
sant land, & be-
leeued not his
word.

24 They did despise the pleasant land,
that he behight to giue :
Yea, and the wordes that he had spoke,
they did no whit beleue.

25 But murmu-
red in their tents,
and hearkened
not vnto y^e voyce
of the Lord.

25 But in their tentes with grudging heart
they wickedly repinde :
Nor to the voice of God the Lord,
they gaue an harkening minde.

26 Therefore
he lifted vp his
hand against the

26 Therefore against them lifted he,
his strong reuenging hand:

Them

Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed, among
the Nations, with his rod :
And through the countries of the world,
to scatter them abroad.

28 To Baal-Peor then they did,
adioyne them selues also :
And eat the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke :
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day :
And from thencefoorth so coumpted is,
from race to race for ay.

32 At waters eke of Meribah,
they did him angrie make :
Yea, so farre foorth, that Moyles was,
then punisht for their sake.

33 Because they vext his spirit so sore,

to destroye them
in the wilcernes.

27 And to de-
stroy their seede
among the nati-
ons, and to scat-
ter the through-
out the countries.

28 They ioyned
them selues also
vnto Baal-Peor,
and did eate the
offringes of the
dead.

29 Thus they
prouoked him
vnto anger with
their owne in-
ventions, & the
plague brake in
vpon them.

30 But Phineas
stood vp and ex-
ecuted iudgmēt,
and the plague
was staied.

31 And it was
imputed vnto
him for righte-
ousnes, from ge-
neration to ge-
neratio for euer.

32 They angered
him also at y wa-
ters of Meribah,
so y Moses was
punished for
their sakes.

33 Because they
vexed his spirit

X

that

so that hee spake
vnaduisedlie w
his lips

34 Neither de-
stroyed they the
people as ^{the} Lord
had commanded
them.

35 But were
mingled among
the heathen, and
learned their
workes.

36 And serued
their Idols, whi-
che were their
ruine.

37 Yea they of-
fred their sonnes
& their daugh-
ters vnto deuils.

48 And shed in-
nocent blood, e-
uen the blood of
their sonnes and
of their daugh-
ters, whom they
offered vnto the
idols of Canaan,
and the land was
defiled w blood

39 Thus were
they stayned w
their own works
& went a who-
ring with their
own inventions.

40 Therefore
was the wrath
of the Lord kin-
dled against his
people, & he ab-
horred his owne
inheritance,

that in impacient heat:
His lips spake vnaduisedlie,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt,
and learnd their workes also.

36 And did their idols serue, which were
their ruine and decay :

37 To fiends their sonnes and daughters
did offer vp and slay. (they

38 Thus with vnkindlie murdring knife,
the guiltlesse blood they spilt :

Yea, their owne sonnes and daughters
without all cause of guilt. (blood

Whom they to Canaan Idols then,
offred with wicked hand :

And so with blood of innocents,
defiled was the land.

39 Thus were they stained with the works
of their owne filthie way :

And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lords wrath kindled sore :

And euen his owne inheritance,
he did abhorre therefore.

41 Into the hands of heathen men,
he gaue them for a pray :
And made their foes their lordes, whom
were forced to obey. (they

The first part.

42 Yea, and their hatefull enemies,
opprest them in their land :
And they were humbly made to stoupe,
as subiectes to their hand.

43 Full often times from thrall had he,
deliuered them before :
But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie :

44 Yet when he saw them in distresse,
he hearkned to their cry.

45 He cald to minde his couenant,
which he to them had swore :
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those :
That led them captiue from their land,
when erst they were their foes.

47 Saue vs, o Lord, that art our God,
saue vs, o Lord, we pray :
And from among the heathen folke,

41. And he gaue
thē into y^e hands
of the heathē: &
they that hated
them, were lords
ouer them:

42 Their eni-
mies, also oppres-
sed them, & they
were humbled
vnder their hand

43 Many a time
did hee deliuer
thē, but they pro-
uoked him by
their counsell,
therefore they
were brought
downe by their
iniquitie.

44 Yet hee saw
when they were
in affliction, and
he heard their
crie.

45 And hee re-
membred his co-
uenant towarde
them, & repented
according to the
multitude of his
mercies.

46 And gaue
them fauour in the
sight of all them
that led them
captiues.

47 Saue vs, O
Lord our God,
& gather vs fro
among the hea-
thē, that we may
praise thine holy

Name, and glorie in thy praise.

48 Blessed bee the Lord God of Israell for euer & euer, and let all the people saye, So be it. Praise ye the Lord.

Lord gather vs away.

That we may spred the noble praise, of thy most holie Name :

That we may glorie in thy praise, and sound abroad thy fame.

48 The Lord, the God of Israell, be blest for euermore :

Let all the people say Amen, prayse ye the Lord therefore.

Confitemini Domino quoniam.

PSALME CVII. W.K.

The Prophet exhorteth all those that are deemed by the Lord, and gathered vnto him, to giue thanks for this mercifull providence of God, governing all things at his good pleasure, sending good and euill, prosperitie and aduersitie, to bring men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 95. Psalm.

Glue thanks vnto the Lord our God, for gracious is he :

And that his mercie hath none end, all mortall men may see.

2 Such as the Lord redeemed hath, with thanks should praise his name:

And shew how they from foes were freed and how he wrought the same.

3 He gathered them forth of the lands,

22. day.
morning
prayer

1 Praise the Lorde, because he is good, for his mercy endureth for euer.

2 Let the which haue bene redeemed of the Lord shew howe hee hath deliuered them from the hand of the oppressour.

3 And gathered them out of the

that lay so farre about :
from East to West, from North to South,
his hand did find them out.

They wandred in the wildernesse,
and strayed from the way :

And found no Citie where to dwell,
that serue might for their stay.

Whose thirst and hunger was so great,
in these deserts so void :

That faintnesse did them sore assault,
and eke their soules annoid.

Then did they cry in their distresse,
vnto the Lord for aide :

Who did remoue their troublous state,
according as they praid.

And by that way, which was most
he led them like a guide : (right

That they might to a Citie goe,
and there also abide.

Let men therefore before the Lord,
confesse his goodnes then :

And shew his wonders that he doeth,
before the sonnes of men.

For he the emptie soule sustaind,
whom thirst had made to faint :

The hungrie soule with goodnes fed,
and did them eke acquaint.

Such as doe dwell in darknes drepe,

X ; where

landes, from the
East, & from the
West, from the
North, and from
the South.

4 When they
wandred in the
desert, and wil-
dernes out of the
way, and found
no citie to dwell
in.

5. Both hungrie
and thirstie, their
soule fainted in
them.

6 Then they cri-
ed vnto the lord
in their trouble,
and he deliuered
them from their
distresse.

7 And led them
forth by y right
way, that they
might go to a ci-
tie of habitation.

8 Let them ther-
fore confesse be-
fore the Lord his
louing kindnes,
and his wonder-
full workes be-
fore the sonnes
of men.

9 For he satisfi-
ed y thirsty soule
& filled the hun-
grie soule with
goodnes.

10 They that
dwel in darknes

and in the shadowe of death being bounde in miserie & yron.

where they of death doe wait :
Fast bound to tast such troublous stormes,
as iron chaines doe threat.

The second part.

11 Because they rebelled against the words of the Lord and despised the counsell of the most High

12 When hee humbled their heart with heauines, then they fell downe, and there was no helper.

13 Then they cryed vnto the Lorde in their trouble, and hee deliuered them from their distresse.

14 He brought the out of darknesse, and out of the shadowe of death, and brake their bandes asunder.

15 Let the therefore confesse before the Lord his louing kindnesse and his wonderful works before his sonnes of men.

16 For hee hath broken the gates of brasse & barst the barres of yron asunder.

11 For that against the Lords own words they fought so to rebell :

Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with grief :

And none was found so much to helpe,
whereby to get reliefe,

13 Then did they crie in their distresse,
vnto the Lord for aide :

Who did remooue their troublous state,
according as they praid.

14 For he from darknes out the brought
and from deaths dreadfull shade:

Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnes then :

And shew the wonders that he doeth,
before the sonnes of men.

16 For he threw down the gates of brasse
and brake them with strong hand :

The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe
and cannot from them wend: (feele,
But heape on more to those they haue,
because they doe offend.

18 Their soules so much did loth all meat
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those daungers
wherein they were before. (deep,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that hee doeth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speak of all his wondrous works,
with glad and ioisfull cheare.

23 Such as in Ships or brittle Barks:
into the seas descend:
Their marchandise through fearful flouds

17 Fooles by
reason of their
transgression &
because of their
iniquities, are af-
flicted.

18 Their soule
abhorreth all
meate, and they
are brought to
deathes doore.

19 Then they
crie vnto y Lord
in their trouble,
& hee deliuereth
them from their
distresse.

20 Hee sendeth
his word & hea-
leth them, and
deliuereth them
fro their graues.

21 Let them
therefore confesse
before the Lord
his louing kind-
nesse, & his won-
derful works be-
fore the sonnes
of men.

22 And let them
offer sacrifices of
praise, & declare
his workes with
reioycing.

23 They that
goe down to the
sea in ships, and

occupie by the
great waters.

24 They see the
workes of the
Lorde, and his
wonders in the
deepe.

25 For he com-
mandeth & rai-
seth the stormie
winde, and it lift-
teth vp y waues
thereof.

26 They moun-
t vp to the heauens
& descend to the
deepe, so that their
soules melteth for
trouble.

27 They are tof-
fled to and fro,
and stagger like
a drunken man,
and al their cun-
ning is gone.

28 The they cry
vnto the Lorde
in their trouble,
and hee bringeth
them out of their
distresse.

29 Hee turneth
the storme to
calme, so that the
waues thereof
are still.

30 When they
are quieted, they
are glad, and he
bringeth them
vnto the haven,

to compasse and to end.

24 Those men are forced to behold,
the Lords works what they bee :
And in the daungerous deep the same,
most marueilous they see.

25 For at his woord the stormy winde,
arisseth in a rage :
And stirreth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now heere, now there they reele:
As men with feare, of wit bereft,
or had of sence no feele.

28 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue :
And are by him in haven brought,
which

which they so faine would haue.

The fourth part.

where they
would bee.

1 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doeth,
before the sonnes of men.

2 Let them in presence of the folk,
with praise extoll his name:

And where the Elders doe conuent,
let them there doe the same.

3 For running floods of dry deserts,
he doth oft chaunge and turne:

And dryeth vp as it were dust,
the springing Well and Bourne.

4 A fruitfull land with pleasures deckt,
full barren hee doeth make:

When on their sinnes which dwel therein
he doth iust vengeance take.

5 Againe the wildernesse full rude,
he maketh fruit to beare:

With pleasant springs of waters cleare,
though none before were there.

6 Wherein such hungry soules are set,
as he doeth freely chuse:

That they a Citie may them build,
to dwell in for their vse.

7 That they may sow their pleasant land,
and vineyards also plant:

31 Let the there-
fore confesse be-
fore the Lord his
louing kindnes,
and his wonder-
ful works before
the sonnes of men.

32 And let them
exalt him in the
Congregatioⁿ of
the people, and
praise him in the
assemblie of the
Elders.

33 Hee turneth
the floods into a
wildernes, & the
springs of water
into drinesse.

34 And a fruit-
full land into bar-
rennesse, for the
wickednesse of
them that dwell
therein.

25 Againe hee
turneth the wil-
dernesse into
pooles of water,
and the dry land
into water
springs.

36 And there he
placeth the hun-
gry, & they build
a citie to dwell in

37 And sow the
fieldes, & plant
vineyards, which

To

Bring forth fruit-
full increase.

To yeeld them fruites of such increase,
as none may seeme to want.

37 For he blef-
seth them, & they
multiply excee-
dinglie, & he di-
minisheth not
their cattell.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 Again men
are diminished,
& brought low
by opprellion, e-
uill and sorrow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.

40 He powreth
contempr vppon
Princes, & cau-
seth them to erre
in desert places
out of the way.

40 Then doth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 Yet he raiseth
vp the poore out
of misery, & ma-
keth him fami-
lies like a flocke
of sheepe.

41 But yet the poore hee raiseth vp
out of their troubles deepe:
And oft times doeth his traine augment,
much like a flocke of sheepe.

42 The righte-
ous shall see it,
and reioyce, and
all iniquitie shall
stop her mouth.

42 The righteous shall behold this sight,
and also much reioice:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 Who is wise
y he may obserue
these things? for
they shall vnder-
stand the louing
kindnesse of the
Lord.

43 But who is wise that now full well,
he may these things record?
For certainly such shall perceiue,
the kindnesse of the Lord.

Confitemini Domino, quoniam.

This Psalme is composed of two other Psalmes, before the seven and fiftie, and the sixtie, The matter here conteined is, That Dauid giueth himself with heart & voyce to prayse the Lord, and assureth him selfe of the promises of God, concerning his kingdome ouer Israell, and his power against other Nations: Who, though hee seeme to forsake vs for a tyme, yet he alone will in the end cast downe our enemies.

Sing this as the 65. Psalme.

O God, my heart prepared is,
and eke my tounge is so:

I will aduance my voice in song,
and giuing praise also.

Awake my Viole and my Harp,
sweet melodie to make:

And in the morning I my selfe,
right earely will awake.

By me among the people Lord,
still praised shalt thou bee:

And I among the heathen folke,
will sing O Lord to thee.

Because thy mercie Lord is great,
about the heauens hye:

And eke thy trueth doth reach the clouds
within the loftie skye.

About the starry heauens hye,
exalt thy selfe o God:

And Lord display vpon the earth,

22. day.
Evening
prayer

1 O GOD,
mine hart
is prepared, so is
my tongue: I
will sing & giue
praise.

2 Awake Viole
and Harpe: I will
awake carolie.

3 I will praise
thee, o Lorde, a-
mong the people,
and I will sing
vnto thee among
the nations.

4 For thy mercy
is great about
the heauens, and
thy trueth vnto
the cloudes.

5 Exalt thy self,
o God, about the
heauens, and let
thy glorie bee v-

thy

pen all the earth.

6 That thy be-
loued may bee
deliuered: helpe
with thy right
hand & hear me

7 God hath spo-
ken in his holi-
nesse: therefore I
will reioyce, I
shall deuide Si-
chem, and mea-
sure the valley of
Succoth.

8 Gilcad shall be
mine, & Manas-
ses shall be mine:
Ephraim also
shall be y strength
of mine head:
Iuda is my law-
giuer.

9 Moab shall be
my washpot: o-
uer Edom will I
cast out my shoe,
vpon Palestina
will I triumph.

10 Who will
lead me into the
strong citie? who
will bring mee
into Edom?

11 Wilt not
thou, O God,
which hadst for-
saken vs, & didst
not goe forth, O
God, with our
armies?

12 Giue vs help
against trouble:
for vaine is the

thy glorie all abroad.

6 That thy dearelie beloued may,
be set at libertie:

Help O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:

Sichem I will deuide and met:
the vale of Succoth ground.

8 And Gilcad mine owne shall be,
Manasses mine shalbe:

My head strength Ephraim and law,
shall Iuda giue to me.

9 Moab my washpot and my shoe,
on Edom will I throw:

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guyd to conduct mee?

Or how by whom to Egypt land,
conueyed shall I bee.

11 Is it not thou O God which late
hadst vs forgotten quite?

And thou O Lord which with our hoast,
didst not goe forth to fight.

12 Giue vs O Lord thy sauing ayd,
when troubles doe assaile:

For all the help of man is vaine,

and

and can no whit auayle.

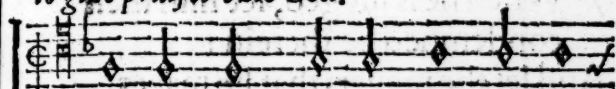
13 Through God we shall do valiant acts
and worthy of renowne:

He shall subdue our enemies,
yea, he shall tread them downe.

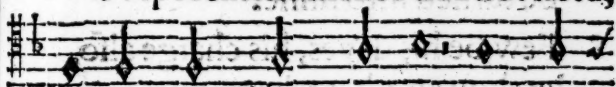
Deus laudis meæ, ne tacueris.

PSALME CIX. N.

¶ *Dauid being falslie accused by flatterers vnto
Saul, prayeth God to helpe him, and to destroy
his enemies, & vnder the he speaketh of Iudas
the traitour vnto Iesus Christ, and of all the
like enemies of the children of God: And desi-
reth to be deliuered, that his enemies may know
the worke to be of God, Then doeth he promise
to giue praises vnto God.*



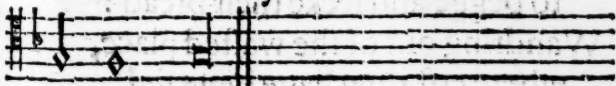
N speechlesse silence doe not hold,



O God thy tounge alwaies: O God,



euē thou I say that art, the God of



all my praise.

2 The wicked and the guilfull mouth,
on me disclosed be:

And they with false and lying tounge,

haue

helpe of man.

13 Thorough
God we shall do
valiantly: for he
shall tread downe
our enemies.

1 Holde not
thy tounge,
O God of my
praise.

2 For 7 month
of the wicked &c
the mouth full of
deceit, are ope-
ned vpon mee: &
they haue spokē
to me with a ly-

ing tongue.

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PSALME CIX.

3 They compassed mee about also with wordes of hatred, & fought against me without a cause.

4 For my friendship they were mine adversaries, but I gaue my self to prayer.

5 And they haue rewarded me euill for good, & hatred for my friendship.

6 Set thou the wicked ouer him & let the aduersaries stand at his right hand.

7 When he shall bee iudged, let him be condemned, and let his prayer be turned into sinne.

8 Let his dayes be fewe, and let another take his charge.

9 Let his children bee fatherlesse, & his wife a widow.

10 Let his children be vagabonds and begg, & seeke bread, comminge out of their places destroyed.

11 Let the extortioner catch all he hath, and let

haue spoken vnto mee.

3 They did beset me round about, with wordes of hatefull spight:

Without all cause of my desert, against me did they fight.

4 For my good will they were my foes, but then gan I to pray:

5 My good with ill, my friendlines, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:

At his right hand eke suffer thou, his hatefull foe to stand.

7 When he is iudged, let him then condemned be therein:

And let the prayers that he makes, be turned into sinne.

8 Few be his dayes, his charge also, let thou another take:

9 His children let be fatherlesse, his wife a widow make.

10 Let his ofspring be vagabonds, to begge and seeke their bread:

Wandering out of the wasted place, where erst they haue bene fed.

11 Let couetous extortioners, catch all his goods and store:

And let the strangers spoyle the frutes,

of all his toyle before.

1 Let there be none to pitie him,
let there be none at all:

That on his children fatherles,
will let their mercie fall.

The second part.

2 And so let his posteritie,
for euer be destroyd:

Their names out blotted in the age,
that after shall succeed.

3 Let not his fathers wickednes,
from Gods remembrance fall:

And let thou not his mothers sinne,
be done away at all.

4 But in the presence of the Lord,
let them remaine for ay:

That from the earth their memorie,
he may cut cleane away.

5 Sith mercie he forgat to shew,
but did pursue with spight,

The troubled men, and sought to slay,
the wofull hearted wight.

6 As he did cursing loue it shall
betyde vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

7 As he with cursing clad him selfe,
so it like water shall:

the strangeres
spoyle his labor.

12 Let there be
none to extende
mercy vnto him:
neither let there
be any to shewe
mercie vpon his
fatherles childre.

13 Let his poste-
ritie be destroy-
ed, & in the gene-
ration folowing
let their name be
put out.

14 Let the ini-
quitie of his fa-
thers be had in re-
membrance with
the Lord, and let
not the sinne of
his mother bee
done away.

15 But let them
alway be before
the Lord, that he
may cut off their
memoriall from
the earth.

16 Because hee
remembred not to
shew mercy, but
persecuted the af-
flicted and poore
man, & the sor-
rowfull hearted
to slay him.

17 As he loued
cursing, so shall it
come vnto him,
and as hee loued
not blessing, so
shall it bee farre
from him.

18 As he clothed
himself w cur-

Into

ling like a ray-
gent, so shall it
come into his
bowels like wa-
ter and like oyle
into his bones.

19 Let it be vnto
him as a garmēt
to couer him, &
for a girdle wher
with he shall bee
alway girded.

20 Let this be
rewarde of mine
aduersarie from
the Lord; and of
them that speake
euill against my
soule.

21 But thou, O
Lorde my God,
deale with me ac-
cording vnto thy
name, deliuer me
(for thy mercie
is good.)

22 Because I am
poore and needy
and mine heart is
wounded with-
in me.

23 I depart like
the shadow that
declineth, and I
am shaken off as
the Grashopper.

24 My knees are
weake thorough
fastinge, and my
flesh hath lost all
fatnesse.

25 I became al-
so a rebuke vnto

Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he,
shall girded be alway.

20 Loe, let the same be from the Lord,
the guerdon of my foe:

Yea, and of those that euill speake,
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with me:

After thy Name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poore:

And eke within my pained brest,
my heart is wounded fore.

The third part.

23 Euen so doe I depart away,
as doeth declining shade:

And as the Grashopper, so I
am shaken of and fade.

24 With fasting long from needful food,
enfeebled are my knees:

And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,

to them was made to be :
 And they that did vpon me looke,
 did shake their heads at me.
 26 But thou, ô Lord, that art my God,
 mine ayde and succour be :
 According to thy mercie, Lord,
 saue and deliuer me.
 27 And they shall know thereby, that this
 (Lord) is thy mightie hand :
 And that thou, thou hast done it Lord,
 so shall they vnderstand.
 28 Although they curse with spite, yet
 shalt blesse with louing voyce : (thou
 They shall arise and come to shame,
 thy seruant shall reioyce.
 29 Let them be cloted all with shame,
 that enemies are to me :
 And with confusion as a cloak,
 eke couered let them be.
 30 But greatlie I will with my mouth,
 giue thanks vnto the Lord :
 And I among the multitude,
 his praises will record.
 31 For he with helpe at his right hand,
 will stand the poore man by :
 To saue him from the men that would,
 condemne his soule to dye.

them, they that
 looked vpon me
 shaked their
 heads.

26 Helpe me, ô
 Lord my God:
 saue mee ac-
 cording to thy
 mercie.

27 And they shall
 knowe that this
 is thine hand,
 and that thou
 Lord hast done
 it.

28 Though they
 curse, yet thou
 wilt blesse: they
 shall arise and be
 confounded, but
 thy seruant shall
 reioyce.

26 Let mine ad-
 uersaries be cloa-
 thed with shame
 and let them co-
 uer themselues
 with their con-
 fusion, as with
 a cloake.

30 I will giue
 thanks vnto the
 Lord greatlie
 with my mouth,
 & praise him a-
 mong the mul-
 titude.

31 For hee will
 stand at the right
 hand of the poore
 to saue him from
 them that would
 condemne his
 soule.

23. day.
morning
prayer

David prophecieth of the power and everlasting kingdome giuen to Christ, & of his Priesthood which shuld put an end to the priesthood of Lemy

1 The Lord
said to my
Lord, Sir thou at
my right hand vn-
till I make thine
enemies thy
footstoole.

2 The Lord
shall send the
rod of thy pow-
er out of Sion :
be thou ruler in
the middes of
thine enemies.

3 Thy people
shall come wil-
lingly at the time
of assembling
thine armie in
holie beantie :
the youth of thy
wombe shall be
as the morning
dewe.

4 The Lord
sware and will
not repent : thou
art a Priest for
euer after the or-
der of Melchize-
deke.

5 The Lord that
is at thy right
hand, shall wound
kings in the day
of his wrath.

THE Lord did say vnto my Lord,
sit thou on my right hand :

Till I haue made thy foes a stoole,
whereon thy feete shall stand.

2 The Lord shall out of Sion send,
the scepter of thy might :

Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see :

Then hereby free will-offrings shall,
thy people offer thee.

Yea with an holie worshipping,
then shall they offer all :

Thy birth dew is the dew that doeth,
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doeth say :

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay :

Shall wound for thee the statelie kings,
vpon his wrathfull day.

The

6 The heathen he shall iudge, and fill
the places with bodies dead :
And ouer diuers countries shall,
in sunder smite the head.
7 And he shall drink out of the brooke,
that runneth in the way :
Therefore he shall lift vp on hie,
his royall head that day.

6 Hee shall be
iudge among the
heathen: he shall
fill all with dead
bodies, and smite
the head ouer
great countries.
7 He shall drink
of the brooke in
the way: there-
fore shall he lift
vp his head.

Confitebor tibi Domine in toto.

PSALME CXI. N.

*He giueth thanks to the Lord for his mercifull
works towards his Church, & declareth wherein
true wisdome and right knowledge consisteth.*



Ith heart I do accord, to praise



& laud the Lord: in presence of the iust,



For great his workes are found, to search



them such are bound, as do him loue and

Y 2 trust

1 I will praise
the Lorde
with my whole
heart in y^e assem-
bly and congre-
gation of the iust.

2 The workes
of the Lord are
great, and ought
to be sought out
of all them that
loue them.

3 His works are
beautiful and
glorious, & his
righteousnesse
endureth for e-
uer.

4 He hath made
his wonderfull
works to be had
in remembrance:
the Lord is mer-
cifull and full of
compassion,

5 He hath giuen
a portion vnto
them that feare
him, he will euer
bee mindfull of
his couenant.

6 He hath shew-
ed to his people
the power of his
workes, in gi-
uing vnto them
the heritage of
the heathen.

7 The workes
of his handes are
trueth and iud-
gement: all his
statutes are true.

8 They are sta-

trust. His works are glorious, also his righ-

teousnesse, it doeth endure for euer. His

wondrous works he would, we still reme-

ber should, his mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire.

He hath v^p for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine:
By lightnings and by thunders,
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth
Both iudgment, right and trueth,
Whereto his statutes tend:

8 They are decreed sure

PSALME CXII.

For euer to endure.
Which equitie doeth end:
Redemption he gaue,
His people for to saue.
And hath also requir'd,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared.
10 Who so with heart full faine
True wisdom would attaine,
The Lord feare and obey.
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir qui timet Dominum.

PSALME CXII.

¶ *Hee praiseth the felicitie of them that feare God, & condemned the cursed state of the con-temners of God.*

THe man is blest that God doeth feare,
And that his lawes doth loue in deed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed:
3 His house with gold he will fulfill:
His righteousness endure shall still.
4 Vnto the righteous doeth arise
In trouble ioy, in darknes light:

house, and his righteousness endureth for euer. 4 Vnto the righteous ariseth

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blissed for euer
and euer, and are
done in trueth
and equitie.

9 He send redemption vnto his people: hee hath commaunded his couenānt for euer: holie & fearefull is his name.

10 The beginning of wisdom is the feare of the Lord, all they that obserue the, haue good vnderstanding: his praise endureth for euer.

1 **B**lessed is the man that feareth the Lord & delighteth graetlie in his commandements.

2 His seed shall be mightie vpon earth, the generation of righteous shall bee blessed.

3 Riches & treasures shall be in his

Com-

light in darkenes:
he is merciful &
full of compas-
sion to the right-
eous.

5 A good man
is mercifull and
lendeth and will
measure his affai-
res by iudgement.

6 Surelie he shal
neuer be moued,
but the righteous
shall be had in e-
uerlasting re-
membrance.

7 He will not be
afraid of euill ti-
dings for his
heart is fixed &
beleueth in the
Lord.

8 His hart is sta-
blished, therefore
he will not feare
vntill he see his

desire vpon his enemy. 9 He hath distributed & giuen to the poore: his righteousnes remaineth for euer: his horne shall be exalted with glorie. 10 The wicked shall see it and be angrie: hee shall gnash with his teeth, and consume away, the desire of the wicked shall perish.

- Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea, pitie moueth such to lend,
He doth by iudgement things expend.
6 And surelie such shall neuer faile,
For in remembrance had is he:
7 No tyding ill can make him quaille,
Who in the Lord sure hope doeth see.
8 His heart is firme, his feare is past:
for he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteousnes shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate serui Domini, laudate.

PSALME CXIII I. H.

An exhortation to prayse the Lord for his prouidence in that, that contrarie to the course of nature he worketh in his Church.

1 **P**rayse, O ye
seruants of
the Lord, praise
the name of the
Lord.

YE Children which doe serue the Lord,
Praise ye his name with one accord:

Yea,

- 1 Yea, blessed be alwaies his name.
- 2 Who from the rising of the sunne,
Till it returne where it begun,
Is to be praised with great fame.
- 3 The Lord all people doeth surmount :
As for his glorie we may count,
Aboue the heauens high to be.
- 4 With God the Lord who may cōpare,
Whose dwellings in the heauens are?
Of such great power and force is he.
- 5 He doeth abase him selfe we knowe,
Things to behold both here below,
And also in Heauen aboue.
- 6 The needie out of dust to draw,
And eke the poor which help none saw
His onelie mercie did him moue.
- 7 And so him set in high degree,
With princes of great dignitie,
That rule his people with great fame.
- 8 The barren he doeth make to beare
And with great ioy her fruite to reare,
Therefore prayse ye his holie name.

9 He maketh the barren woman to dwell with a familie, and
of children, Prayse yee the Lord.

2 Blessed be the
name of y Lorde
frō hence forth
and for euer.

3 The Lords
name is praised
from the rising
of the sunne vnto
the going down
of the same.

4 The Lord is
high aboue all
nations, and his
glorie aboue the
heauens.

5 Who is like
vnto the Lord
our God, that
hath his dwel-
ling on high.

6 Who abaseth
himselfe to be-
hold things in
the heauen and
in the earth.

7 He raised the
needie out of the
dust, & lifted vp
the poors out of
the dung.

8 That he may
set him with the
Princes, enē with
the Princes of
his people.

9 Ioyfull mothes

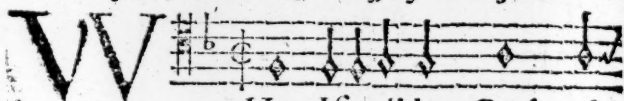
In exitu Israel de Ægypto.

PSALME CXIIII. W.W.

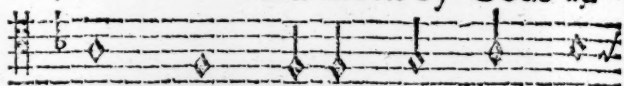
*How the Israelites were deliuered out of Egypt,
and of the wonderfull miracles that God shew-*

23. day.
Evening
prayer

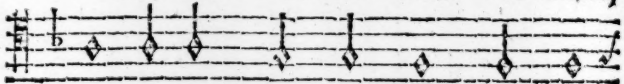
ed at that time, which put us in remembrance
of Gods great mercies towards his Children,
and of our vnthank fulnesse for the same.



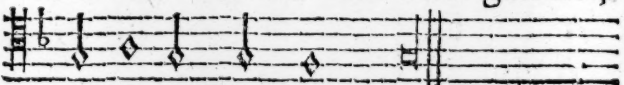
1 When Isra-
ell went
out of Egypt, &
the house of Iaa-
kob fro the bar-
barous people.



Hen Israell by Gods ad-
dresse, from Pharaos land was bent,



And Iacobs house the straungers left,



and in the same traine went.

2 Iudah was his
sanctification, &
Israell his domi-
nion.

2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelits declare,
his kingdome, power, and might.

3 The sea saw it
and fled: Iordan
was turned back

3 The sea it saw, and sodenly,
as all amasde did flee:
The roaring streames of Iordains floud,
reculed backwardly.

4 The moun-
tains leaped like
Rams, & the hills
as Lambes.

4 As Rams affraid the mountaines skipt,
their strength did them forsake:
And as the filie trembling Lambs,
their tops did beate and shake.

5 What ayld
thee, O Sea, that
thou fleddest?

5 What ayld the sea as all amasde,
so sodenly to flee:

Ye rowling waues of Iordans fload,
why ran ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength so fkeake?

Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth confesse thy foueraigne Lord,
and dread his mightie hand:

Before the face of Iacobs God,
feare yea both sea and land.

8 I meane the God which frō hard rocks
doeth cause manie floads appeare:

And from the stonie flint did make,
gush out the fountaines cleare.

O Iordan why
wast thou tur-
ned backe?

6 Ye mountains,
why leaped yee
like Rams, & ye
hills, as Lambes?

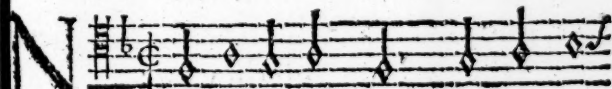
7 The earth tre-
bled at the pre-
sence of the lord,
at the presence
of the God of
Iaakob.

8 Which turned
the rocke into
water pooles, &
the flint into a
fountain of
water.

PSALME CXV.

W. Whit.

9 *A prayer of the faithfull oppressed by Idolatrous tyrants, against whom they desire that God would succour them, forasmuch as there is no comparifon betweene him and their false gods or Idoles; trusting most constantlie that God will preferue them in this their need, seing that he hath adopted & receined thē to his fauour: promising finallie that they will not be unmindful of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.*



O t vnto vs Lord, not to vs,
but

1 Not vnto vs,
O lord, not

unto vs, but vn-
to thy Name
giue the glorie,
for thy louinge
mercies, and
for thy truthe
ake.

2 Wherefore shal
the heathen say,
where is now
their God?

3 But our God
is in heauen, hee
doeth what so
euer he will.

4 Their idols are
siluer and gold
and the work of
mens hands.

5 They haue a
mouth & speak
not: they haue
eyes and see not.

6 They haue
eares and heare
not: they haue
noses and smell
not.

7 They haue
hands & touch
not: they haue
feete and walke
not: neither
make they a
sound with their
throat.

8 They make
them, are like
vnto them: so are
all that trust in
them.

9 O Israell trust
in the Lord:

but to thy Name giue prayse: Both

for thy mercie and thy trueth, that

are in thee alwayes.

2 Why shall the Heathen scorers say,
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and doe not speak,
and eyes and doe not see.

6 And they haue eares ioind to their heads
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feete, and doe not goe:

A throat they haue yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and they whose trust they be:

9 O Israell trust in the Lord,

thei

their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he :

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindefull bene of vs,
and will vs blesse also :

13 O Israels and Aarons house,
his blessings he will shew.

14 Them that be fearers of the Lord,
the Lord will blesse them all :

15 Euen he will blesse them euerie one,
the great and eke the small.

16 To you (I say) the louing Lord,
will multiplie his grace :

17 To you and to the children that,
shall follow of your race.

18 Yee are the blessed of the Lord,
euen of the Lord I say :

19 Which both the heauen and the earth,
hath made and set in stay.

20 The heauens, yea, the heauens high,
belong vnto the Lord :

21 The earth vnto the sonnes of men,
he gaue of free accord.

22 They that be dead doe not with praise
set forth the Lords renowne :

for hee is their
helpe and their
shield.

10 O house of
Aaron trust yee
in the Lord : for
he is their helpe
and their shield.

11 Ye that feare
the Lord trust
in the Lord : for
he is their helpe
and their shield.

12 The Lord
hath ben mind-
full of vs: he will
blesse, hee will
blesse the house
of Israell: he will
blesse the house
of Aaron.

13 He wil blesse
them that feare
the Lord both
small and great.

14 The Lord
will increase his
grace toward
you, eue toward
you and toward
your children.

15 Ye are blef-
sed of the Lord
which made this
heauens and this
earth.

16 The heauen
are the Lord, but
he hath giue the
earth to the sonns
of men.

17 The dead
praise not the
Lord, neither a-

Nor

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11. I goe downe
into the place of
silence.

18 But we will
praise the Lord
from henceforth
and for ever.
Praise yee the
Lord.

Nor anie that into the place,
of silence doe goe downe.

18 But we will praise the Lord our God,
from hencefoorth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam exaudiet Dominus.

PSALME CXVI. N.

*David being in great daunger of Saull in the
desert of Maon, perceiuing the great and in-
estimable loue of God toward him, magnifieth
such great mercies, & protesteth that he wilbe
thankfull for the same.*

24. day.
morning
prayer

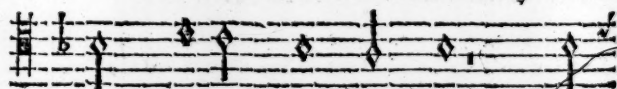
1 I loue the
Lorde, be-
cause hee hath
heards my voyce
and my prayers.

2 For he hath in-
clined his care
vnto me when I
did cal vpon him
in my dayes.

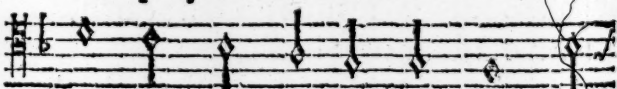
3 When I snares
of death compas-
sed me, and the



Loue the Lord because my voice



and prayer heard hath he: 2 When



in my dayes I cald on him, hee



bow'd his care to me.

3 Euen when the snares of cruell death,
about beset me round:

When

When paines of hell me caught, & when
I woe and sorrow found.

4 Vpon the Name of God my Lord,
then did I call, and say:
Deliuer thou my soule, o Lord,
I doe thee humbly pray.

5 The Lord is verie mercifull,
and iust he is also:
And in our God compassion,
doeth plentifully flow.

6 The Lord in safetie doeth preferue,
all those that simple be:
I was in woefull miserie,
and he relieued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moisted eyne from mournfull teares,
my slyding feet from fall.

9 Before the Lord, I in the land
of life, will walke therefore:

10 I did beleue, therefore I spake,
for he was troubled sore.

griefes of y^e grante
caught mee: wh^{er}
I founde trouble
and sorrow.

4 Then I called
vp^{on} the name of
the Lord saying:
I beseech thee, o
Lord, deliuer
my soule.

5 The Lorde is
merciful & righ-
teous, & our God
is ful of compas-
sion.

6 The Lord pre-
serueth the sim-
ple, I was in mi-
serie, and hee sa-
ued me.

7 Returne vnto
thy rest, O my
soule, for y^e Lord
hath ben benefi-
ciall vnto thee.

8 Because thou
hast deliured
my soule from
death, mine eyes
from teares, and
my feete from
falling.

9 I shall walke
before the Lord
in the lande of
the liuing.

10 I beleued,
therefore did I
speak: for I was
sore troubled,

I said

The second part.

11 I saide in my
feare, All me are
lyars.

12 What shall I
sender vnto the
Lorde for all his
benefits towards
me.

13 I will take
the cup of salua-
tion, and call v-
pon the name of
the Lord.

14 I wil pay my
vowes vnto the
Lord, euen now
in the presence of
all his people.

15 Precious in
the sight of the
Lorde, is y death
of his Saints.

16 Behold Lord
for I am thy ser-
uant: I am thy
seruant, and the
sonne of thine
handmaid: thou
hast broken my
bond.

17 I wil offer to
thee a sacrifice of
praise, and will
call vpon the
name of the lord

18 I wil pay my
vowes vnto the

11 I said in my distresse and feare;
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of sauing health,
I thankfullie will take:

And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:

Yea, now euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doeth aye esteeme:

The death of all his holie ones,
what euer men doe deeme.

16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse:

Sonne of thy handmaid thou hast broke,
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea, euen at this present time,
in all the peoples fight.

Yea, in the court of Gods own house,
and in the midst of thee:

O thou Ierusalem, I say,
wherefore the Lord praise yee.

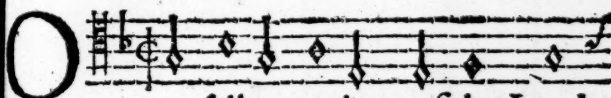
Lord, euen now
in the presence
of all his people.

19 In the courts
of y^e Lords house
euen in the midst
of thee O Ierusa-
lem, Praise ye the
Lord.

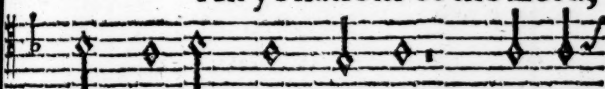
Laudate Dominum omnes gentes.

PSALME CXVII. I. C.

*He exhorteth the Gentils to praise God be-
cause hee hath accomplished as well to them,
as to the Jewes, the promise of life everlasting
by Iesus Christ.*



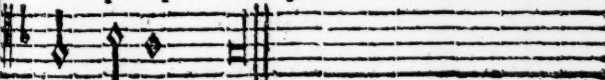
All ye nations of the Lord,



praise ye the Lord alwayes: And all



the people euery where, set forth



his noble praise.

For great his kindnes is to vs,
his trueth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

1 All nations,
praise ye
the Lord: all ye
people, praise
him.

2 For his loving
kindnesse is great
toward vs & the
truth of the Lord
endureth for e-
uer. Praise ye the
Lord.

PSAL.

¶ David reiected of Saull & of the people, at the time appointed, obtained the Kingdom. For the which he biddeth all them that feare the Lord, to be thankfull. And under his person in all this was Christ painted forth, who should bee of his people reiected.

PRaise ye the

Lord, because he is good: for his mercy endureth for euer.

2 Let Israel now say: that his mercie endureth for euer.

3 Let the house of Aaron now say, that his mercie endureth for euer.

4 Let them that feare the Lord now say, that his mercie endureth for euer.

5 I called vpon the lord in trouble, & the Lord heard me and set me at large.

6 The Lord is with me therefore I will not feare what man can doe vnto me.

7 The Lord is with me among them that helpe

O Giue ye thanks vnto the Lord, for gracious is hee:

Because his mercie doeth endure, for euer towards thee,

1 Let Israell confesse and say, his mercie dures for aye:

3 Now let the house of Aaron say, his mercie dures for aye.

4 Let all that feare the Lord our God, euen now confesse and say:

The mercie of the Lord our God, endureth still for aye.

5 In trouble and in heauines, vnto the Lord I cride:

Which louinglic heard me at large, my sute was not denide.

6 The Lord him self is on my side, I will not stand in doubt:

Nor feare what man can doe to me, when God stands me about.

7 The Lord doeth take my part, with the that helpe to succour me:

There.

Therefore I shall see my desire,
vpon mine enemye.

Better it is to trust in God,
then in mans mortall seed:
Or to put confidence in Kings,
or Princes in our need.

All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

They kept me in on euerie side,
they kept me in I say:

But in the Lords most mighty name,
I shall work their decay.

They came about me all like Bees,
but yet in the Lords name:
quencht their thornes that were on fire,
and will destroy the same.

The second part.

Thou hast with force thrust sore at me,
that I in deed might fall:

But through the Lord I found such help,
that they were vanquisht all.

The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me in deed,
a Sauour most strong.

The right hand of the Lord our God,
doeth

me: therefore shall
I see my desire v-
pon mine enemies.

8 It is better to
trust in the Lord,
then to haue con-
fidence in man.

9 It is better to
trust in the Lord,
thē to haue con-
fidence in princes

10 All nations
haue compassed
mee, but in the
name of the Lord
shall I destroy
them.

11 They haue
compassed mee,
yea they haue
compassed me: but
in the name of the
Lord I shall de-
stroy them.

12 They came a-
bout mee like
bees, but they
were quenched
as a fire of
thornes: for in
the name of the
Lord I shall de-
stroy them.

13 Thou hast
thrust sore at me
that I might fall:
but the Lord
hath holpen me.

14 The Lord is
my strength and
song, for he hath
bene my deliue-
rance,

15 The voice of

ioy and deliuerance, shall be in the Tabernacles of the righteous, saying: the right hand of γ Lord hath done valiantlie.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantlie.

17 I shall not die but liue, and declare the work of the Lord.

18 The Lorde hath chastened me sore, but hee hath not deliuered me to death.

19 Open ye vnto me the gates of righteousness that I may goe into them, and praise the Lord.

20 This is the gate of the Lord: the righteous shal enter into it.

21 I will praise thee: for thou hast heard mee, & hast been my deliuerance.

doeth bring to passe great things: He causeth voice of ioi and health, in righteous mens dwellings.

16 The right hand of the Lord doth bring most mightie things to pas:

His hand hath the preheminence, his force is as it was.

17 I will not die, but euer liue, to vtter and declare:

The Lord his might & wondrous power, his works and what they are.

18 The Lord himselfe hath chastened, and hath corrected me:

But hath not giuen me ouer yet, to death as ye may see.

19 Set open vnto me the gates, of trueth and righteousness:

That I may enter into them, the Lords praise to confesse.

20 This is the gate euen of the Lord, which shall not so be shut:

But good and righteous men alway, shall enter into it.

The third part.

21 I will giue thanks to thee (O Lord) because thou hast heard me: And art become most louinglie, a Sauour vnto me.

22 The stone which ere this time, among
the builders was refused :
Is now become the corner stone,
and chiefe lie to be vsd.

23 This was the mightie work of God,
this was the Lords owne fact :
And it is maruelous to behold,
with eyes that noble act.

24 This is the ioyfull day in deed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,
in hart, in minde, and thought.

25 Now help vs Lord, and prosper vs,
we wish with one accord :

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that shew'th vs light,
binde ye therefore with cord :
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee :
Thou art my God and I will praise,
thy mercies towards me.

29 O giue ye thanks vnto the Lord,
for gracious is hee :
Because his mercie doeth endure,
for euer towards thee.

22 The stone,
which the build-
ers refused, is
the head of the
corner.

23 This was the
Lords doing &
it is maruailous
in our eyes.

24 This is the
day which the
lord hath made,
let vs reioyce &
be glad in it.

25 O Lord I
pray thee, saue
now: O Lord, I
pray thee, now
giue prosperitie.

26 Blessed be he
that commeth in
the name of the
Lord: we haue
blessed you out
of the house of
the Lord.

27 The Lord is
mighty and hath
giuen vs light:
bind the sacrifice
with cordes vn-
to the hornes of
the Altar.

28 Thou art my
God, and I will
praise thee, euen
my God: there-
fore I will exalt
thee.

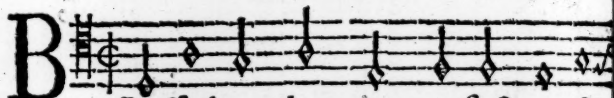
29 Praise yee
the Lord because
hee is good: for
his mercie endu-
reth for euer.

In this Psalme is contained an exquisite Arte, and a wonderfull vehemencie, in setting forth the praises of Gods Lawe, wherein the Prophete can not satisfie him selfe, nor sufficientlie expresse the affection which hee beareth thereunto, adding moreouer manie notable complaints & consolations. Wherefore it is meete that all the faithfull haue it alway both in heart and in mouth. And in the Ebrew euerie eight verses beginne with one letter of the Alphabet.

ALEPH.

ALEPH.

24. day.
Evening
prayer

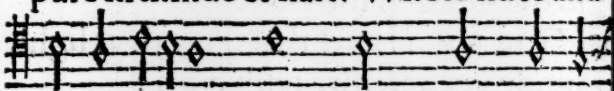


Blessed are they that perfect are, &

1 Blessed are those that are vpright in their way, and walke in the law of the Lord.



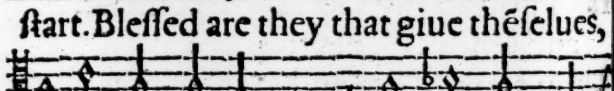
pure in minde & hart: Whose liues and



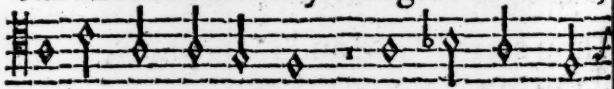
conuersation, from Gods Lawes neuer



2 Blessed are they that keepe his testimonies and seeke him with their whole hearts.



start. Blessed are they that giue theselues,



his statutes to obserue: Seeking the Lord



with all their hart, & neuer from him swerue

Doubtles

- 3 Doubtles such men goe not astray,
nor doe no wicked thing :
Which steadfastlie walke in his pathes,
without any wandring.
4 It is thy will and commandment,
that with attentiuē heed :
Thy noble and diuine precepts,
we learne and keepe in deed.
5 Oh would to God it might thee please,
my wayes so to addresse :
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eies :
And bend my minde alwaies to muse,
on thy sacred decrees.
7 Then will I praise with vp-right heart,
and magnifie thy Name :
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholie will I giue my selfe,
to keepe thy lawes most right :
For sake me not, for euer Lord,
but shew thy grace and might.

3 Surelie they
worken none ini-
quie, but walke
in his wayes.

4 Thou hast
commanded to
keepe thy pre-
cepts diligently.

5 O that my
way were dire-
cted to keepe
thy statutes!

6 Then should
I not be confoi-
ded when I haue
respect vnto all
thy commande-
ments.

7 I will prayse
thee with an vp-
right heart, whē
I shall learne the
iudgements of
thy righteousnes
8 I will keepe
thy statutes: for-
sake me not o-
uerlong.

BETH.

BETH. 2. Part.

- 9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,

9 Wherewith
shall a yong mā
redresse his way?
in taking heed
thereto according

Z 3

and

to thy word.

10 With my
whole heart
haue I sought
thee : let me not
wander frō thy
commandments.

11 I haue hid
thy promise in
mine heart that
I might not sinne
against thee.

12 Blessed art
thou , O Lord,
teach me thy sta-
tutes.

13 With my
lips haue I decla-
red all the iud-
gements of thy
mouth.

14 I haue had
as great delight
in y way of thy
testimonies as in
all riches.

15 I will medi-
tate in thy pre-
cepts, and confi-
der thy waies.

16 I wil delight
in thy statutes,
and I will not

and therein his life spend :

10 Vnfainedlie I haue thee sought,
and thus seeking abide:
Oh, neuer suffer me, ô Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy wordes I haue hid still :
That I might not at anie time,
offend thy godlie will.

12 We magnifie thy Name, ô Lord,
and praise thee euermore :
Thy statutes of most worthie fame,
ô Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night :
Thy iudgements all which did proceed,
from thy mouth full of might.

14 Thy Testimonies and thy wayes,
please me no lesse in deed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke :
As at a marke, so will I aime,
thy wayes how I may walke.

16 Mine onely ioy shall be so fixt,
and on thy lawes so set :
That nothing can me so farre blind,

that

that I thy wordes forget.

GIMEL. 3. Part.

- 17 Graunt to thy seruant now such grace,
as may my life prolong :
Thy holie word then will I keepe,
both in my heart and tounge.
- 18 Mine eyes which were dimme & shut
so open make and bright: (vp,
That of thy law and marueilous workes,
I may haue the cleare sight.
- 19 I am a stranger in this earth,
wandring now heere, now there :
Thy word therefore to me disclose,
my footsteps for to cleare.
- 20 My soule is ravisht with desire,
and neuer is at rest :
But seekes to know thy iudgements hie,
and what may please thee best.
- 21 The proud men and malicious,
thou hast destroyd echone :
And cursed are such as doe not,
thine hestes attend vpon.
- 22 Lord turne from me rebuke & shame,
which wicked men conspire :
For I haue kept thy couenants,
with zeale as hote as fire.
- 23 The Princes great in counsell late,
and did against me speake :

Z 4

forget thy word.

GIMEL.

- 17 Be beneficiall
vnto thy seruant,
that I may liue
and keepe thy
word.
- 18 Open mine
eyes, that I may
see the wonders
of thy Law.
- 19 I am a stran-
ger vpon earth:
hide not thy co-
maundements
from me.
- 20 Mine heart
breaketh for the
desire to thy iud-
gements alway.
- 21 Thou hast
destroyed the
proud : cursed
are they that doe
erre from thy
commandments.
- 22 Remove from
mee shame and
contempt : for I
haue kept thy
testimonies.
- 23 Princes also
did sit and speak
against mee :

But

But thy seruant
did meditare in
thy statutes.

24 Also thy testi-
monies are my
delight, and my
counsellors.

DALETH.

25 My soule
cleaueth to the
dust: quicken me
according to thy
word.

26 I haue decla-
red my wayes,
& thou heardest
mee: teach mee
thy statutes.

27 Make me to
vnderstand the
way of thy pre-
cepts, and I will
meditate in thy
wondrous works.

28 My soule
melteeth for hea-
uiness: raise me
vp according to
thy word.

29 Take from
me the way of
lying and graunt
me graciouslie
thy Law.

30 I haue cho-

But then thy seruant thought how he,
thy statutes might not breake.

24 For why? thy couenants are my ioy,
and my great hearts solace:

They serue in steed of counsellors,
my matters for to passe.

DALETH *The 4. part.*

25 I am, alas, as brought to graue,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercie thou didst heare:
Heare now efts Boone and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteeth for grief:
According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thine holie law me send.

30 The way of truth both straight & sure
I haue

I haue chosen and found :

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, ô Lord I forc'd my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
nor check in anie case.

32 Then will I run with ioyfull cheare,
where thy word doeth me call :

When thou hast set my heart at large,
and rid me out of thrall.

HE 5. Part. 25. day. morning prayer.

33 Instruct me Lord in the right trade,
of thy statutes diuine :

And it to keepe euen to the end,
my heart I will incline.

34 Graunt me the knowledge of thy law,
and I shall it obey:

With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:

And from all filthy avarice,
Lord shield me with thy grace.

sen the way of
trueth, and thy
iudgements haue
I laid before me.

31 I haue clea-
ued to thy testi-
monies, ô Lord:
confoūd me not

32 I will runne
the way of thy
cōmandementes,
when thou shalt
enlarge mine
heart.

HE.

33 Teach me, ô
Lord, the way
of thy statutes,
and I will keepe
it vnto the end.

34 Giue me vn-
derstanding and
I will keepe thy
Law: yea I will
keepe it with my
whole heart.

35 Direct mee
in the path of
thy command-
ments, for there-
in is my deligh.

36 Incline mine
heart vnto, thy
testimonies, and
not to couetous-
nesse.

37 Turne away
mine eyes from
regarding vanity
and quicken me
in thy way.

38 Stablish thy
promise to thy
seruant, because
he feareth thee.

39 Take away
my rebuke that
I feare: for thy
iudgements are
good.

40 Behold, I de-
sire thy com-
mand-
ments: quicken
me in thy righte-
ousnesse.

V A V.

41 And let thy
louing kindnes
come vnto me ô
Lord, & thy sal-
uatio, according
to thy promise.

42 So shall I
make aunswere
vnto my blasphemers: for I trust
in thy word.

43 And take not
thy word of truth
vnto lie out of
my mouth: for I

37 From vaine desire and worldly lustes,
turne back mine eyes and sight:
Giue me the spirit of life and power,
to walke in thy wayes aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproach and shame which I doe feare
from me ô Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold mine hearts desire is bent,
thy lawes to keepe for ay:
Lord strengthen me so with thy grace,
that it performe I may.

V A V 6. Part.

41 Thy mercies great and manifold,
let me obtaine, ô Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the flaundrous mouthes
of lewd men and vniust:
For in thy faithfull promises,
standes my comfort and trust.

43 The word of trueth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,

mine

mine hope doeth stand and rest.
 4 And while that breath within my brest
 doeth naturall life preserue:
 Yea, till this world shall be dissolu'd,
 thy Law will I obserue.

5 So walke will I, as set at large,
 and made free from all dread:
 because I sought how for to keepe,
 thy precepts and thy read.
 6 Thy noble actes I will describe,
 as things of most great fame:
 Even before Kings I will them blase,
 and shrinke no whit for shame.

7 I will reioice then to obey,
 thy worthy hestes and will:
 Which euermore I haue lou'd best,
 and so will loue them still.

8 My hands will I lift to thy lawes,
 which I haue dearly sought:
 And practise thy Commaundements,
 in will, in deed, and thought.

Z A I N 7. Part.

9 Thy promise which thou madst to me
 thy seruauant, Lord, remember:
 For therein haue I put my trust,
 and confidence for euer.
 10 It is my comfort and my ioy,
 when troubles me assaile;

waite for thy
 iudgements.
 44 So shall I al-
 way keepe thy
 law for euer and
 euer.

45 And I will
 walke at libertie:
 for I seeke thy
 precepts.

46 I will speake
 also of thy testi-
 monies before
 Kings and will
 not be ashamed.

47 And my de-
 light shall bee in
 thy commande-
 ments, which I
 haue loued.

48 Mine handes
 also will I lift vp
 vnto thy com-
 mandementes &
 I haue loued, &
 I wil meditate in
 thy statutes.

Z A I N.

49 Remember
 thy promise made
 to thy seruauant
 wherein thou
 hast caused me
 to trust.

50 It is my com-
 fort in my trou-

For

ble: for thy promise hath quickened me.

51 The proude haue had me exceedingly in derision: yet haue I not declined from thy law.

52 I remembered thy iudgements of old O Lord & haue bene comforted.

53 Feare is come vpon me for the wicked, that forsake thy Law.

54 Thy statutes haue bene my songs in y^e house of my pilgrimage.

55 I haue remembered thy Name, O Lorde in the night, and haue kept thy law.

56 This I had, because I kept thy precepts.

For were my life not by thy word, my life would soone me faile.

51 The proud & such as God contemne still made of me a skorne:

Yet would I not thy Law forsake, as he that were forlorne.

52 But call to mind, Lord thy great work shewd to our Fathers olde:

Whereby I felt the ioy surmount, my grief an hundreth fold.

53 But yet alas for feare I quake, seeing how wicked men,

Thy law forsooke and did procure, thy iudgements who knowes when?

54 And as for me, I framd my songes, thy Statutes to exalt:

When I among the strangers dwelt, and thoughtes gan me assault.

55 I thought vpon thy name, O Lord, by night when others sleepe:

As for thy law I also keepe, and euer will it keepe.

56 This grace I did obtaine, because thy Couenants sweete and deare:

I did embrace and also keepe, with reuerence and with feare.

HETH.

HETH 8. Part.

57 O Lord, that 57 O God which art my part and lot,

my

my comfort and my stay:
 I haue decreed and promised,
 thy Law to keepe alway.
 Mine earnest heart did humbly sue,
 in presence of thy face:
 As thou therefore hast promised,
 Lord graunt me of thy grace.
 My life I haue examined,
 and tride my secret heart:
 Which to thy statutes caused me,
 my feet straight to conuert.
 I did not stay nor linger long,
 as they that slouthfull are:
 But hastely thy lawes to keepe,
 I did my selfe prepare.

The cruell bandes of wicked men,
 haue made of me their pray:
 Yet would I not thy Lawe forget,
 nor from thee goe astray.
 Thy righteous iudgments towards me,
 so great is and so hie:
 That euen at midnight will I rise,
 thy Name to magnifie.
 Companion am I to all them,
 which feare thee in their heart:
 And neither will for loue nor dread,
 from thy Commandements start.
 Thy mercies Lord most plentifull,

art my portion, I
 haue determi-
 ned to keepe thy
 wordes.

I made my
 supplication in
 thy presence &
 my whole hart:
 be mercifull vnto
 me according
 to thy promise.

I haue confi-
 dered my wayes
 and turned my
 feete into thy te-
 stimonies.

I made haste
 and delayed not
 to keepe thy
 commandments.

The bandes
 of the wicked
 haue robbed me
 but I haue not
 forgotten thy
 law.

At mid night
 I wil rise to giue
 thanks vnto thee
 because of thy
 righteous iudge-
 ments.

I am compa-
 nion of all them
 that feare thee,
 and keepe thy
 precepts.

The earth, O
 Lorde is full of

thy mercy, teach
me thy statutes.

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doe all the world fulfill :
Oh, teach me how I may obey
thy statutes and thy will.

T E T H.

T E T H. 9. Part.

65 O Lord thou
hast dealt graci-
ouſlie with thy
ſeruaunt, accord-
ing vnto thy
word.

66 Teach mee
good iudgement
and knowledge:
for I haue belee-
ued thy coman-
dments.

67 Before I was
afflicted, I went
aſtray : but now
I keepe thi word.

68 Thou art
good and graci-
ous: teach mee
thy ſtatutes.

69 The proude
haue imagined a
lie againſt mee :
but I will keepe
thy preceptes
with my whole
heart.

70 Their heart
is fatt as greaſe:
but my delight
is in thy law.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundrie ſorts,
haue I thy ſeruant felt.

66 Teach me to iudge alway aright,
and giue me knowledge ſure:
For certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giueſt moſt liberally,
Thine ordinaunces how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forged
againſt me many a lie:
Yet thy commaundements ſtill obſerue,
with all my heart will I.

70 Their hearts are ſwolne with worldlie
as greaſe ſo are they fat: (wealth
But in thy law doe I delight,
and nothing ſeek but that.

PSALME CXIX.

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O happie time may I well say,
when thou didst me correct:
or as a guid to learne thy lawes,
thy rod did me direct.

So that to me thy word and law,
is dearer manifold:
then thousands great of siluer and gold,
or ought that can be told.

70 D. 10. Part.

Seeing thy hands haue made me Lord
to be thy creature:

Graunt knowledge likewise how to learne
to put thy lawes in vre.

So they that feare thee shall reioyce,
when euer they me see:
because I haue learnd by thy word,
to put my trust in thee.

When with thy rods the world is pla-
I know the cause is iust: (gued,

So when thou doest correct me Lord,
the cause iust needes be must.

Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant hetst,
so from all ill me shend.

Thy tender mercies powre on me,
and I shall surely liue:

For ioy and consolation both,

71 It is good for
mee that I haue
bin afflicted, that
I may learne thy
statutes.

72 The Law of
thy mouth is bet-
ter vnto me, then
thousandes of
gold and siluer,

25. day. Evening pray
I O D.

73 Thine hands
haue made mee
and fashioned
me, giue me vn-
derstanding ther
fore, that I may
learne thy com-
mandements.

74 So they that
feare thee seeing
me shall reioyce,
because I haue
trusted in thy
word.

75 I knowe, O
Lord, that thy
iudgements are
right, and that
thou hast affli-
cted me iustlie.

76 I pray thee
thy mercie may
comfort mee ac-
cording to thy
promise vnto thy
seruant.

77 Let thy ten-
der mercies come
vnto me, that I
may liue for thy

thy

law is my delight

thy Lawes to me doe giue.

78 Let y proud
be ashamed: for
they haue dealt
wickedly and
falsly with mee,
but I meditate
in thy precepts.

78 Confound the proud, whose false pre
is me for to destroy: (tense)

But as for me thine Hestes to know,
I will my selfe employ.

79 Let such as
feare thee turne
vnto me, & they
that know thy
testimonies.

79 Who so with reuerence doe thee feare,
to me let them retire:

And such as doe thy couenants know,
and them alone desire.

80 Lett mine
heart be vpright
in thy statutes, y
I be not ashamed

80 My heart without all wauering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH.

CAPH. 11 Part.

81 My soule
fainteth for thy
saluation: yet I
waite for thy
word,

81 My soule doeth faint and ceaseth not
thy sauing health to craue:

And for thy wordes sake still I trust,
my heartes desire to haue.

82 Mine eyes
faile for thy pro-
mise saying: whe
wilt thou com-
fort me?

82 Mine eyes doe faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 For I am like
a bottell in the
smoke, yet doe I
not forget thy
statutes.

83 As a skin-bottell in the smoke,
so am I parcht and dried:

Yet will I not out of my heart,
let thy commandements slide.

84 How manie
are the dayes of
thy seruant? whe

84 Alas how long shall I yet liue,
before I see the houre:

That

That on my foes which me torment,
thy vengeance thou wilt pour.

Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrarie against thy Lawe,
my hurt they doe procure.

But thy Commandments are all true,
and causelesse they me grieve:
to thee therefore I doe complaine,
that thou mightst me relieue.

Almost they had me cleane destroyed,
and brought me quite to ground:
yet by thy Statutes I abode,
and therein succour found.

Restore me Lord againe to life,
for thy mercies excell:
and so shall I thy couenants keepe,
till death my life expell.

LAMED. 12. Part.

In heauens Lord where thou dost dwell
thy word is stablished sure:
and shall for all eternitie,
fast grauen there endure.

From age to age thy trueth abides,
as doeth the earth witnesse:
Whose groundwork thou hast laid so sure,
as no tongue can expresse.

Euen to this day we may well see,

Aa

how

wilt thou execute
iudgement on
them that perse-
cute me?

85 The proud
haue digged pits
for me which is
not after thy
law.

86 All thy com-
mandments are
true: they perse-
cute me falslie:
helpe me.

87 They had al-
most consumed
me vpon y^e earth,
but I forsooke
not thy precepts.

88 Quickene mee
according to thy
louing kindnes:
so shall I keepe
the testimonie
of thy mouth.

LAMED.

89 O Lord, thy
worde endureth
for euer in hea-
uen.

90 Thy trueth is
from generation
to generation:
thou hast laide
the foundation
of the earth, and
it abideth.

91 They conti-
nue euen to this

day by thine ordi-
nances : for all
are thy seruants.

how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Except thy
Law had bene
my delight, I
should now
haue perished in
mine affliction.

92 Had it not bene that in thy Law,
my soule had comfort sought :
Long time ere now in my distresse,
I had bene brought to nought.

33 I will neuer
forget thy pre-
cepts : for by the
thou hast quick-
ned me.

93 Therefore will I thy precepts aye,
in memorie keepe fast :
By them thou hast my life restord,
when I was at last cast.

94 I am thine,
saue me : for I
haue sought thy
precepts.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy Lawes,
mine cares and heart incline.

95 The wicked
haue waited for
mee to destroy
me : but I will
consider thy te-
stimonies.

95 The wicked men doe seeke my bane
and thereto lie in waite:
But I the while considered,
thy noble Actes and great.

96 I haue seene
an end of al per-
fection : but thy
commandment
is exceeding large

96 I see nothing in this wide world,
at lenght which hath not end:
But thy commandments and thy word,
beyond all end extend.

M E M.

M E M. 13. Part.

97 Oh how
loue I thy Law,
it is my medita-
tion continually.

97 What great desire and feruent loue,
doe I beare to thy Law ?
All the day long my whole deuise,
is onely on thy Saw.

Thy

98 Thy word hath taught me far to passe,
my foes in policie :

For still I keepe it as a thing,
of most excellencie.

93 My teachers which did me instruct,
in knowledge I excell :

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the ancient men in deed :

And all because to keepe thy lawes,
I hild it aye best reed.

101 My feet I haue refrained eke,
from euerie euill way :

Because that I continuallie,
thy word might keepe, I say.

102 I haue not sveru'd fro thy iudgmets,
nor yet shronk any dell :

For why? thou hast me taught thereby,
to liue godlie and well.

103 O Lord how sweet vnto my taste,
find I thy wordes alway :

Doubtles no honie in my mouth,
feele ought so sweet I may.

104 Thy Lawes haue me such wisdom
that vtterlie I hate :

All wicked and vngodly wayes,
in euetie kinde of rate.

98 By thy commaundementes
thou hast made
me wiser then
mine enemies :
for they are euen
with me

99 I haue had
more vnderstand-
ing then all my
teachers: for thy
testimonies are
my meditation.

100 I vnder-
stood more then
the auncient, be-
cause I kept thy
precepts.

101 I haue re-
frained my feete
from euerie euill
way, that I might
keepe thy word,

102 I haue not
declined from
thy iudgements
for thou diddest
teach me.

103 How sweete
are thy promises
vnto my mouth:
yea, more then
honie vnto my
mouth.

104 By thy pre-
cepts I haue got-
ten vnderstand-
ing: therefore
I hate all the
wayes of false-
hood.

(learnd

28. day
morning
pray. NVN.

378 PSALME CXIX.

NVN. 14. Part.

105 Thy word
is a lanthorn vn-
to my feet, and a
light vnto my
may path.

106 I haue
sworne and will
performe it, that
I will keepe thy
righteous iudge-
ments.

107 I am verie
fore afflicted: O
Lorde quicken
me according to
thy word.

108 O Lorde, I
beseech thee, ac-
cept the free of-
fringes of my
mouth, & teach
me thy iudge-
ments.

109 My soule is
continually in
mine hand: yet
doe I not forget
thy law.

110 The wic-
ked haue laide a
snare for me: but
I swarued not
from thy pre-
ceptes.

111 Thy testi-
monies haue I ta-
ken as an heri-
tage for euer: for

105 Euen as a lanthorne to my feete,
so doeth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworn and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most franckly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye now in my hand,
that daungers me assaile:
Yet doe I not thy Lawe forget,
nor it to keepe will faile.

110 Although the wicked lay their nets,
to catch me at a bay:
Yet did I not from thy preceptes,
once swerue or goe astray.

111 Thy Lawes I haue so claim'd alway,
as mine owne heritage:
And why? for therein I delight,

and

PSALME CXIX.

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and set my whole courage.

12 For euermore I haue bene bent,

thy Statutes to fulfill:

Euen so likewise vnto the end,

I will continue still.

they are the ioy
of mine heart.

112 I haue ap-
plied mine heart
to fulfill thy sta-
tures alway, euen
vnto the end.

SAMECH. 15. Part.

SAMECH.

13 The craftie thoughts & double hearts

I doe alwayes detest:

But as for thy Law and Preceptes,

I count them euer best.

113 I hate vaine
inventions: but
thy law doe I
loue.

14 Thou art my hid and secret place,

my shield of strong defence:

Therefore haue I thy promises,

and I look for with patience.

114 Thou art
my refuge and
my shield, and I
trust in thy
word.

15 Goe to therefore ye wicked men,
depart from me anone:

For the Commandments will I keepe,
of God my Lord alone.

115 Away fro
me yee wicked:
for I will keepe
the commaund-
ments of my God

16 As thou hast promise so performe,
that death me not assaile:

Nor let my hope abuse me so,

that through distrust I quaile.

116 Stablish me
according to thy
promise, that I
may liue, & dis-
appoint me not
of mine hope.

17 Vphold me and I shalbe safe,

for ought they doe or say:

And in thy statutes pleasure take,

will I both night and day.

117 Stay thou
me, and I shall
be safe, and I wil
delight continu-
allie in thy sta-
tures.

18 Thou hast trod such vnder thy feete,

as doe thy Statutes break:

118 Thou hast
troden downe al
them that depart

from thy statutes
for their deceit is
vaine.

119 Thou hast
taken away all
the wicked out
of the earth like
droffe: therefore
I loue thy testi-
monies.

120 My flesh
trebleth for feare
of thee, and I am
afraid of thy
iudgements.

A I N.

121 I haue exe-
cuted iudgement
and iustice: leaue
me not to mine
oppressours.

122 Answer for
thy seruant in y
which is good,
and let not the
proud oppresse
me.

123 Mine eyes
haue failed in
waiting for thy
saluation, & for
thy iust promise

124 Deale with
thy seruant ac-
cording to thy
mercy, and teach
me thy statutes.

125 I am thy

374 PSALME CXVIII.
For nought auailles their subtiltie,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where euer thy goe or dwell:

Therefore can I as thy statutes,
loue nothing half so well.

120 My flesh alas is taken with feare,
as though it were benumbd:

For when I see thy iudgements straight
I am as one astound.

A I N, 16. Part.

121 I doe the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:

Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,

grau

graunt me to vnderstand:
 How by thy Statutes I may know,
 best what to take in hand.
 125 It is now time Lord to beginne,
 for trueth is quite decayd:
 Thy Law likewise they haue transgressed,
 and none against them said.
 127 This is the cause wherefore I loue,
 thy Lawes better then gold:
 Or Jewels fine which are esteemd,
 most costlie to be sold.
 128 I thought thy precepts are most iust,
 and so them laid in store:
 All craftie and malicious waies,
 I doe abhorre therefore.

P E. 17. Part.

129 Thy couenants are most wonderfull,
 and full of things profound:
 My soule therefore doeth keepe them sure
 when they are tride and found.
 130 When men first enter into thy word,
 they find a light most cleare:
 And verie idiots vnderstand,
 when they it read or heare.
 131 For ioy I haue both gapt & breath'd
 to know thy commandment:
 That I might guide my life thereby,
 I sought what thing it ment.

As 4

With

seruaunt: graunt
 me therefore vnderstanding, that
 I may know thy
 testimonies.

126 It is time
 for thee Lord to
 worke: for they
 haue destroyed
 thy law.

127 Therefore
 loue I thy com-
 mandments a-
 boue golde, yea
 above most fine
 gold.

128 Therefore
 I esteeme all thy
 preceptes most
 iust, and hate all
 false wayes.

P E.

129 Thy testi-
 monies are wun-
 derfull: therefore
 doeth my soule
 keepe them.

130 The entrace
 into thy wordes
 sheweth light, &
 giueth vndersta-
 nding to the sim-
 ple.

131 I opened
 my mouth and
 panted, because
 I loued thy com-
 mandments.

132 Look vpon
me and be mer-
cifull vnto me, as
thou vñest to do
vnto those that
loue thy Name.

133 Direct my
steps in thy word
and let none in-
iquitie haue do-
minion ouer me.

134 Deliuer me
from the oppres-
sion of men, and
I will keepe thy
precepts.

135 Shew the
light of thy coun-
tenance vpon thy
seruant & teach
me thy statutes.

136 Mine eyes
gush out with ri-
uers of water,
becaus they keep
not thy Law.

• Z A D E.

137 Righteous
art thou, O Lord,
and iust are thy
iudgements.

138 Thou hast
commanded ius-
tice by thy te-

132 With mercie and compassion both,
behold me from aboue :

As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know :
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues and deadlie
preserue and keepe me sure : (hate,
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doeth sur-
the Sunne in his bright hew : (mount
Let shine on me, and by thy Law,
teach me what to eschew.

136 Out of mine eyes great flouds gush
of drearie teares and fell ; (out,
When I behold how wicked men,
thy Lawes keepe neuer a dell.

Z A D E, 18. Part.

137 In euerie point Lord thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce
thou art a righteous Iudge.

138 To render right and flee from guile,
are two chief points most hie :
And such as thou hast in thy Law,

com.

commanded vs straightlie.

139 With zeale and wrath I am consum'd
and euen pined away.

To see my foes thy worde forget,
for ought that I doe may.

140 So pure and perfit is thy word,
as any heart can deeme:

And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy Hesties forget,
nor shrink away from thee.

142 Thy righteousnesse Lord is most iust,
for euer to endure:

Also thy Law is trueth it selfe,
most constant and most pure.

143 Trouble and grief haue seafd on me,
and brought me wondrous low:

Yet doe I still of thy Precepts,
delight to heare and know.

144 The righteousnes of thy iudgements
doe last for euermore:

Then teach them me, for euen in them,
my life lieth vp in store.

K O P H. 19. Part.

145 With feruent heart I cald and cryd,
now answere me, o Lord:

stimonies, and
trueth especially.

139 My zeale
hath euen con-
sumed mee, be-
cause mine ene-
mies haue for-
gottē thy words

140 Thy word
is proued most
pure and thy ser-
uant loueth it.

141 I am small
& despised, yet
doe I not forget
thy precepts.

142 Thy right-
eousnesse is an
euerlasting right-
eousnes, and thy
Law is trueth.

143 Trouble &
anguish are come
vpon me: yet are
thy commande-
ments my delight.

144 The right-
eousnesse of thy
testimonies is e-
uerlasting: graunt
me vnderstan-
ding, and I shall
liue.

K O P H.

145 I haue cried
with my whole
heart: heare me,

That

26. day.
Euening

● Lord, and I
will keepe thy
statutes.

146 I called v-
pon thee: saue
me, and I will
keepe thy testi-
monies.

147 I preuented
my morning light,
and cried: for I
waited on thy
worde.

148 Mine eyes
preuent my night-
watches to me-
ditate in thy
word.

149 Heare my
voice accordinge
to thy louinge
kindnesse: O Lord
quicken mee ac-
cording to thy
iudgement.

150 They draw
neare, that follow
after malice, and
are farre from
thy Law.

151 Thou art
neare, O Lord: for
all thy comman-
dements are true

152 I haue
knowne longe
since by thy te-
stimonies that

That thy Commandments to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe,
Thy Precepts and thy Hest.

147 To thee I cry, euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night
and ere they call, I awake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eare to heare my voice,
and pitie on me take:
As thou wast wont, so iudge me Lord,
least life should me forsake.

150 My foes draw neare, & doe procure
my death maliciously:
Which from thy Law are farre gone back,
and strayed from it lewdly.

151 Therefore O Lord approch thou neare
for need doeth so require:
And all thy preceptes true they are,
then helpe I thee desire.

152 By thy Comandments I haue learnd,
not nowe, but long ago:

That

That they remaine for euermore,
thou hast them grounded so.

RESH. 20. Part,

153 My trouble and affliction,
consider and behold:

Deliu^{er} me for of thy Lawe,
I euer take fast hold.

154 Defend my good and righteous cause
with speed me succour send:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:

Whereby they might thy Statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine:

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy Lawes I neuer shronke,
nor went awry therefore.

158 And trueth it is, for grief I dye,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy Lawes,

with

thou hast establi-
shed them for e-
uer.

RESH.

153 Beholde
mine affliction, &
deliuer me: for I
haue not forgot-
ten thy Law.

154 Pleade my
cause, & deliuer
me: quicken mee
according vnto
thy word.

155 Saluation is
farre from the
wicked, because
they seeke not
thy statutes.

156 Great are
thy tender mer-
cies, O Lorde,
quicken mee ac-
cording to thy
iudgements.

157 My perse-
cutors and mine
oppressours are
manie: yet doe I
not swarue from
thy testimonies.

158 I saw the
transgressours, &
was grieved, be-
cause they kept
not thy word.

159 Consider, &

Lord how I loue
thy preceptes :
quicken me ac-
cording to thy
louing kindnesse
160 The begin-
ning of thy word
is trueth, and all
the iudgements
of thy righteous-
nesse endure for
euer.

SCHIN.

161 Princes
haue persecuted
mee without
cause : but mine
hearte stode in
awe of thy word
162 I reioyce in
thy word, as one
that findeth a
great spoyle.

163 I hate false-
hoode, and ab-
horre it : but thy
Law doe I loue.

164 Seuen times
a day do I praise
thee, because of
thy righteous
iudgements.

165 They that
loue thy lawe,
shall haue great
prosperitie, and
they shall haue
none hurt.

with heart most glad and faine :
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath bene euer :
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. 21. Part.

161 Princes haue sought by crueltye,
causeles to make me couch :
But all in vaine for of thy word,
the feare did mine heart touch.

162 And certeinlie euen of thy word,
I was more mery and glad :
Then he that of rich spoyles and prayes,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:
For why? thy holie Lawes doe I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice :
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall all such haue
which doe thy Statutes loue :
No daunger shall their quiet state,
empaire or once remoue.

166 Mine onelie health & comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue bene mine exercise,
which my soule most desir'd:
So much my loue to them was bent,
that nought els I requir'd.

168 Thy statutes and commandments.
I kept thou knowst aright:
For all the things that I haue done,
are present in thy sight.

TAV. 22. Part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 My humble supplication,
toward thee let find accessse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sorte:
When thou thy statutes hast me taught,
wherein standes all comfort.

172 My tounge shall sing and preach thy
and on this wise say shall: (word,
Gods famous acts and noble lawes,

166 Lord, I haue
trust in thy sal-
uation, and haue
done thy com-
maundements.

167 My soule
hath kept thy te-
stimonies: for I
loue them ex-
ceedinglie.

168 I haue kept
thy precepts, and
thy testimonies:
for all my wayes
are before thee.

TAV,

169 Let my com-
plaint come be-
fore thee, O lord,
and giue me vn-
derstanding ac-
cording to thy
word.

170 Let my sup-
plication come
before thee, and
deliuer me accor-
ding to thy pro-
mise.

171 My lips shall
speak praise, whe
thou hast taught
me thy statutes.

172 My tongue
shall intreate of
thy word: for all
thy commande-

are

ments are righteous.

are iust and perfect all.

173 Let thine hand help me; for I haue chosen thy precepts.

173 Stretch out thy hand, I thee beseech and speedely me saue:
For thy commandments to obserue, chosen, O Lord, I haue.

174 I haue longed for thy saluation, O Lord, and thy law is my delight.

174 Of thee alone Lord I craue health, for other I know none:
And in thy Law and nothing els, I do delight alone.

175 Let my soule liue, and it shall prayse thee, and thy iudgements shall help me.

175 Graunt me therefore long dayes to liue thy Name to magnifie:
And of thy iudgements mercifull, let my thy fauour trie.

176 I haue gone astray like a lost sheepe: seeke thy seruant, for I doe not forget thy commandments

176 For I was lost and went astray, much like a wandring sheepe:
Oh seeke me, for I haue not faild, thy commandments to keepe.

Ad Dominum cum tribularer.

PSALME CXX. T. Ster.

The prayer of Dauid being nowe banished among the barbarous people of Arabia, by the false reportes of enuious flatterers: And therefore he lamenteth his long abode among these infideles, who were giuen to all kinde of wickednes and contention.

*morning
prayer*

ech

N trouble and in thrall, vnto the

1 I Called vnto the Lord
in my trouble, & he heard me.

Lord I call, And he doeth me comfort.

3

Deliuier me, I say, from liers lips al-

iue

way, and tongue of false report.

3 What vantage or what thing,
Getst thou, thus for to sting,
Thou false and flattring lier?

4 Thy tounge doeth hurt I weene,
No lesse then arrowes keene:
Or hote consuming fire.

9 Alas, to long I slack,
Within these tentes so black:
Which Kedars are by name,
By whom the flock elect,
And all of Isaacks sect,
Are put to open shame.

d a
the
ere-
hase
vie-

6 With them that peace did hate,
I came a peace to make:
And set a quiet life:

2 Deliuier my
soule, O Lorde,
from lying lips,
and from a de-
ceitfull tongue.

3 What doeth
thy deceitfull
tongue bring vnto
thee? or what
doeth it auail
thee?

4 It is as the
sharpe arrowes
of a mightie man
and as the coales
of Iuniper.

5 Woe is to me
than I remaine in
Mesek, & dwell
in the Tent of
Kedar.

6 My soule hath
too long dwelt
with him that
hatheth peace.

But

In

7 I seeke peace,
and whē I speake
thereof, they are
bent to warre.

7 But when my word was told,
Causeles I was controld,
By them that would haue strife.

Leuauī oculos meos in montes.

PSALME CXXI. W.W.

¶ The Prophet sheweth by his owne example that
the faithfull ought to looke for all their succor
of God alone, Who will gouerne and giue good
successe to all their godly enterprises.

1 I Will lift
mine eyes
vnto the moun-
taines, frō whence
mine helpe shall
come.
2 Mine helpe
commeth from
the Lord, which
hath made the
heauen and the
earth.
3 Hee will not
suffer thy foot to
slip: for hee that
keepeth thee, wil
not slumber.
4 Beholde, hee
that keepeth Is-
raell, wil neither
slumber nor sleep.
5 The Lorde is
thy keeper: the
Lord is thy sha-
dow at thy right
hand.
6 The Sunne
shall not smite
thee by day, nor

I Lift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send:
2 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.
3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Lo, he that doeth Israell conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doeth thee couer,
As at thy right hand euer.
6 The Sūne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The

PSALME CXXII.

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The Lord will keep thee from distresse,
And will thy life sure saue :
And thou also shalt haue.
In all thy businesse good successe,
Where euer thou goest in, or out,
God will thy things bring about.

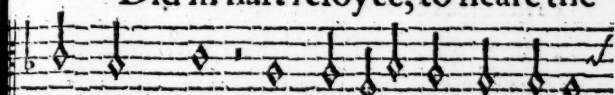
¶ Moon by night
7 The Lord shal
preserue thee fro
all euill : he shall
keepe thy soule.
8 The Lord
shal preserue thy
going out and
thy comming in
from henceforth
and for euer.

PSALME CXXII. W. Ke.

*David reioiceth that God hath placed his Arke
in Sion: for the which he giueth thanks, and
prayeth for the prosperitie of the Church.*



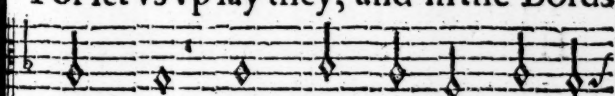
Did in hart reioyce, to heare the



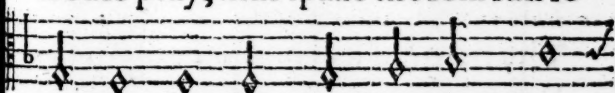
peoples voyce, in offering so willingly:



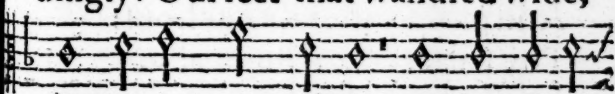
For let vs vp say they, and in the Lords



house pray, thus spake the folk full lo-



uingly: Our feet that wandred wide,



shall in thy gates abide: O thou Ieru-

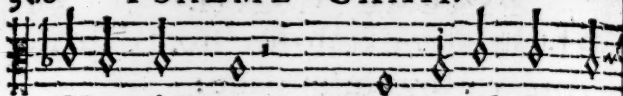
Bb salem

1 I Reioyced
when they
said to me, we
will goe into the
house of γ Lord.

2 Our feete shal
stand in thy gates

○ Ierusalem.

3 Ierusalem is
builded as a citie,
that is compass
together in it
selfe.



falem full faire: 3 Which art so seemly



set, much like a Citie neat, the like



whereof is not else where.

4 Whereunto
the tribes, euen
the tribe of the
Lord goe vp, ac-
cording to the
testimonie to Is-
raell, to praise &
name of the lord

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take;
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are
thrones set for
iudgement, euen
the thrones of
house of Dauid.

5 For there are thrones erect,
And that for this respect,
To set foorth iustice orderlie:
Which thrones right to mainteine,
To Dauids house pertaine,
His folke to iudge accordinglie.

6 Pray for the
peace of Ierusa-
lem: let the pros-
per that loue thee

6 To pray let vs not cease,
For Ierusalems peace:
Thy friends God prosper mightely:

7 Peace be with
in the walles, &
prosperitie with-
in thy palaces.

7 Peace be thy walles about,
And prosper thee throughout:
Thy palaces eke continually.

8 For my bre-

8 I wish thy prosperous state,

For my poore brethrens sake,
That comfort haue by meanes of thee.
Gods house doeth me allure,
thy wealth for to procure,
So much alwayes as lieth in mee.

thren and neigh-
bours sakes I wil
with thee nowe
prosperitie.
9 Because of the
house of y Lord
our God I will
procure thy
wealth.

Ad te leati oculos meos.

PSALME CXXIII. T. Stern.

*A prayer of the faithfull, which are af-
flicted by the wicked worldlings and contem-
ners of Gods.*

O Lord that heauen doest possesse,
I lift mine eyes to thee:
When as the seruant listeth his,
his maisters hands to see. (hands,
As handmaides watch their maistres
some grace for to atchieue:
we behold the Lord our God,
till he doe vs forgiue.

Lord graunt vs thy compassion,
and mercie in thy sight:
For we are filled and overcome,
with hatred and despight.
Our mindes be stuft with great rebuke,
the rich and worldly wise:
Doe make of vs their mocking stockes,
the proud doe vs despise.

1 I lift mine
eyes to thee,
that dwellest in
the heauens.

2 Behold, as the
eyes of seruants
looke vnto the
hand of their
masters, and as
y eyes of a may-
den vnto the
hand of her mi-
stresse: so our
eyes waite vpon
the Lorde our
God, vntill hee
haue mercy vpo
vs.

3 Haue mercie
vpon vs, O Lord
haue mercie vpo
vs: for we haue
suffred too much
contempt.

4 Our soule is fil-
led to full of the
mocking of the
wealthie, and of
the dispirefulnes
of the proud.

Nisi Dominus fuisset in nobis.

The people of God being deliuered out of a great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God, and shew in how great perill they were.

Now Israell may say, and that true

1 If the Lord
had not bene
on our side (may
Israell now say)

lie, If that the Lord had not our cause

2 If the Lord
had not bene
on our side, whē
men rose vp a-
gainst vs,

maintaind: If that the Lord had not
our right sustaind, When all the world

against vs furiously, made their opiores,

and said, we should all die.

3 They had the
swallowed vs vp
quicke, when
their wrath was
kindled against
vs.

3 Now long ago,
they had deuour'd vs all:
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.

4 And

And as the floudes,
with mightie force doe fall,
So had they now
our liues euen brought to thrall.

The raging streames,
most proud in roaring noice:
Had long ago,
ouerwhelm'd vs in the deepe:
But loued be God,
which doeth vs safely keepe:
From bloudie teeth,
and their most cruell voice,
Which as a pray,
to eat vs would reioice.

Euen as a bird,
out of the foulers grin:
Escapeth away,
right so it fareth with vs:
Broke are their netts,
and we haue scaped thus.
God that made heauen
and earth, is our helpe then:
His Name hath saued
vs, from these wicked men.

4 Then the waters had drowned vs, and the streames had gone ouer our soule.

5 Then had the swelling waters gone ouer our soule.

6 Praised be the Lorde, which hath not giue vs as a pray vnto their teeth.

7 Our soule is escaped euen as a bird out of the snare of the foulers: the snare is broken, and wee are deliuered.

8 Our helpe is in the name of the Lord, which hath made heauen and earth.

Qui confidunt in Domino.

PSALME CXXV. W.Ke.

He describeth the assurance of the faithfull in thier afflictions, and desireth their wealth, and the destruction of the wicked, Such

1 They that
trust in the
Lord, shall be as
mount Zion,
which can not be
remoued, but re-
maineth for euer

SVch as in God the Lord doe trust,
as mount Sion shall firmelie stand :

And be remoued at no hand,
the Lord wil count them right and iust
So that they shall be sure,
for euer to endure,

2 As the moun-
taines are about
Ierusalem : so is
the Lorde about
his people, from
hencefoorth and
for euer.

2 As mightie mountaines huge and great
Ierusalem about doe close :
So will the Lord be vnto those,
Who on his godlie will doe waite:
Such are to him so deare,
Thy neuer need to feare.

3 For the rod of
the wicked shall
not rest on the
lot of the righte-
ous, least y righte-
ous put foorth
their hande vnto
wickednesse.

3 For though the righteous try doeth he
By making wicked men his rod :
Least they through grief forsake their
It shall not as their lot still be. (God

4 Doe well, O
Lord vnto those
that be good, &
true in their
heartes.

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But these that
turne aside by
their crooked
wayes, them shal
the Lord lead vnto
the workers of
iniquitie : but
peace shall be v-
pon Israell.

5 But as for such as turne aside,
By crooked ways which they out sought
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israell,
For euermore shall dwell.

In conuertendo Dominus capti.

PSALME CXXVI. W.Ke.

¶ This Psalm was made after the returns of the
people from Babylon, and sheweth that the

mean

*meane of their deliuerance was wonderfull
after the seuentie yeares captiuitie forespoken
by Ierem. Cap. 25. 12. & 29. 10.*

*27. day
Evening
prayer*

When that the Lord,
again his Sion had forth brought:
From bondage great,
and also seruitude extreame:
His work was such,
as did surmount mans hart and thought:
So that we were,
much like to them that vse to dreame;
Our mouthes were,
with laughter filled then:
And eke our tongues,
did shew vs ioyfull men.

1 When the
LORD
brought againe
the captiuitie of
Zion, wee were
like them that
dreame.

2 The heathen folke,
were forced then this to confesse,
How that the Lord,
for them also great things had done.

2 Then was our
mouth filled w
laughter, & our
tongue with ioy:
then said they a-
mong the heathē
The Lorde hath
don great things
for them.

3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause as we begon.

3 The lord hath
don great things
for vs, whereof
we reioyce.

4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuer send.

4 O Lord bring
again our capti-
uitie, as the riuers
in the South.

5 Full true it is,

5 They that sow

in teares, shall
reape in ioy.

6 They went
weeping and ca-
ried precious
seed: but they
shall returne w
ioy and bring
their sheaues,

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PSALME CXXVII.

that they which sow in teares in deed,
A time will come,
when they shal reape with mirth & ioy,
6 They went and wept,
in bearing of their precious seed,
For that their foes,
full often times did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dominus ædificauerit.

PSALME CXXVII. W. Whit.

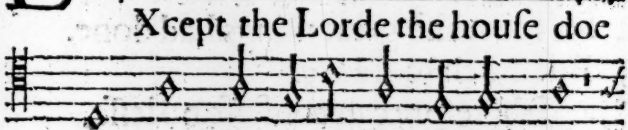
¶ It is not mans wit, power or labour, but the
free goodnesse of God, that giueth riches, pre-
serueth townes and countries, and graunteth
nourishment and children.

¶ Except the
Lorde build
the house, they
labour in vaine
that build it: ex-
cept the Lorde
keepe the citie

E



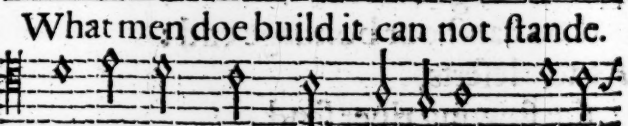
Xcept the Lorde the house doe



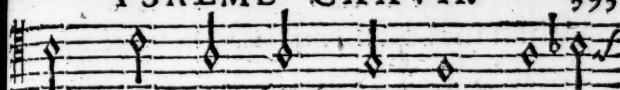
make, and therevnto doe set his hand:



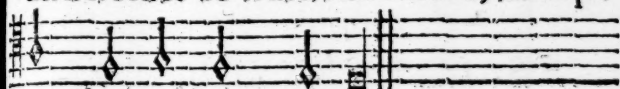
What men doe build it can not stande.



Likewise in vaine men vndertake, Cities
and



and holdes to watch and ward, Except



the Lord be their sauegard.

2 Though ye rise earlie in the morne,
And so at night goe late to bed,
Feeding full hardlie with brown bread,

Yet were your labour lost and worne:
But they whom God doeth loue & keepe
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer ye see
That men haue heires to enioy their land;
It is the gift of Gods owne hand.

For God him selfe doeth multiplie,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person, and in comelineffe:

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnisht with such artillerie:
For when in perill he shalbe,

Such one shall neither shake nor shiuer:
When

the keeper wat-
cheth in vaine.

2 It is in vaine
for you to rise
earlie and to lie
downe late and
eate the bread of
sorrow: but hee
will surelie giue
rest to his belo-
ued.

3 Behold chil-
dren are the in-
heritaunce of the
Lord, & the fruite
of the wombe
his reward.

4 As are the ar-
rows in the hand
of the strōg man:
so are the chil-
dren of youth.

5 Blessed is the
man that hath
his quier full of
them: for they
shall not be asha-
med, when they

ſpeak with their
enemies in the
gate.

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PSALME CXXVIII.

When that he plead'th before the iudge,
Againſt his foes that beare him grudge.

Beati omnes qui timent Dominum.

PSALME CXXVIII. T.St.

*¶ He deſcribeth the prosperous eſtate of them that
be married in the feare of God, ioyning withall,
the promiſe of Gods bleſſinges to all them that
live in this honorable eſtate, according to his
commandementes.*

1 B Leſſed is e-
uerie one y
ſearcheth the Lord
and walketh in
his wayes.

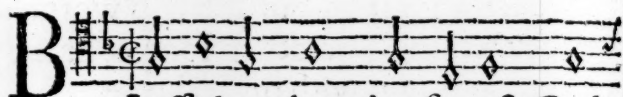
2 When thou
eateſt the labors
of thine handes,
thou ſhalt be bleſ-
ſed, and it ſhalbe
well with thee.

3 Thy wife ſhall
be as the fruitful
vine on the ſides
of thine houſe, &
thy children like
the Oliue plātes
round about thy
table.

4 Loe ſurely
thus ſhall the mā
bee bleſſed, that
feareth the Lord

5 The Lord out
of Siō ſhal bleſſe
thee & thou ſhalt
ſee the wealth of
Ieruſalem all the
dayes of thy life.

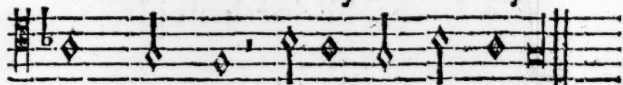
6 Yea, thou ſhalt
ſee thy childrens



Leſſed art thou that feareſt God,



& walkeſt in his way: For of thy labor



thou ſhalt eate, happy art thou, I ſay.

3 Like fruitfull vines on thy houſe ſides,
ſo doeth thy wife ſpring out :

Thy children ſtand like oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:

5 The promiſed Ieruſalem,
and his felicitie.

6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:

And

PSALME CXXIX.

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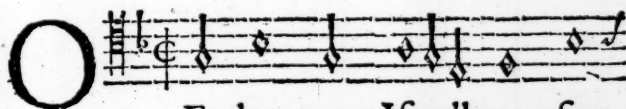
And likewise grace on Israell,
prosperitie and peace.

children, & peace
vpon Israell.

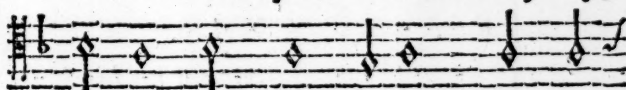
Sapè expugnauit me à iuuentute.

PSALME CXXIX. W. W.

David admonisheth the church to reioyce, though
it haue bene afflicted in all ages: For God will
deliuer it, and the enemies, for al their glorious
shewe, shall suddenly be destroyed.



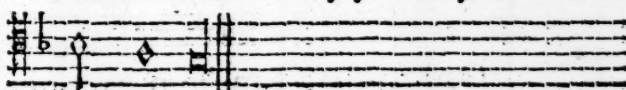
Et they now Israell may say,



me from my youth assaild: Oft they



assaild me from my youth, yet neuer



they preuaild.

- 3 Vpon my back the plowers plowd,
and forrowes long did cast:
- 4 The righteous Lord hath cut the cords
of wicked foes at last.
- 5 They that hate me shall be ashamed,
and turned back also;

1 They haue
oftentimes
afflicted mee fro
my youth, (may
Israel now say.)

2 They haue of-
tentimes afflicted
mee from my
youth: but they
could not pre-
uaile against me.

3 The plowers
plowed vpo my
backe, and made
long furrowes.

4 But the righ-
teous Lord hath
cut the cordes of
the wicked.

5 They that hate
Sion shall bee all
ashamed & turn-
ed backward.

And

6 They shall be
as the grasse on
the house toppes
which withereth
afore it com-
meth forth.

7 Whereof the
mower filleth
not his hand. nei-
ther the gleaner
his lap.

8 Neither they
which goe by,
say: the blessing
of the Lorde be
vpon you, or: We
blessē you in the
name of y Lord.

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis clamaui ad te Domine.

PSALME CXXX.

*An affectuous prayer of him that for his sinnes
had sustained great afflictions, & notwithstanding
he fully trusteth, and assureth him selfe to
obtaine mercie and forgiveness of his sinnes,
and at length deliuerance from all euill.*

L

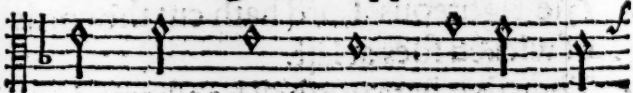


Ord to thee I make my mone,

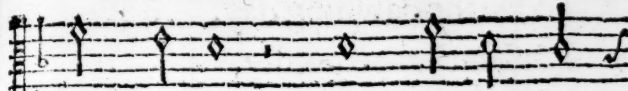
1 O Ve of the
deep places
haue I called vpon
to thee, O Lorde.



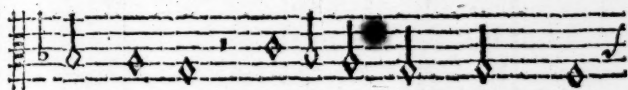
when daungers me oppresse: I call, I



sigh, plaine and grone, Trusting to
finde,



finde release. 2 Heare now ô Lord,



my request, For it is full dew time:



And let thine eares ay be prest, Vnto



this prayer mine.

3 O Lord our God, if thou way
Our sinnes, and them peruse:
Who shall then escape, or say,
I can my selfe excuse?

4 But Lord thou art mercifull,
And turnst to vs thy grace:
That we with hearts most carefull,
Should feare before thy face.

5 In God I put my whole trust,
My soule wait'h on his will:
For his promise is most iust,
And I hope therein still.

6 My soule to God hath regard,
Wishing for him alway:
More then they that watch and ward,

2 O Lord heare
my voice: let
thine eares at-
tend to the voice
of my prayers.

3 If thou, O
Lorde, straitlie
markest iniqui-
tie, O Lord who
shall stand?

4 But mercie is
with thee that
thou mayest bee
feared.

5 I haue waited
on the Lord, my
soule hath wait-
ted and I haue
trusted in his
word.

6 My soule wait-
teth on the Lord
more then the
morning watch

To

watcheth for the morning.

7 Let Israel wait on the Lord: for with the Lord is mercy, and with him is great redemption.

8 And hee shall redeeme Israell from all his iniquities.

To see the dawning day.

7 Let Israell then boldly,
In the Lord put his trust:
He is that God of mercy,
That his deliuer must.

8 For he it is that must saue,
Israell from his sinne:
And all such as surelie haue,
Their confidence in him.

Domine non est exaltatum.

PSALME CXXXI. N.

Dauid charged with ambition & greedy desire to reigne protesteth his humility & modestie before God, and teacheth all men what they should do.

Sing this as the 69. Psalme.

1 Lord mine hart is not haucie, neither are mine eies losie, neither haue I walked in great matters and hid from me.

2 Surely I haue behaued my selfe like one wained from his mother and kept long silence: I am in my selfe as one that is wained.

3 Let Israell wait on the lord from henceforth and for euer.

Lord I am not puffed up in mind,
I haue no scornfull eye:
I doe not exercise my selfe,
In things that be to hye.

2 But as a child that wained is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:

From this time forth for euermore,
from age to age for aye.

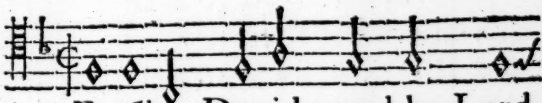
PSAL.

Memento Domine Dauid, & omnes.

PSALME CXXXII. M.

The faithful grounding on Gods promise made unto Dauid, desireth that he would establish the same, both as touching his posteritie and the building of the Temple, to pray there as was forespoken, Deut. 12.5.

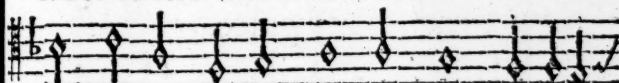
28. day.
morning
prayer

R  Eméber Dauids troubles Lord,

1 Lord remem-
ber Dauid
with all his af-
fliction.



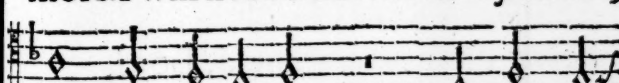
how to the Lord he swore: and vowd



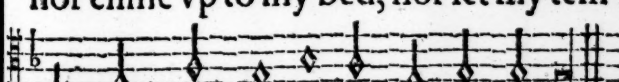
a vow to Jacobs God, to keep for euer-



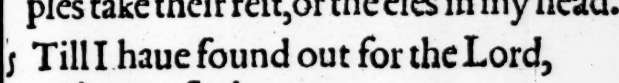
more. I will not come within my house,



nor clime vp to my bed, nor let my tem-



ples take their rest, or the eies in my head.



Till I haue found out for the Lord,

a place to sit thereon:

2 Who sware
vnto the Lord
and vowed vnto
the mighty God
of Iacob, saying

3 I will not enter
into the Taber-
nacle of mine
house, nor come
vpon my pallet,
or bed.

4 Nor suffer mine
eies to sleepe, nor
mine eye-lids
to slumber.

5 Vntill I finde
out a place for

An

the Lord, an habitation for the mightie God of Iakob.

6 Loe, we heard of it in Euphratah and found it in the fields of the Forrest,

7 We will enter into his tabernacles, and worship before his footestooles.

8 Arise, ô Lord, to come into thy rest thou and thy Arke of thy strength.

9 Let thy Priests be clothed with righteousness, and let thy Saints reioyce.

10 For thy seruant Dauids sake refuse not the face of thine annoynted.

11 The Lorde hath sworne in trueth vnto Dauid, and hee will not shrinke from it, saying: Of the fruite of thy bodie will I set vp thy throne.

12 If thy sonnes keepe my couenant and my te-

An house for Iacobs God to be an habitation.

6 We heard of it at Euphrata, there did we heare this sound: And in the fields and Forrests there, these voices first were found.

7 We will assay and go in now, his tabernacle there: Before his footestooles to fall downe, vpon our knees in feare.

8 Arise ô Lord, arise I say, into thy resting place: Both thou and the Arke of thy strength, the presence of thy grace.

9 Let all thy Priests be clothed Lord, with trueth and righteousnesse: Let all thy Saints and holy men, sing all with ioyfulness.

10 And for thy seruant Dauids sake, refuse not Lord I say: The seat of thine annoynted, Lord, nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth, and will not shrink from it: Saying the fruit of thy body, vpon thy seat shall sit.

12 And if thy sonnes my couenant keep, *that*

that I shall learne eche one:
 Then shall their sonnes for euer sit,
 vpon thy Princely throne.
 13 The Lord himselfe hath chosen Sion,
 and loues therein to dwell:
 14 Saying this is my resting place,
 I loue and like it well.
 15 And I will blesse with great increase
 her victuals euery where:
 And I will satisfie with bread,
 the needy that bee there.
 16 Yea, I will deck and cloth her priests,
 with my saluation:
 And all her Saints shall sing for ioy,
 of my protection.
 17 There will I surely make the horne,
 of Dauid for to bud:
 for I haue there ordaind for mine,
 a lanthorne bright and good.
 18 As for his enemies I will cloth,
 with shame for euermore:
 but I will cause his crowne to shine,
 more fresh then heretofore.

testimonies, that I
 shall teach them:
 their sonnes also
 shall sit vpon thy
 throne for euer.

13 For the Lord
 hath chosen Sion
 & loued to dwell
 in it, saying:

14 This is my rest
 for euer, heere
 will I dwell, for
 I haue a delight
 therein.

15 I will surely
 blesse her victu-
 als and wil satisfie
 her poore
 with bread.

16 And will
 cloth her Priestes
 wth saluation and
 her Saints shall
 sing for ioy.

17 There will I
 make the horne
 of Dauid to bud:
 for I haue ordein-
 ed a light for
 mine anointed.

18 His enemies
 will I cloth with
 shame, but on
 him his crowne
 shall flourish.

Ecce quam bonum & quam.

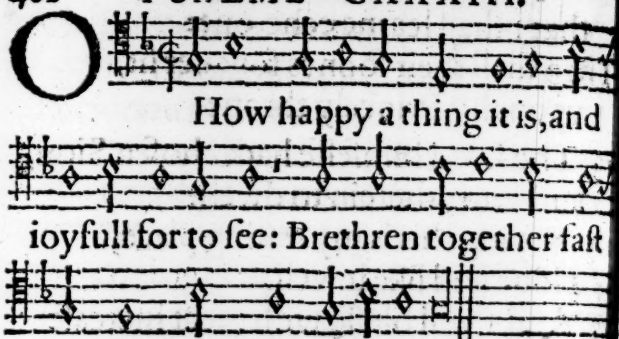
PSALME CXXXIII. W. Whit.

*This Psalm conteineth the commendation
 of brotherly amitye among the seruantes and
 children of God.*

Cc

PSAL.

Behold, how
good and
how comely a
thing it is, bre-
thren to dwell
euen together.



How happy a thing it is, and

ioyfull for to see: Brethren together fast



to hold, the band of amitie.

2 It is like to the
precious oynt-
ment vpon the
head, & runneth
downe, vpon the
beard, euen vnto
Aarons beard,
which went
downe on the
border of his
garments.

2 It calth to mind the sweet perfume,
and that costlie oyntment:

Which on the Sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:

And finallie it did run downe,
his rich attire about.

3 And as the
dew of Hermon
which falleth y-
pon the moun-
taines of Sion:
for there the lord
appointed the
blessing and life
for euer.

3 And as the lower ground doeth drink,
the dew of Hermon hill:

And Sion with his siluer drops,
the fields with fruit doeth fill.

Euen so the Lord doeth poure on them
his blessings manifold:

Whose hearts and minds without all guile
this knot doe keepe and hold.

PSALME CXXXIII. W.K.

*David exhorteth the Levites, that watch in the
Temple, to prayse the Lord.*

Behold

BEhold and haue regard,
 ye seruants of the Lord:
 Which in his house by night doe watch,
 praise him with one accord.
 2 Lift vp your hands on high,
 vnto his holy place:
 And giue the Lord his praises dew:
 his benefits embrace.
 3 For why? the Lord who did,
 both earth and heauen frame:
 Doeth Sion blesse, and will conserue,
 for euermore the same.

Laudate nomen Domini, laudate.

PSALME CXXXV. M.

*David exhorteth all the faithfull, of what estate
 soeuer they be, to praise God for his marvellous
 works, and specially for his graces towards his
 people, wherein he hath declared his Maiestie, to
 the confusion of all Idolaters and their Idols.*

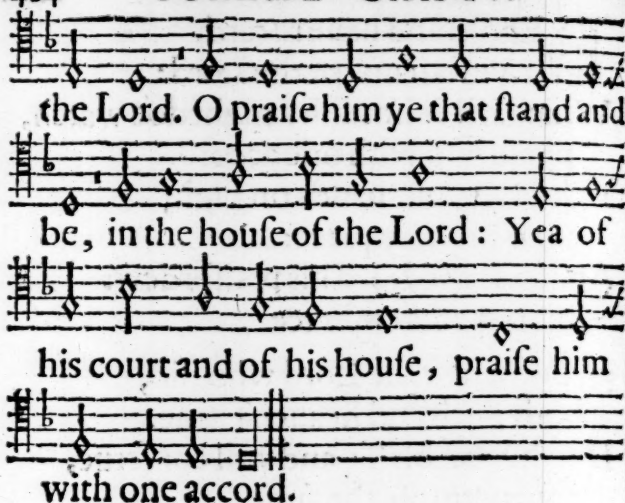
O Praise the Lord, praise him, praise
 him, praise him with one accord; O praise
 him still, all ye that be the seruants of
 the

BEhold, praise
 ye the Lord
 all ye seruants of
 the Lord, ye that
 by night stand
 in the house of
 the Lord.
 1 Lift yp your
 hands to the Sa-
 etuarie, & praise
 the Lord,

3 The Lord that
 hath made heaue
 and earth, blesse
 thee out of Sion,

1 Praise the
 name of the
 Lord: ye seruants
 of the Lords,
 praise him.

2 Ye that stand
in the house of
the Lorde and
in the courts of
the house of our
God,



3 Praise yee the
Lord: for the
Lord is good,
sing praises vnto
his name, for it is
a comely thing.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to doe the same.

4 For the Lord
hath chosen Iaa-
kob to him selfe,
and Israel for his
chief treasure.

4 For why? the Lord hath chosen Iacob,
his verie owne, you see:
So hath he chosen Israell,
his treasure for to be.

5 For I know
that the Lord is
great & that our
Lord is aboue al
Gods.

5 For this I knowe and am right sure,
the Lord is verie great:
He is in deed aboue all gods,
most easely to intreat.

6 Whatsoeuer
pleased the Lord
that did hee in
heaven and in
earth, in the Sea,
and in all the
depths.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:

He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of ech thing
in Egypt that tooke rest:

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt voide of vaunts:

On Pharaο thy cursed king,
and his seure seruants:

10 He smote then many nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their kings.

11 Schon king of the Amorits,
and Og king of Basan:

He slew also the kingdoms all,
that were of Canaan?

12 And gaue their land to Israell,
an heritage we see:

To Israell his owne people,
an heritage to be.

The second part.

13 Thy Name, o Lord, shall still endure,
and thy memoriall:

Troughout all generations,
that are or euer shall.

7 Hee bringeth
vp the cloudes
from the ends of
the earth, and
maketh f light-
nings with the
raine: he draw-
eth foorth the
wind out of his
treasures.

8 He smote the
first borne in E-
gypt both of mā
and beast.

9 He hath sent
tokens & won-
ders into f mids
of thee o Egypt,
vpon Pharaoh
and vpon all his
seruants.

10 He smote ma-
nie nations and
slewe mightie
Kings.

11 As Schon
king of the A-
morites and Og
king of Bashan,
and all the king-
dom of Canaan.

12 And gaue their
land for an inhe-
ritance, euen an
inheritance vnto
Israel his people.

13 Thy name o
Lord, endureth
for euer: o Lord,
thy remembrance
is in generation
to generation.

14 For the lord
will iudge his
people, & be pa-
cified towards
his seruants,

14 The Lord shall surely now auenge,
his people all in deed:
And to his seruants he will shew
fauour in time of need.

15 The idoles
of the Heathen
are siluer & gold
euen the worke
of mens hands.

15 The Idols of the heathen are made,
in all their coastes and lands:
Of siluer and of gold be they,
the work euen of mens hands.

16 They haue a
mouth & speake
not: they haue
eyes and see not.

16 They haue their mouthes and cannot
and eies that haue no sight: (speak

17 They haue
eares and heare
not, neither is
there any breath
in their mouth.

17 They haue eke eares, that heare no-
their mouthes be brethles quite, (thing

18 They that
make them are
like vnto them:
so are all that
trust in them.

18 Wherefore all they are like to them,
that so doe set them forth:

19 Praise y Lord
ye house of Is-
raell: praise the
Lord yee house
of Aaron.

And likewise those that trust in them,
or thinke they be ought worth.

20 Praise the
Lord yee house
of Leuie, ye that
feare the Lord,
praise the Lord,

19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

21 Praised bee
the Lord out of
Sion, which dwel-
leth in Ierusalem,
Praise yee the
Lord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Evening
prayer

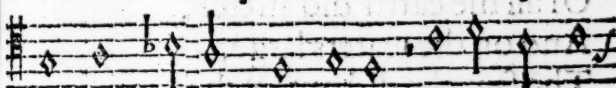
A most earnest exhortation to give thanks un-
to God for the Creation and governance of all
things, which standeth in confessing that begi-
neth vs all of his meere liberalitie.



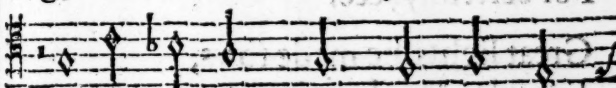
Laud the Lord bening, whose



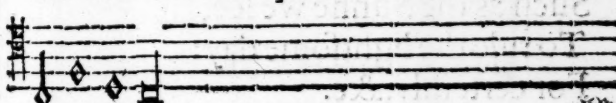
mercies last for aye: Giue thanks & praises



sing, To God of Gods I say, For certainlie



His mercies dure, Both firme and sure,



Eternallie.

3 The Lord of Lords praise ye,
Whose mercies aye doeth dure:

4 Great wonders onely he,
Doeth work by his great power:
For certainly,
His mercies dure:

1 Praise ye the
Lorde, be-
cause he is good:
for his mercy en-
dureth for euer,

2 Praise ye the
God of Gods:
for his mercy en-
dureth for euer,

3 Praise ye the
Lord of Lords:
for his mercy en-
dureth for euer.

4 Which on-
ly doeth great
wonders: for his

mercic endureth
for euer.

Both firme and sure,
Eternally.

5 Which by his
wisedome made
the heauens : for
his mercie endu-
reth for euer.

5 Which God omnipotent,
By his great wisedome hie;
The heauenlie firmament,
Did frame as we doe see:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Which hath
stretched out the
earth vpon the
waters : for his
mercic endureth
for euer.

6 Yea, he the heauy charge,
Of all the earth did stretch,
And on the waters large,
The same he did out retch :
For certainly, &c.

7 Which made
great lights, for
his mercic endu-
reth for euer.

7 Great lights he made to vs,
For why? his loue is aye :

8 As the sunne
to rule the day:
for his mercic
endureth for e-
uer.

8 Such as the Sunne we see,
To rule the lightsome day:
For certainly, &c.

9 The moone
and the starres
to gouerne the
night : for his
mercic endureth
for euer.

9 And eke the Moone so cleare,
Which shineth in our sight :
And Starres that doe appeare,
To guide the darksome night :
For certainly, &c.

10 Which smote
Egypt with their

10 With grievous plagues and sore,
All Egypt smote he then,

The

The first borne lesse and more,
He slew of beast and men,
For certainly, &c.

11 And from amidst their land,
His Israell foorth brought :
12 Which he with mightie hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall :
14 And made through it to go,
His chosen children all:
For certainly, &c.

15 But there he whelmed then,
The proud king Pharao :
With his huge host of men,
And Charets eke also.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound,
And for his loue endlesse,
17 Great Kings he brought to ground :
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame.

19 As of Amorits land,

his mercy endureth for euer. 19. As Schon king of the Amorites : for his

first borne, (for
his mercie endu-
reth for euer)

11 And brought
out Israell from
among them (for
his mercie endu-
reth for euer)

12 With a mightie
hand & stret-
ched out arme:
for his mercie
endureth for e-
uer.

13 Which diui-
ded the red Sea
in two partes :
(for his mercie
endureth for e-
uer.)

14 And made
Israell to goe
through y^e mids
of it: for his mer-
cie endureth for
euer.

15 And ouer-
threw Pharaoh
and his host in
the red see : for
his mercie endu-
reth for euer.

16 Which led his
people through
the wildernesses
for his mercy en-
dureth for euer.

17 Which smote
great Kings, for
his mercie endu-
reth for euer.

18 And slew
mightie Kings: for

Schon

mercie endureth
for euer.

30 And Og, the
king of Bashan:
for his mercy en-
dureth for euer.

21 And gaue
their land for an
heritage: for his
mercie endureth
for euer.

22 Euen an heri-
tage vnto Israell
his seruant: for
his mercie endu-
reth for euer.

23 Which re-
membred vs in
our base estate:
for his mercy en-
dureth for euer.

24 And hath re-
serued vs from
our oppressours:
for his mercy en-
dureth for euer.
25 Which gi-
ueth foode to all
flesh: for his mer-
cie endureth for
euer.

26 Praise ye the
God of heauen:
for his mercy en-
dureth for euer.

410 PSALME CXXXVI.

Schon the King by name:
For certainly, &c.

20 And Og the Giant large,
Of Basan King also:

21 Whose land and heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israell,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:

24 And from oppressours all,
In safety set vs free:
For certainly, &c.

25 All flesh on earth abroad,
With food he doeth fulfill.

26 Wherefore of heauen the God,
To laud be it your will,
For certainly, &c.

Iuxta flumina Babyloxia sedimus.

PSALME CXXXVII. W. Wh.

*The people of God in their banishment, seeing Gods
true religion decay, liued in great anguish and
sorrow of heart, the which grief the Chaldeans
did so little pittie, that they rather increased the
same*

same dailie with tauntes, reproches & blasphemie against God: Wherefore the Israelites desire God, first to punish the Edomites, who prouoked the Babylonians against them, & moued by the spirit of God, prophetic the destruction of Babylon, where they were handled so tyrannously.

When as we sate in Babylon,
the riuers round about:

And in remembrance of Sion,
the teares for grief burst out.

2 We hangd our harpes and instruments,
the willow trees vpon :

For in that place men for their vse,
had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntinglie:

Now let vs heare your Ebrue songs,
and pleasant melodie.

4 Alas said we, who can once frame,
his sorowfull heart to sing,

The praises of our louing God,
thus vnder a strange king !

5 But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget,
the warbling Harpe to guide.

6 And let my tounge within my mouth,
be tied for euer fast:

If that I ioy before I see,

1 BY the Riuer
of Babell

we sate, & there
wee wept when
wee remembred
Sion.

2 Wee hangd
our harpes vpon
the willowes in
the mids therof.

3 Then they that
led vs captiues,
required of vs
songs and mirth,
when wee had
hangd vp our
harpes saying:

Sing vs one of
the songs of Sion.

4 How shall we
sing, said we, a
song of the Lord
in a strang land?

5 If I forget thee
O Ierusalem, let
my right hand
forget to play.

6 If I do not re-
member thee, let
my tounge cleaue
to the roofof
my mouth : yea
if I preferre not
Ierusalem to my
chief ioy,

thy

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Ierusalem to my
chief ioye.

7 Remember the
children of E-
dom & Lord, in
the day of Ieru-
salem, which
sayd, Rase it, rase
it to the foun-
dation thereof.

8 O daughter of
Babel, worthy
to be destroyed,
blessed shall hee
bee that rewar-
deth thee, as
thou hast serued
vs.

9 Blessed shall
he be that taketh
and dashed thy
children against
the stones.

thy full deliuerance past.

7 Therefore, & Lord, remember now,
the cursed noyce and cry:

That Edoms sonnes against vs made,
when they razde our Citie.

Remember, Lord, their cruell words,
when as with one accord:

They cride on sack, and razde their wals,
in despite of the Lord.

8 Euen so shalt thou, O Babylon,
at length to dust be brought:

And happie shall that man be cald,
that our reuenge hath wrought.

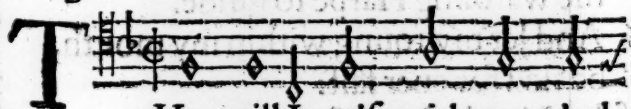
9 Yea blessed shall that man be cald,
that takes thy children yong:

To dash their bones against hard stones,
which lie the streets among.

PSALME CXXXVIII. W. Ke;

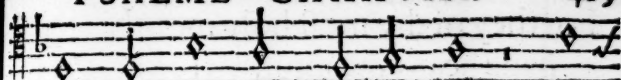
Confitebor tibi Domine in toto.

*David with great courage praiseth the goodnes
of God towards him, the which is so great, that
it is known to forren Princes, who shall praise
the Lord together with him. And he is assured
to haue like comfort of God in the time follow-
ing as he hath had heretofore.*

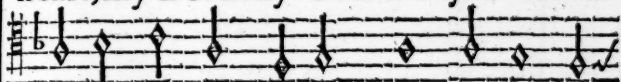


1 I will praise
thee with my

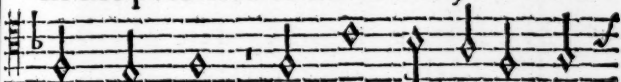
Hee will I praise with my whole
heart



heart, my Lord my God alwayes: Euen



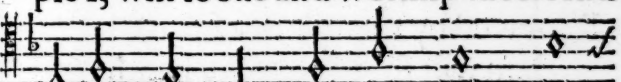
in the prefence of the Gods, I will ad-



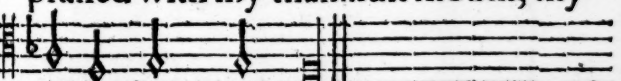
uance thy praise. Toward thy holy Tem-



ple I, will looke and worship thee: And



praised with my thankfull mouth, thy



holie name shall bee.

2 Euen for thy louing kindnesse sake,
and for thy trueth withall:

For thou thy name hast by thy word,
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also:

The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth they shall,
giue praise to thee o Lord:

whole heart:
euen before the
gods wil I praise
thee.

2 I wil worship
towards thyne
holy Temple, &
praise thy Name
because of thy
louing kindnes
& for thy trueth
for thou hast
magnified thy
Name aboue all
things by thy
word.

3 When I called,
then thou hear-
dest me, and hast
increased strength
in my soule.

4 All the kings
of the earth shall
praise thee O
Lord: for they

For

haue heard the
words of thy
mouth.

5 And they shall
sing of the waies
of the Lord,
because y^e glorie
of the Lord is
great.

6 For the Lord
is high: he behol-
deth the lowly,
but the proud
hee knoweth a
farre of.

7 Though I
walke in the
mids of trouble
yet wilt thou re-
uiue me: thou
wilt stretch
forth thine hand
vpon the wrath
of mine enemies
& thy right hand
shall saue me.

8 The Lorde
wil performe his
worke towarde
me: O Lord, thy
mercie endureth
for euer: forsake
not the workes
of thy hands.

For they of thy most holy mouth,
haue heard the mighty word.

5 They of the waies of God the Lord,
in singing shall entreat:

Because the glory of the Lord,
it is exceeding great.

6 The Lord is hie and yet he doeth,
behold the lowly spirit:

But he contemning knows a far,
the proud and lofty wight.

7 Although in midst of trouble I,
doe walke, yet shall I stand:

Renewed by thee (O my Lord)
thou wilt stretch out thy hand.

8 Vpon the wrath of all my foes,
and saued shall I be:

By thy right hand the Lord God will,
performe his work to me.

9 Thy mercie Lord endures for aye,
Lord doe me not forsake:

Forsake me not that am the work,
which thine owne hand did make.

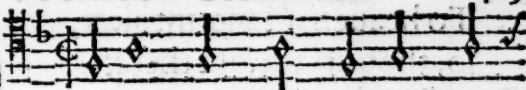
PSALME CXXXIX. N.

¶ *David to cleanse his heart from all hypocrisie,
sheweth that there is nothing so hid, which God
seeth not: which he confirmeth by the creation
of man. After declaring his zeale and feare of
God, he protesteth to be enemy to all them that
contemne God.*

PSAL.

*29 day
morning
prayer*

O



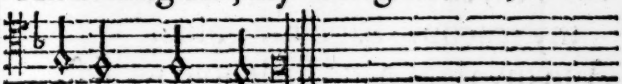
Lord thou hast me tride and



knowne, my sitting thou doest know:



And rising eke, my thoughts a far, thou



vnderstandst also.

3 My pathes yea and my lying downe,
thou compassedst alwayes:

And by familiar custome art,
acquainted with my wayes.

4 No word was in my tounge (ô Lord)
but knowen it is to thee:

5 Thou me behind holdst and before,
and layest thine hand on me.

6 To wonderfull aboute my reach,
(Lord) is thy cunning skill:

It is so hie that I the same,
can not attaine vntill.

7 From sight of thy all seeing sprite,
Lord whither shall I go?

Or whither shall I flee away,
thy presence to scape fro?

1 O Lord, thou
hast tryed
me, and knowen
me.

2 Thou knowest
my sitting & my
rising: thou vn-
derstandest my
thoughts a far of

3 Thou compas-
sest my pathes,
and my lying
down, & art ac-
customed to all
my wayes.

4 For ther is not
a word in my
tongue but loe,
thou knowest it
wholy, O Lord.

5 Thou holdest
me strait behind
and before, and
layest thine hand
vpon me.

6 Thy know-
ledge is to won-
derfull for me: it
is so high, that I
cannot attaine
vnto it.

7 Whither shall
I goe fro thy spi-
rit? or whither
shall I flee from
thy presence?

8 To

8 If I ascend into heauen, thou art there to: if I lie down in hell, thou art there.

9 Let mee take the wings of the morninge, and dwell in the uttermost part of the Sea,

10 Yet thither shall thine hande lead me, and thy right hande hold mee.

11 If I say, Yet the darknes shall hide me: euen the night shall bee light about mee.

12 Yea, the darknes hideth not from thee, but the night shineth as the day: the darknes and light are both alike.

13 For thou hast possessed my reins, thou hast couered mee in my mothers wombe.

14 I will praise thee, for I am fearefully & wonderfully made, maruellous are thy workes, and

8 To heauen if I mount aloft, lo, thou art present there: In hell if I lie down belowe, euen there thou doest appeare.

9 Yea, let me take the morning wings, and let me go and hide: Euen there where are the farthest partes, where flowing sea doeth slide.

10 Yea, euen thither also shall, thy reaching hand me guide: And thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say the darknes shall, yet shroud me from thy sight: Lo, euen also the darkest night, about me shalbe light.

12 Yea, darknes hideth not from thee, but night doeth shine as day: To thee the darknes and the light, are both alike alway.

The second part.

13 For thou possessedst my raines, and thou hast couered me: When I within my mothers wombe, enclosed was by thee.

14 Thee will I praise, made fearefullie and wondrously I am: Thy works are maruellous right well

PSALME CXXXIX.

my soule doeth know the same.

15 My bones they are not hid from thee
although in secret place :

I haue been made and in the earth,
beneath I shaped was.

16 When I was formelesse then thine eie
saw me : for in thy booke
Was written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee, ô God
how deare are they to me?
And of them all, how passing great,
the endles numbers be ?

18 If I should count thē, lo their summe
moe then the sand I see :
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
oh, that thou wouldest slay :
Euen those (ô God) to whom depart,
depart from me, I say.

20 Euen those of thee, ô Lord my God,
that speak full wickedlie :
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise ?
Contend I not against them all,

D d

against

417 my soule know-
eth it well.

15 My bones are
not hid frō thee
though I was
made in a secret
place, and fashi-
oned beneath in
the earth.

16 Thine eyes
did see me, when
I was without
forme, for in thy
booke were all
things written,
which in conti-
nuance were fa-
shioned, when
there was none
of them before.

17 How deare
therefore are thy
thoughts vnto
me, ô God! how
great is y^e summe
of them!

18 If I shoulde
count thē, they are
mo^e thē the sand:
when I awake, I
am still wth thee.

19 Oh that thou
wouldest slea, ô
God, the wicked
& bloudie men
to whom I say:
depart ye frō me
20 Which speak
wickedly of thee
and being thine
enemies are lif-
ted vp in vaine.

21 Do not I hate
thē, ô Lord, that
hate thee? & doe
not I earnestly

contentd with
those that rise vp
against thee?

21 I hate them
with an vnfa-
ined hatred, as
they were mine
vtter enemies.

23 Tria me, O
God, and know
mine hart: proue
me, & know my
thoughts.

24 And consider
if there bee any
way of wicked-
nesse in me, and
leade me in the
way for euer.

against thee that arise?

22 I hate them with vnfained hate,
euen as mine vtter foes:

23 Tria me (ô God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:

And in thy way (ô God me guide)
for euer lead thou me.

Eripe me Domine ab homine malo.

PSALME CXL. I. C.

*David complaineth of the crueltie, falshood
and iniuries of his enemies. Against the which
he praieth vnto the Lord, & assureth him selfe
of his helpe and succour. Wherefore he prouo-
keth the iust to praise the Lord and to assure
themselves of his tuition.*

1 **D**eliuer me,
ô Lord frô
the euill man:
preserue mee frô
the cruell man.

2 Which ima-
gine euill things
in their hearte,
and make warre
continually.

3 They haue
sharpened their
tongues like a
Serpent: Adders
poyson is vnder
their lips. Selah.

4 Keepe me, O Lord, from the hands of y wicked: preserue me from the cruell

Lord saue me from the euill man,
and from the cruell wight:

Deliver me which euill doe,
imagine in their sprite.

2 Which make on me continuall war,
their tongues lo they haue whet:

3 Like serpents vnderneath their lips,
is adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preserue me to abide:

Free

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net :

With cords, in my path-waies, and grins
for me eke haue they set.

6 Therefore I said vnto thee Lord,
thou art my God alone :

Heare me, O Lord, O heare my voice,
wherewith I pray and mone.

7 O Lord, my God, thou onely art,
the strength that saude me:

My head in day of battell hath,
been couered still by thee.

8 Let not, O Lord, the wicked haue,
the end of his desire :

Performe not his ill thought, least he,
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all :

Lord let the mischief of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame :

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight :

D d

man, which pur-
poseth to cause
my steps to slide.

5 The proude
haue laid a snare
for me & spread
a net with cords
in my path way,
and set grins for
me. Selah.

6 Therefore I
saide vnto the
Lord : Thou art
my God : heare,

8 Lord, the voice
of my prayers.

7 O Lord God
the strength of
my saluatio, thou
hast couered
mine head in the
day of battell.

8 Let not the
wicked haue his
desire, O Lord:
performe not his
wicked thought,
least they bee
proud. Selah.

9 As for y^e chiefe
of the that com-
passe mee about,
let the mischance
of their own lips
come vpon them
10 Let coales fall
vpon them : let
him cast the into
the fire and into
deepe pits that
they rise not.

11 For the back-
biter shall not
be established v-
pon the earth :

And

420 PSALME CXLI

cuill shall hunt
the cruell man to
destruction.

And cuill to destruction still,
shall hunt the cruell wight.

12 I know that
the Lord will a-
venge the affli-
cted, and iudge
the poore, Sure-
lie the righteous
shall praise thy
Name, & the iust
shall dwell in thy
presence.

12 I know the Lord th'afflicted will
revenge and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

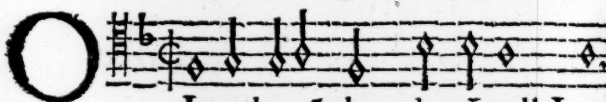
Domine clamaui ad te, festina ad me.

PSALME CLXI. I.C.

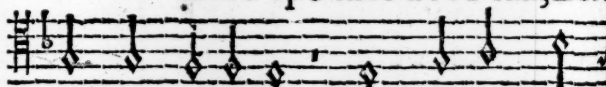
*Dauid being grienously persecuted vnder Saul, on
lie fleeth vnto God to haue succour, desiring him
to bridle his affections, that he may patiently
abide till God take vengeance of his enemies*



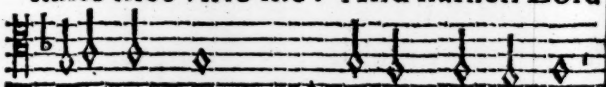
1 O Lorde, I
call vpon
thee: haste thee
vnto mee: heare
my voice when I
crie vnto thee.



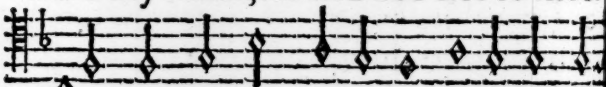
Lord vpō thee doe I call, Lord



haste thee vnto me: And harken Lord

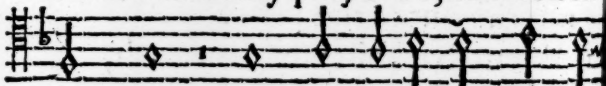


vnto my voice, when I doe crie to thee.



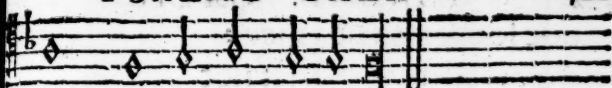
2 Let my prai-
er bee directed in
thy sight, as in-
cense, & the lif-
ting vp of mine

As incense let my prayer be, directed in



thine eyes: And the vplifting of my

hand



hands, an euening sacrifice.

My Lord for guiding of my mouth,
set thou a watch before :

And also of my mouing lips,
O Lord keepe thou the dore.

That I should wicked works commit,
incline thou not my heart :

With ill men of their delicates,
Lord let me eate no part.

But let the righteous smite me Lord,
for that is good for me :

Let him reprove me and the same,
a precious oyle shalbe.

Such smiting shall not break my head,
the time shall shortlie fall :

When I shall in their misery,
make praiers for them all.

Then when in stony places downe,
their iudges shalbe cast :

Then shall they heare my words, for then,
they haue a pleasant tast.

Our bones about the graues mouth,
loe scattered are they found :

As he that heweth wood, or he
that diggeth in the ground.

But ô my Lord my God, mine eys,

Dd 3

doe

hands as an euening sacrifice.

3 Set a watch, O Lord, before my mouth, & keepe the doore of my lips.

4 Incline not mine hart to euil that I shoulde commit wicked works with men that worke iniquitie: and let me not eate of their delicates.

5 Let the righteous smite mee: for that is a benefite: & let him reprove me, and it shall be a precious Oyle, that shall not breake mine heade: for within a while, I shall euen pray in their miseries.

6 When their iudges shall be cast downe in stonie places, they shall heare my wordes, for they are sweeter.

7 Our bones lie scattered at the graues mouth, as hee y heweth wood, or digged in the earth.

8 But mine eyes looke vnto thee,

O Lord God, in
thee is my trust:
leauē not my
soule destitute.

9 Keep me from
the snare which
they haue laide
for me, and from
ſygrennes of the
workers of ini-
quitie.

10 Let the wic-
ked fall into his
nettes together,
whiles I escape,

doe looke vp vnto thee :

In thee is all my trust, let not
my soule forsaken be,

9 Which they haue laide to catch me in,
Lord keepe me from the snare :
And from the subtill grens of them,
that wicked workers are.

10 The wicked into their own nets,
together let them fall :
While I doe by thy helpe escape,
the danger of them all.

PSALME CXLII. M.

9 The Prophet neither astonied with feare, nor
caried away With anger, nor forced by despera-
tion would kill Saull, but With a quiet minde
directed his earnest prayer to God, who did pre-
serue him.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,
I did send out my crie:

And with my strained voice vnto,
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:

1 I Cried vnto
the Lord w
my voice: with
my voice I praied
vnto the Lord.

2 I powred out
my meditation
before him, and
declared mine
affliction in his
presence:

3 Though my
spirit was in per-
plexitie in me, yet
thou knevest
my path: in the

29. Day.
Evening
prayer

In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewed on my right hand,
but none there would me know:

All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said,
my hope thou onely art:

Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry, for I am brought
full low, deliuer me:

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:

When thou art good to me, the iust
shall praise me round about.

out of prison, that I may praise thy name: then shall the righteous come about
me, when thou art beneficiall vnto me.

way wherein I
walked; haue
they priuile laid
a snare for me.

4 I looked vpon
my right hand,
and beheld, but
there was none
I would know
me: all refuge fail-
ed me, and none
cared for my
soule.

5 Then cried I
vnto thee, O lord,
and said, Thou
art mine hope, &
my portio in the
lande of the li-
uing.

6 Hearken vnto
my cry, for I am
brought verie
low: deliuer mee
from my perse-
cutours, for they
are too strong
for me.

7 Bring my soule

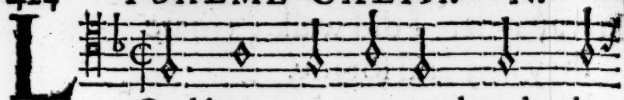
Domine exaudi orationem meam.

PSALME CXLIII.

An earnest praier for Remission of sinnes, acknow-
ledging that the enemies did thus cruellie per-
secute him by Gods iust iudgement. He desireth
to be restored to grace, to be gouerned by his holy
Spirit, that he may spend the remnant of his
life in the true feare and seruice of God.

Dd 4

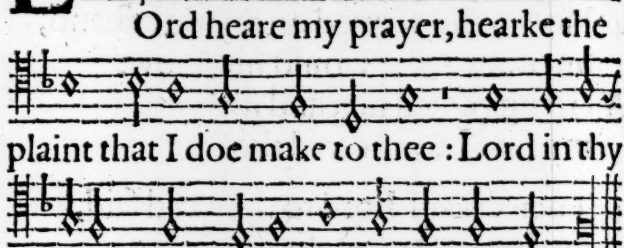
Lord.



1 HEare my
prayer, O
Lord, and hear-
ken vnto my sup-
plication: answer
me in thy trueth
and in thy righ-
teousnesse.

2 And enter not
into iudgement
with thy seruant,
for in thy sight
shall none y li-
ueth, be iustified
3 For the ene-
mie hath perse-
cuted my soule:
he hath smitten
my life down to
the earth: he hath
laide mee in the
darknes, as they
that haue beene
dead long agoe.
4 And my spi-
rite was in per-
plexitie in me, &
mine hart with-
in me was ama-
sed.

5 Yet doe I re-
member the time
past: I meditate
in all thy works,
yea, I doe medi-
tate in the works
of thine handes.
6 I stretch forth
mine hands vnto
thee: my soule
desired after thee



Ord heare my prayer, hearke the
plaint that I doe make to thee: Lord in thy
native trueth, & in thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh, enter not at all:

For iustified be in thy sight,
not one that liueth shall.

3 The enimie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agoe.

4 Within me in perplexitie,
was mine accombred spirit:
And in me was my troubled heart,
amased, and affright.

5 Yet I record time past in all,
thy works I meditate:

Yea, in thy works I meditate,
that thy hands haue create.

6 To thee O Lord my God, loe I
doe stretch my crauing hands:
My soule desireth after thee,

as doe the thirstie lands.

7 Hear me with speed my spirit doth faile
hide not thy face me fro:

Els shall I be like them that downe,
into the pit doe goe.

8 Let me thy louing kindnesse, in
the morning heare and know:

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:

From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say:

Let thy good spirit into the land,
of mercie me conuay.

11 For thy names sake with quickning
aliue doe thou me make: (grace

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercies slay my foes,
O Lord destroy them all:

That doe oppresse my soule, for I
thy seruant am and shall.

as the thirstie
land. Selah.

7 Heare me speedily O Lord, for
my spirit faileth:
hide not thy face
from mee, else I
shall bee like vn-
to them that goe
down into y^e pit.

8 Let me heare
thy louing kind-
nesse in the morn-
ing, for in thee
is my trust: shew
me the way that
I should walk in,
for I lift vp my
soule vnto thee.

9 Deliuer me, O
Lord, from mine
enemies: for I hid
me with thee.

10 Teach mee
to doe thy will,
for thou art my
God: let thy
good spirit leade
me vnto the land
of righteousness.

11 Quicken me,
O Lord, for thy
names sake, & for
thy righteousness
bring my soule
out of trouble.

12 And for thy
mercie, slay mine
enemies, and de-
stroy all them
that oppresse my
soule: for I am
thy seruant.

30. day.
morning
prayer

416

PSALME CXLIIII. N.

Benedictus Dominus fortitudo mea.

David praiseth the Lord with great affection, and humilitie, for his kingdome restored, and for his victories obtained: yet calling for helpe, and the destruction of the wicked, promising to acknowledge the same with song of praises, & declareth wherein the felicitie of anie people consisteth.

Sing this as the 135. Psalm.

Blessed bee
y Lord my

strength, which
teacheth my hāds
to fight, and my
fingers to battell.

2 He is my good
ness & my for-
resse, my tower
& my deliuerer,
my shield, and
in him I trust,
w subdueth my
people vnder me

3 Lord, what is
man that thou
regardest him! or
the sonne of man
that thou thin-
kest vpon him!

4 Man is like to
vanitie: his daies
are like a shadow
that vanisheth.

5 Howe thine
heauens, O Lord,
and come dewyn;
touch the moun-
taines, and they
shall smoke.

6 Cast forth
the lightning, and scatter them,

Blest be the Lord my strength that doth
instruct my hands to fight:

The Lord that doeth my fingers frame,
to battell by his might.

2 He is my goodnes, Fort, and Towre,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdst so high in price?

Or Sonne of man that vpon him,
thou thinkest in this wise:

4 Man is but like to vanitie,
so passe his dayes to end.

5 As fleeting shade, bow down, O Lord,
the heauens, and descend.

6 The mountains touch, & they shal smoke
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.

shoot out thine arrowes, and consume them.

7 Send

7 Send down thy hand euen from aboue
O Lord deliuer me :

Take me from waters great, from hand
of strangers make me free.

8 Whose subtrill mouth of vanitie,
and fondnesse doeth entreat:

And their right hand is a right hand,
of falsehood and deceit.

9 A new song will I sing, O God,
and singing will I be:

On Viole, and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to Kings:

Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me saue & shield,
whose mouthes talke vanitie :

And their right hand is a right hand,
of guile and subtiltie.

12 That our Sonnes may be as the plants,
whom growing earth doeth reare :

Our daughters as carued corner stones,
like to a Palace faire.

13 Our corners full and plenty may,
with sundrie sortes be found :

Our sheepe bring thousands in our street:

uen after the similitude of a palace. 13 That our corners may bee full, and
abounding with diuers sortes, & that our sheep may bring forth thousandes

7 Sende thine
hand fro aboue,
deliuer mee, and
take mee out of
the great waters,
& from the hand
of strangers.

8 Whose mouth
talketh vanity, &
their right hand
is a right hand
of falsehood.

9 I will sing a
new song vnto
thee, O God, &
sing vnto thee v-
pon a Viole, and
an instrument of
ten strings.

10 It is hee that
giueth deliue-
rance vnto Kings,
and rescueth Da-
uid his seruant
from the hurtful
sword.

11 Rescue mee,
and deliuer mee
from the hand of
strangers, whose
mouth talketh
vanitie, and their
right hande is a
right hande of
falsehood.

12 That our
sonnes my bee as
plants grow-
ing vp in their
youth, and our
daughters as the
corner stones gra

& ten thousands
in our streets.

14 That our oxē
may be strong to
labour: & there
be none inuasion
nor going our,
nor no crying in
our streetes.

15 Blessed are &
people that be so
yea, blessed are &
people, whose
God is the lord.

ten thousands may abound.

14 Our oxen be to labour strong,
that none doe vs inuade:

There be no going out, nor cry
within our streets be made.

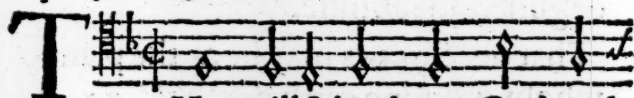
15 Thy people blessed are, that with
such blessings are so stord:

Yea, blessed all the people are,
whose God is God the Lord.

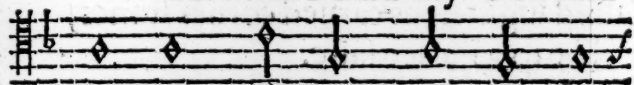
Exultabo te Deus meus Rex,

PSALME CXLV. M.

*This Psalm was composed, when the king-
dome of Dauid flourished: wherein he describeth
the wonderfull providence of God, as well in
gouerning man, as in preserving all the rest of
his creatures. Hee praiseth God for his iustice
and mercie, but specially for his louing kindnes
toward those that cal vpon him, that feare him,
and loue him, for the which hee promiseth to
praise him for euer.*

T 

Hee will I laud my God and



King, and blesse thy Name for aye:



For euer will I praise thy name, and
blesse

1 O My God
and King, I
will extoll thee,
and blesse thy
name for euer &
euer.

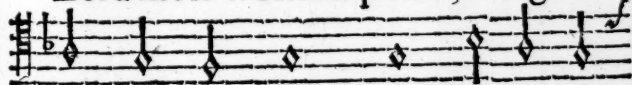
2 I will blesse
thee daylie, and



blesse thee day by day. Great is the



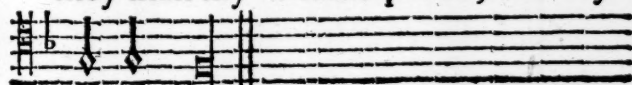
Lord most worthie praise, his great-



nesse none can reach. From race to race



they shall thy workes praise, and thy



power preach.

5 I of thy glorious maiesty,
thy beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power and of
thy fearfull actes declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
break of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.

8 The Lord our God is gracious,

praise thy name
for euer & euer.

3 Great is the
Lorde, and most
worthy to bee
praised, and his
greatnesse is in-
comprehensible.

4 Generation
shall praise thy
workes vnto ge-
neration, and de-
clare thy power.

5 I will meditate
of the beautie of
thy glorious Ma-
iestie, & thy wo-
nderfull workes.

6 And they shall
speak of thy power
of thy fearefull
acts, & I will de-
clare thy greatnes
7 They shall
breake out into
the mention of
thy great good-
nesse, and shall
sing aloud of thy
righteousnesse.

8 The Lorde is
gracious & merc.

and

aisful, flow to anger and of great mercie.

9 The Lorde is good to all, & his mercies are ouer all his workes.

10 All thy workes praise thee, O Lorde, and thy Saints blesse thee

11 They shew & glory of thy kingdome, & speake of thy power.

12 To cause his power to bee knowne to the Sonnes of men, and the glorious renoune of his kingdome.

13 Thy kingdō is an euclasting kingdom, & thy Dominion endureth through-out all ages.

14 The Lord vpholdeth all that fall, and lifted vp all that are ready to fall.

15 The eyes of all waite vpon thee, and thou giuest them their meate in due season.

16 Thou openest thine hād & fillest all thinges liuing, of thy good pleasure.

and mercifull also:

Of great abounding mercie, and to anger he is flow.

9 Yea good to all, and all his workes, his mercie doeth exceed:

10 Lo all the workes doe praise thee Lord, and doe thy honour spread.

11 Thy Saints doe blesse thee, & they doe thy kingdomes glorie shew.

12 And blaze thy power, to cause the Sons of men his power to know.

The second part.

13 And of his mightie kingdome eke, to spread the glorious praise:

Thy kingdome Lord a kingdome is, that doth endure alwaies.

14 And thy dominion through ech age, endures without decay:

The Lord vpholdeth them that fall, their sliding he doeth stay.

15 The eies of all doe wait on thee, thou doest them all relieue:

And thou to ech suffising food, in season due doest giue.

16 Thou openest thy bounteous hand, and bounteously doest fill:

All things whatsoeuer doeth liue, with gifts of thy good will.

17 The Lord is iust in all his waies,
his works are holy all:

18 Neare all he is that call on him,
in trueth that on him call.

19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:

But he all them that wicked are,
will vtterly subuert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

17 The Lord is
righteous in all
his waies & holy
in all his works.

18 The Lord is
neer vnto all that
call vpon him:
yea, to all that cal
vpon him in truth.

19 He wil fulfill
the desire of the
that fear him: he
also will heare
their crie, & will
saue them.

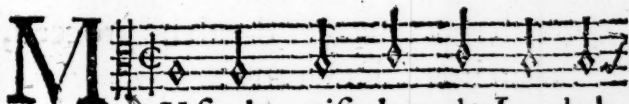
20 The Lorde
preserueth all the
that loue him: but
hee will destroy
all the wicked.

21 My mouth
shall speake the
praise of the Lord,
and all flesh shall
bless his holie
Name for euer
and euer.

Lauda anima mea Dominum.

PSALME CXLVI. I. Hop.

*David declareth his great zeale that he hath
to praise God, & teacheth, not to trust in man,
but onelie in God almightie, which deliuereth
the afflicted, defendeth the strangers, comfort-
eth the Fatherles, and the Widowes, and reig-
neth for euer.*



Y soule praise thou the Lord al-
waies:

1 Praise thou
the Lord, O

my soule.

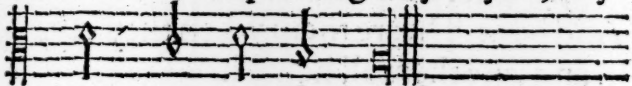
2 I will praise
the Lord during
my life: as long as
I haue any being
I will sing vnto
my God.



waies: My God I will confesse. While



breath and life prolonge my dayes, My



tongue no time shall cease.

3 Put not your
trust in Princes,
nor in the sonne
of man, for there
is no helpe in
him.

3 Trust not in wordly Princes then,
Though they abound in wealth:
Nor in the Sonnes of mortall men,
in whom there is no health.

4 His breath de-
parteth, and hee
returneth to his
earth: then his
thoughts perish.

4 For why? their breath doth soone depart,
to earth anone they fall:

And then the counsels of their hearts,
decay and perish all.

5 Blessed is hee,
that hath y God
of Iacob for his
helpe, whose
hope is in the
Lord his God.

5 O happy is that man, I say,
whom Iacobs God doeth aide:
And he whose hope doeth not decay,
but on the Lord is staide.

6 Which made
heauen and earth
the sea and all
that therein is,
which keepeth
his fidelitie for
euer.

6 Which made the earth and waters deep
the heauens high withall:

Which doeth his word and promise keep,
in trueth, and euer shall.

7 Which execu-
teth iustice for y
oppressed: which
giueth bread to
the hungry: che

7 With right alwayes doeth he proceed,
for such as suffer wrong:

The poore and hungry he doeth feed,

and

and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limmes restore:

The Lord (I say) doeth loue the right,
and iust man euermore.

9 He doeth defend the fatherlesse,
and straungers sad in heart:

And quit the Widow from distresse,
and ill mens wayes subuert.

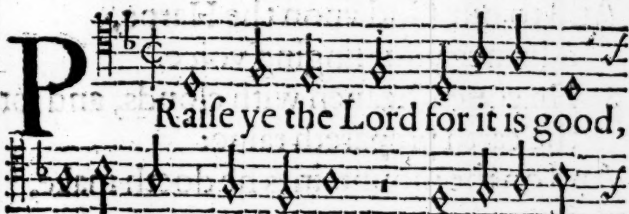
10 Thy Lord and God eternallie,
O Sion still shall raigne:

In time of all posteritie,
for euer to remaine.

Laudate Dominum, quoniam bonus.

PSALME CXLVII. N.

The Prophet praiseth the bountie, wisdom, power, Iustice, and providence of God vpon all his Creatures. But specially vpon his Church, which he gathereth together after their dispersion, declaring his word & iudgements so vnto them, as he hath done to no other people.



Raise ye the Lord for it is good,
vnto our God to sing : For it is plea-
Ee sant

Lord looſeth the
prisoners.

8 The Lord gi-
ueth sight to the
blind : the Lord
raiſeth vp the
crooked: & Lord
loued the righ-
teous.

9 The Lord kee-
peth the stran-
gers: he relieueth
the fatherles and
widow: but he
ouerthroweth &
way of the
wicked.

10 The Lorde
shall reigne for
euer O Zion, thy
God endureth
from generation
to generation.
Praise ye & Lord.

30. day.
Evening
prayer

1 Praise ye the
Lord: for it
is good to sing
vnto our God,
for it is a plea-

fant thing : and
praise is comely.

fant, and to praise, it is a comely thing.

2 The Lord doth
buyld vp Ieru-
salem, & gather
together the dis-
persed of Israell.

The Lord his owne Ierusalem, he buil-

deth vp alone : And the disperst of Is-

raell doeth gather into one.

3 Hee healeth
those that are
broken in heart,
and bindeth vp
their soares.

3 He heales the broken in their heart,
their soares vp doeth he binde.

4 He counteth
the number of
the starres, and
calleth them all
by their names.

4 He counts the number of the starres,
and names them in their kinde.

5 Great is our
Lord, and great
is his power: yea
his wisdom is
infinite.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord re-
lieueth the meek
and abaseth the
wicked to the
ground.

6 The Lord relieues the meek, & throwes
to ground the wicked wight.

7 Sing vnto the
Lord wth praise:

7 Sing vnto God the Lord with praise,
vnto the Lord reioice:

And to our God vpon the Harpe,
aduance your singing voice.

8 He couers heauen with clouds, and for
the earth prepareth raine:

And on the mountaines he doeth make,

8 Which couereth the heauen with clouds,
and prepareth raine for the earth, and maketh the grasse to grow vpon the
the

the grasse to grow againe.

9 He giues to beastes their food, and to young Rauens when they cry :

10 His pleasure not in strength of horse, nor in mans legs doeth lie.

11 But in all those that feare the Lord, the Lord hath his delight :

And such as doe attend vpon, his mercies shining light,

The second part.

12 O praise the Lord Ierusalem, thy God ô Sion praise :

13 For he the barres hath forged strong, wherewith thy gates he staies.

14 Thy children he hath blest in thee, and in thy borders hee:

Doeth settle peace, and with the flower, of wheat he filleth thee.

15 And his commaundment vpon, the earth he sendeth out :

And eke his word with speedy course, doeth swiflie run about.

16 He giueth snow like wooll, hore frost like ashes doeth he spread:

17 Like morsels casts his ice, thereof the cold who can abide ?

18 He sendeth forth the mightie heat,

forth his Ice like morsels : who can abide the colde thereof ?

mountaines.

9 Which giueth to beastes their food, and to the yong Rauens that crie.

10 Hee hath no pleasure in the strength of an horse, neither deliterh in the legs of man.

11 But the Lord delighteth in thē that feare him, and attend vpon his mercie.

12 Praise the Lord, O Ierusalem : praise thy God, O Sion.

13 For hee hath made the bars of thy gates strong, and hath blessed thy children within thee.

14 Hee setteth peace in thy borders, and satisfieth thee with the floure of wheat.

15 Hee sendeth forth his commaundment vpon earth, and his worde runneth very swifly.

16 Hee giueth snow like wooll, and scattereth the hore frost like ashes.

17 He casteth

18 Hee sendeth

his woord and
melteth them: he
causeth his wind
to blow, and the
waters flow.

19 Hee sheweth
his woord vnto
Iaakob, his sta-
tutes and his
iudgements vn-
to Israell.

20 He hath not
death so with
euery natiō, nei-
ther haue they
known his iudg-
ments: Praise ye
the Lord,

and melteth them againe;

His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob doeth he show:

His statutes and his iudgements, he
giues Israell to know.

20 With euery nation hath he not
so dealt, nor they haue knowne

His secret iudgements, now therefore
praise ye the Lord alone.

Laudate Dominum de coelis.

PSALME CXLVIII. I.H.

*David prouoketh all creatures to praise the
Lord, in heauen, in earth, and in all places, spe-
cially for the power he hath giuen to his people
Israell, who he hath taken so neare vnto him.*

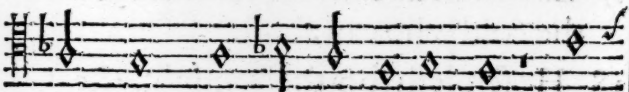


Iue laud vnto the Lord, from

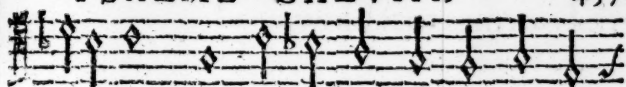
1 Praise ye the
Lord from
the heauens:
praise ye him in
the high places,



heauen that is so hie: Praise him in deed



and word, about the starrie skie. And
also



also ye, his Angels all, armies royall,



praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright,
The same of you be done,
Ye glistering stars of light.

4 And eke no lesse,
Ye heauens faire:

5 And cloudes of the aire,
His laud expresse.

6 For at his word they were,
All formed as we see:

At his voice did appeare,
All things in their degree,

Which he set fast,
To them he made,
A law and trade,
For aie to last.

7 Extoll and praise Gods name,
On earth ye dragons fell:
All deeps doe ye the same,
For it becommeth you well.

8 Him magnific,
Fire, Haile, Ice, Snow,

2 Praise ye him
al ye his Angels:
praise him, all
his armie.

3 Praise ye him
Sūne & Moone:
praise ye him all
bright starres.

4 Praise ye him,
heauens of hea-
uens, and waters
that bee aboue
the heauens.

5 Let the praise
the Name of the
Lord: for he cō-
manded, & they
were created.

6 And he hath
established them
for euer & euer:
he hath made an
ordinance which
shall not passe.

7 Praise ye the
Lord from the
earth, ye dragōes
and all depths.

8 Fire and haile,
snow & vapours

Ec 3

And

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stormie winde,
which execute
his word.

And stormes that blow,
At his decree.

9 Mountaines
and all hills, fruit-
full trees and all
Cedars.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beastes and
all cattell, cree-
ping things and
feathered foules.

10 Beasts and cattell,
Yea, birds flying:
And wormes creeping,
That on earth dwell.

11 Kings of the
earth, & all peo-
ple, Princes and
all Iudges of the
world.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine:
Exalt his name,

12 Yong men
& maidens, also
olde men and
children.

12 Young men and maides,
Olde men and babes:
Doe ye the same.

13 Let them
praise the Name
of the Lord: for
his Name only is
to be exalted, &
his praise about
the earth and the
heavens.

13 For his name shall we proue,
To be most excellent:
Whose praise is far about,
The earth and firmament.

14 For he hath
exalted the horn
of his people, &
is a praise for all
his Saints, euen

14 For sure he shall,
Exalt with blisse:
The horne of his,
And helpe them all.
His Saints all shall forth tell,
His praise and worthinesse:

PSALME CXLIX.

The children of Israell,
Ech one both more and lesse.

And also they,
That with good will:
His words fulfill,
And them obey.

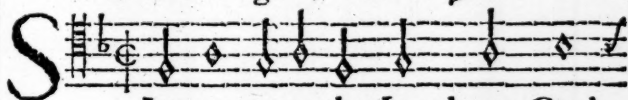
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for the children
of Israell, a peo-
ple that is neare
vnto him Praise
ye the Lord.

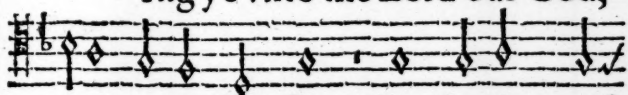
PSALME CXLIX.

Cantate Domino canticum nouum.

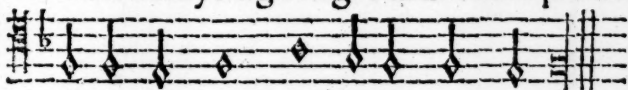
*An exhortation to the Church to praise the
Lord for his victories and conquest that he gi-
ueth his Saints against all mans power.*



Sing ye vnto the Lord our God,



a new reioysing song: And let the praise



of him be heard, his holy Saints among.

2 Let Israell reioice in him,
that made him of nothing :
And let the seed of Sion eke,
be ioisfull in their king.

3 Let them sound praise with voice of
vnto his holie name : (flute,
And with the timbrell and the Harp,
sing praises of the same.

1 Sing yee vnto
the Lord a
new song: let his
praise bee heard
in the Congre-
gation of Saints.

2 Let Israell re-
ioyce in him that
made him, and
let the children
of Sion reioice in
their king.

3 Let the praise
his Name with
the flute : let the
sing praises vnto
him with the
Timbrell and
Harpe.

Ec 4

4 For

4 For the Lord
hath pleasure in
his people: he wil
make the meeke
glorious by deli-
uerance.

5 Let the Saints
be ioyfull with
glorie: let them
sing loude vpon
their beds.

6 Let the high
Actes of God be
in their mouth,
and a two edged
sword in their
handes.

7 To execute
vengeance vpon
the heathen, and
corrections a-
mong people.

8 To bind their
kings in chaines,
and their nobles
with fetters of
iron.

9 That they may
execute vpon them
the iudgemente
that is written:
thi honour shall
bee to all his
Saints. Praise ye
the Lord.

4 For Why? the Lord his pleasure all,
hath in his people set:

And by deliuerance hee will raise,
the meek to glory great.

5 With glory and with honor now,
let all the saints reioice:

And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouthes let bee the acts,
of God the mighty Lord:

And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:

8 To bind their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the dome,
that written is before:

This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum in sanctis eius.

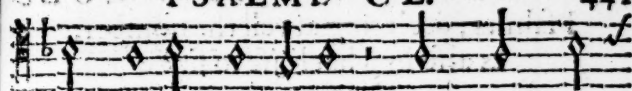
PSALME CL. N.

*An exhortation to praise the Lord without
cease by all manner of wayes, for all his mightie
and wonderfull workes.*



1 Praise ye God
in his San-

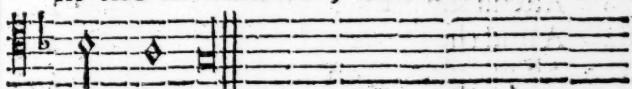
Eeld vnto God the mightie Lord,
praise



praise in his Sanctuarie: And praise him



in the firmament, that shewes his



power on hie.

- 2 Advance his name, and praise him in
his mightie acts alwayes:

According to his excellencie,
of greatnesse giue him praise.

- 3 His praises with the princelie noise,
of sounding Trumpets blow:

Praise him vpon the Viole, and
vpon the Harpe also.

- 4 Praise him with Timbrell & with Flute,
Organs, and Virginals:

- 5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

- 6 What euer hath the benefite,
of breathing, praise the Lord:

To praise the name of God the Lord,
agree with one accord.

Sanctuarie: praise ye
him in the firma-
ment of his
power.

- 2 Praise ye him
in his mightie
actes: praise ye
him according to
his excellent
greatnes.

- 3 Praise ye him
in the sound of
the Trūpet, praise
ye him vpon the
viole & y harpe.

- 4 Praise ye him
with timbrel and
flute, praise ye
him with virgi-
nals and organs.

- 5 Praise ye him
with sounding
cimbals: praise ye
him with highe
sounding cimbals.

- 6 Let euery thing
that hath breath
praise the Lord.
Praise ye y Lord.

The end of the Psalmes of Dauid
in meeter and prose.

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